UNIVERSITY OF PENNSYLVANIA THE UNIVERSITY MUSEUM PUBLICATIONS OF THE BABYLONIAN SECTION

Vol. XI

LISTS OF PERSONAL NAMES FROM THE TEMPLE SCHOOL OF NIPPUR

LISTS OF AKKADIAN PERSONAL NAMES

BY

EDWARD CHIERA



PHILADELPHIA
PUBLISHED BY THE UNIVERSITY MUSEUM
1916

CENTRAL ARCHAEOLOGIGAL

LIBRARY, NEW DELHI.

Ace. No. 352

Date. 30. 7. 23

Call No. 299: 219 cm.

CONTENTS

BIBLIOGRAPHY AND ABBREVIATIONS	PAGE
PREFACE	
INTRODUCTION	
CONTENTS OF THE VOLUME	101
SIMILAR DOCUMENTS	101
Special Documents	102
Language	106
Order of the Names	107
THE NAMES OF THE GODS	108
THE AMORITIC LIST	III
TRANSI ITERATIONS AND TRANSI ATTOM	118
Akkadian Names	118
GLOSSARY OF AMORITIC NAME ELEMENTS	148
	154
DESCRIPTION OF THE DOCUMENTS	167
LIST OF DUPLICATES NOT PUBLISHED	
NUMBERS OF THE CATALOGUE OF THE BABY- LONIAN SECTION	1
AUTOGRAPH PLATESXXXVIII-LXV	17
PHOTOGRAPHIC REPRODUCTIONSLXIX-LX	X



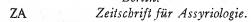
BIBLIOGRAPHY AND ABBREVIATIONS

ABRU	M. Schorr: Althabylonische Rechtsurkunden (Vorderasiatische Bibliothek, 5), Leipzig, 1913.
ADD	
	C. H. W. Johns: Assyrian Deeds and Documents (3 vols.).
AJSL	American Journal of Semitic Languages and Literatures.
BA	Beiträge zur Assyriologie.
BAD	G. A. Barton: Sumerian Business and Administrative Docu-
	ments from the Earliest Times to the Dynasty of Agade (UMBS, Vol. IX, No. 1), Philadelphia, 1915.
BB	A Unanad: Rahylomische Ruiefe aus den Zeit der Hi
	A. Ungnad: Babylonische Briefe aus der Zeit der Hammurapi-
D.C.	Dynastie (Vorderasiatische Bibliothek), Leipzig, 1914.
BC	C. Bezold: Catalogue of the Cuneiform Tablets in the Kouyun-
	jik Collection in the British Museum (5 vols.).
BE	Babylonian Expedition of the University of Pennsylvania,
	Series A.
BL	
50	A. Ungnad: Babylonian Letters of the Hammurapi Period
DAG	(UMBS, Vol. VII), Philadelphia, 1915.
BM	British Museum.
Br	R. E. Brünnow: A Classified List of Cuneiform Ideographs,
	Leyden, 1887.
CB	C. E. Keyser: Cuneiform Bulla of the Third Millennium B. C.
	(Rah Records in the Library of L. D. M.
	(Bab. Records in the Library of J. P. Morgan, Pt. III),
CDC	New York, 1914.
CBS	Catalogue of the Babylonian Section. All tablets here quoted
	belong to the First Dynasty of Babylon and will be
	published by me in a volume of the present Series.
CPN	A. T. Clay: Personal Names of the Cassite Period (Yale Or.
	Social Val IV No. 11
CT	Series, Vol. I), New Haven, 1912.
CT	Cuneiform Texts from Babylonian Tablets in the British Museum.
DP	Allotte de la Fuie: Documents Présargoniques, 1908-12.
DSGI	F. Delitzsch: Sumerisches Glossar, Leipzig, 1914.
DSGr	F. Delitzsch: Sumerische Grammatik, Leipzig, 1914.
DTA	A T Clave Documents from the Tames 1.
	A. T. Clay: Documents from the Temple Archives of Nippur
CT	(UMBS, Vol. II, Nos. 1 and 2), Philadelphia, 1913.
GT	A. Poebel: Grammatical Texts (UMBS, Vol. VI, No. 1),
	Philadelphia, 1914.
	(95)
	(YJ)

GTD JA	H. de Génouillac: Tablettes de Dréhem, Paris, 1911. Journal Asiatique.
JAOS	Journal of the American Oriental Society.
Jastrow, Rel.	Morris Jastrow, Jr.: Die Religion Babyloniens und Assyriens
	(2 vols.), Leipzig, 1905-12.
JRAS	Journal of the Royal Asiatic Society.
HAV	Hilprecht Anniversary Volume, 1909.
HGT	A. Poebel: Historical and Grammatical Texts (UMBS, Vol. V),
1101	Philadelphia, 1914.
III C	
HLC	G. A. Barton: Haverford Library Collection of Cuneiform
	Tablets, or Documents from the Temple Archives of Telloh
	(3 parts), Philadelphia, 1905–14.
HPN	E. Huber: Die Personennamen in den Keilschrifturkunden
	aus der Zeit der Könige von Ur und Nisin (Assyr. Biblio-
	thek, Vol. XXI), Leipzig, 1907.
НТ	A. Poebel: Historical Texts (UMBS, Vol. IV, No. 1), Phila-
пі	· · · · · · · · · · · · · · · · · · ·
	delphia, 1914.
In	Inventaire des Tablettes de Tello Conservées au Musée Impérial
	Ottoman (Mission Française de Chaldée). Divided:
In I	F. Thureau-Dangin: Textes de l'Époque d'Agadé, Paris, 1910.
In II	H. de Génouillac: Textes de l'Époque d'Agadé et de l'Époque
	d'Ur, Paris, 1911.
In III	H. de Génouillac: Textes de l'Époque d'Ur, Paris, 1912.
In IV	
	L. Delaporte: Textes de l'Époque d'Ur, Paris, 1912.
LAD	E. Chiera: Legal and Administrative Documents from Nippur,
	chiefly from the Dynasties of Isin and Larsa (UMBS, Vol.
	VIII, No. 1), Philadelphia, 1914.
LBD	A. Poebel: Babylonian Legal and Business Documents from
	the Time of the First Dynasty of Babylon, chiefly from
	Nippur (BE, Vol. VI, Pt. 2), Philadelphia, 1907.
LC	
LC	F. Thureau-Dangin: Lettres et Contracts de l'Époque de la
Lan	Première Dynastie Babylonienne, Paris, 1910.
LTD	S. Langdon: Tablets from the Archives of Drehem, Paris, 1911.
MA HWB	W. Muss Arnold: A Concise Dictionary of the Assyrian
	Language, Berlin, 1905.
Man	Obelisque de Manistusu, published by Scheil in MDP, Vol. II.
MAP	B. Meissner: Beiträge zum Altbabylonisches Privatrecht (Assyr.
	Riblothole Vol. VI) I single 1000
MDD	Biblothek, Vol. XI), Leipzig, 1893.
MDP	Delegation en Perse. Mémoires.
Nic	M. V. Nikolskji: The Most Ancient Documents of the Chal-
	dean Epoc (in Russian), Petrograd, 1908.
OBTR	R. J. Lau: Old Babylonian Temple Records, New York, 1906.

OLZ	Orientalistische Literatur-Zeitung.
PB	A. Deimel: Pantheon Babylonicum (Scripta Pontificii Instituti
	Biblici), Romae, 1914.
Pt. II,	The two following parts of the present values
Pt. III	The two following parts of the present volume.
PSBA	Proceedings of the Society of Biblical Archaelogy.
IR,IIR,IIIR) IVR, VR	H. Rawlison: The Cuneiform Inscriptions of Western Asia (Vol. I-V).
RA	Revue d'Assyriologie et d'Archéologie Orientale.
RPN	H. Ranke: Early Babylonian Personal Names, from the Published Tablets of the so-called Hammurabi Dynasty (BE,
DO	Series D, Vol. III), Philadelphia, 1905.
RT	Récueil de Travaux Relatifs à l'Assyriologie et à l'Archéologie Orientale.
RTCh	F. Thureau-Dangin: Récueil de Tablettes Chaldéennes, Paris, 1903.
RTllh	G. Reisner: Tempelurkunden aus Telloh (Mitt. aus den Orient.
	Sammlungen, Heft XVI), Berlin, 1901.
SAD	D. W. Myhrman: Sumerian Administrative Documents from
57,10	the Second Dynasty of Ur (BE, Vol. III, Pt. I), Philadel-
	phia, 1910.
SAI	B. Meissner: Seltene Assyrische Ideogramme, Leipzig, 1909.
SAK	F. Thureau-Dangin: Die Sumerischen und Akkadischen
SAR ,	
STI	Königsinschriften, Leipzig, 1907. M. I. Hussey: Sumerian Tablets in the Harvard Semitic
31 1	
	Museum, chiefly from the Reigns of Lugalanda and Uruka-
	gina of Lagash (Harvard Sem. Series, Vol. III), Cam-
CT II	bridge, 1912.
ST II	M. I. Hussey: Sumerian Tablets in the Harvard Semitic
	Museum from the Time of the Dynasty of Ur (Harvard
CD 1 723 Y	Sem. Series, Vol. IV), Cambridge, 1915.
TAPN	K. L. Tallqvist: Assyrian Personal Names, Helsingfors,
	1914.
TC	L. Legrain: Tablettes de Comptabilité, etc., de l'Époque de la
	Dynastie d'Agadé (Mémoires de la Mission Archéologique
	de la Susiane, Vol. XIV), Paris, 1913.
TD	H. de Génouillac: La Trouvaille de Dréhem, Paris, 1911.
TNB	K. L. Tallqvist: Neubabylonisches Namenbuch, Helsingfors,
	1905.
TRU	L. Legrain: Les Temps des Rois d'Ur (Bibl. de l'École des
	Hautes Études, Vol. 99), Paris, 1912.

98	UNIVERSITY MUSEUM—BABYLONIAN SECTION
TSA	H. de Génouillac: Tablettes Sumeriennes Archaïques, Paris, 1909.
UMBS	Univ. of Pennsylvania. The Museum. Publications of the Babylonian Section (Present Series).
VS	Vorderasiatische Schriftdenkmäler der Königlichen Museen zu Berlin.



PREFACE

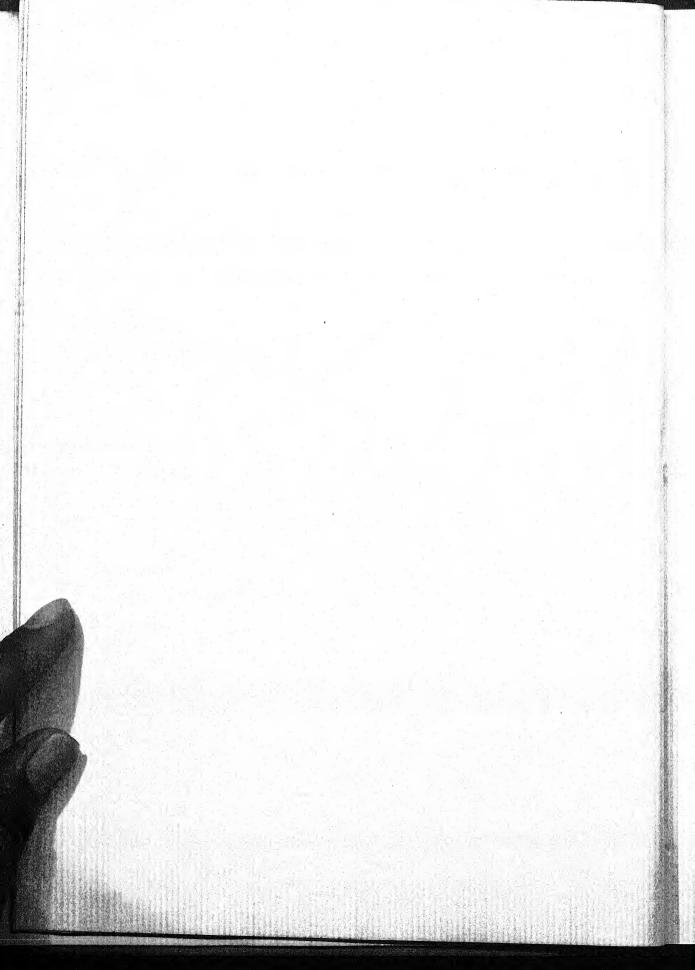
The present work is the direct continuation of Volume XI, Part I of the present series, with the title: A Syllabary of Personal Names. To that book I refer for general introductions to the special class of documents which are here published.

In its turn, this is to be followed by Part III: Lists of Sumerian Personal Names, which will also embody a general index of all names contained in the three parts and a list of all the names of gods found therein.

I am indebted to Profs. Morris Jastrow, Jr., and J. A. Montgomery for many suggestions concerning the interpretation of the Amoritic names. I also wish to express my gratitude to Dr. G. B. Gordon, the Director of the University Museum, for the encouragement and help which he has offered me in the preparation of this work.

EDWARD CHIERA.

Philadelphia, August 1, 1916.



INTRODUCTION

CONTENTS OF THE VOLUME

The documents here published are, like those of Part I, the work of the teachers and pupils of the Temple School of Nippur. Here, too, we have lists of personal names which have been compiled for practice in writing. But the arrangement and content of the two groups of documents are different. While, as we have seen,1 the Syllabary embodies groups of Sumerian, Akkadian and Amoritic names, here the lists are uniformly of one language. Moreover, while the purpose of the Syllabary was that of giving in a brief compass a sample of all the different name formations, here the scribe merely aims at compiling long lists of all the "approved" personal names which could be formed with the same nominal element. Since the number of "approved" nominal and verbal elements seems to have been rather limited, the result is that all these lists resemble one another very much. In some cases, except for the change of the initial element, they would be exactly alike.

We have not recovered all portions of the lists compounded with ^ašamaš (519 ff.), a-ad-da (No. 959 ff.), a-bi (No. 1340 ff.), etc., but we do not miss their loss, because it would be very easy to restore them completely on the basis of the other lists. For this very reason, I have omitted to restore them, since this would have served no practical purpose. The only complete lists are those beginning with anu, a-bu and a-li.

The uselessness of multiplying such lists forced itself also upon the Babylonian scribes; they resorted therefore to the simple expedient of giving only the beginning of each list,

¹ Cf. Pt. J, p. 32.

comprising from two to four names, and then to abandon it to begin another one with a different initial element. Cf. Nos. 830 ff.: ^aUŠ-ba-ni, ^aUŠ-na-da, ^auraš-be?-li, ^auraš-na-da, ^anu-muš-da-ba-ni, ^anu-muš-da-na-da, ^aGU-BA-LIL-um-mi, ^aašnan-ilum, etc. It is unfortunate that we have not very many of these abbreviated lists, because we could gather from them a goodly number of new or uncommon names of gods.

In another instance a scribe endeavored to shorten his list simply by omitting all secondary formations. Thus he wrote a-bi-ellat, and omitted a-bi-ellat-ti, a-bi-ellâ(t)-zu; a-bi-za-ni-in, and left out a-bi-za-ni-in-ni, a-bi-za-ni-in-šu (cf. text 33 Col. IV and Nos. 1129 ff., 1148 ff.).

If we follow the scribe's example and eliminate from the lists all secondary formations, we find that they are far from being exhaustive, *i. e.*, from containing all the names that could have been formed with the given initial element. Several common elements which were in actual use at the time of the compilation of these lists are found to be lacking. The only explanation which seems acceptable is that they were omitted because not considered appropriate.

Be this as it may, one cannot avoid the conclusion that these lists are very artificial; in general, no distinction is made between the special attributes of the different gods. Only in exceptional cases we find elements which are used exclusively for one deity. Such are: e-ti-in-ti and i-id-ni-ti? for iš-tar (740-41), da-šu-úr for a-bi (1128), pa-a-..., šu-ub-..., for ê-a (697, 699); še-me-a, za-i-da, sukkallum for anu (507-08; 491).

SIMILAR DOCUMENTS

A few tablets, very closely related with those here published, are to be found in a volume by V. Scheil under the title:

Une Saison de Fouilles à Sippar, Le Caire, 1912. They were discovered by Scheil in a building which he identified with that of the school of Sippar, together with a large number of other documents of a miscellaneous character, but very closely resembling the texts found in the Temple School of Nippur. The resemblance of the Sippar and Nippur documents is so striking, that a thorough comparison of the material from the two schools should be very interesting. This is, however, not possible at the present time, because far too few of the school exercises from Nippur have as yet been published. this, Scheil did not give us exact copies of the original texts, but his interpretations of them, printed in cuneiform char-Now, with all due respect for Scheil's well-known acters. ability in deciphering, no interpretation of a badly written and poorly preserved school exercise can be satisfactory and free from errors. A thorough collation of these texts is therefore necessary before a comparison of the material of the two schools can be safely begun.

Of the tablets in question, several are Sumerian and will be discussed in the Introduction to Part III, and others further on in this chapter, under the heading "Special Documents" (cf. below, p. 105). Only one of the documents seems to be a duplicate of one of our lists (cf. Nos. 1013 ff.). It bears the number Si. 252 (in Sippar, p. 43), and reads: a-bu-ni; a-bu-ni-ia (?); a-bu-na (?); a-bu-ba-ni; a-bu-ba-ti (= a-bu-na-sir?); a-bu-wa-am (= a-bu-wa-kar?); a-bu-na-nu-um (= a-bu-tá-bu-um?); a-bu-wa-am (?); a-bu-šu-um (?).

Other school exercises which might belong to the same class of those here published have been found in Telloh or, at least, have been catalogued with the documents coming from that city. Cf. Inventaire des Tablettes de Telloh, Vol. II, Nos. 4564,

4649, 4650, 4651, 4663, 5840, 5888; and Vol. IV, 7004. Text No. 1117 of Vol. I (cf. also I 1118) is entered as: Liste de noms propres (exercise d'apprenti?). 70×50 mm. Also Vol. II, 853: Modèle d'écoliers: tablette lenticulaire plate, portant sur les deux faces les mêmes trois mots: i-li-ki-ti, i-li-ki-ib-ri, i-li-ki-a-bi. Diam. 80 mm.

A considerable number of lists of personal names, resembling very closely those here published, but belonging to a much later period, are now in the British Museum. A goodly number of them have been published by Johns in his Assyrian Deeds and Documents. I give here abstracts from the entries in Bezold's Catalogue, together with references as to the places of publication.

K 173: Names compounded with and and marduk.

K 241: Names compounded with anabu, aIM, asamas (Publ. IIR 63 f. and ADD II, p. 345 f.).

K 5656: Names compounded with ^dìr-ra, ^dnergal, ^dgu-la, ^dba-ú (Publ. ADD II, p. 376).

K 11955 and K 13752: Part of a list of persons of various nationalities.¹

Sm. 55+Rm. 567: Part of a list of proper names of persons. The names of Col. I are throughout compounded with ^anabu (Publ. ADD II, p. 365 f.).

81-2-4, 255+81-2-4, 446: Part of a list of names of women. These are compounded with the names of the deities ^dnin-lil, ^dištar, ^den-lil, and of the cities nina^{ki}, arbaila, etc., respectively (Publ. ADD II, p. 377 f.).

82-3-23, 135: Part of a list of names of women.

82-3-23, 137: Part of a list of proper names. The names in Col. a end throughout with a-a (Publ. ADD II, p. 379 f.).

¹ It is impossible to decide from the Catalogue whether these are school exercises or simple accounts.

83-I-I8, 695: Part of a list of names of persons. The names are compounded with the names of the gods EN, dIM , anu, $^d\hat{e}$ -a, dsin (= dXXX), etc. (Publ. ADD II, p. 369 f.).

83-I-I8, 715: Part of a list of proper names of persons (Publ. ADD II, p. 376).

83-1-18, 857: Part of a list of names of persons, etc.

Bu. 89-4-26, 38: Part of a list of names of women (Publ. ADD II, p. 380).

Bu. 89-4-26, 73: Part of a list of names of women (Publ. ADD II, p. 380-81).

SPECIAL DOCUMENTS

Together with the lists, I have published here some documents which differ in some respects from them. Text 65, instead of containing personal names, brings together the verbal elements which were used in the formation of the names. The first column of the tablet is destroyed; the others read: Col. II: i-...; i-i-din; i-din-nam; i-ki!-ša-am; i-ri-ba-am; i-ri-7a-am; i-tu-r[a-am]; Col. III: l[i-bur?]; l[i-bur-ra?]; še-mi; ma-lik; ma-lik-[ki], Scheil (in Sippar) has published several tablets of a similar character, but in these the elements are both nominal and verbal, and do not always correspond with those used in our lists. Ranke (in RPN, p. 38) suggests some changes in the transliterations and translations of these names. I have used several of his suggestions for the transliterations, but have left out the translations altogether, for the sake of brevity. The documents in question read:

Si. 503 Col. I (p. 40): ši-du; ši-du; ma-dam (?); ma-gir; ma-gir; al-ta.

¹ To be restored i-ia? Cf. below, Si. 624.

² The scribe had written by mistake: i-di-ša-am.

- Si. 510 (p. 40): na-wi-ra-am; šadî(-i); šad-du-ni; šad-du-šu.
- Si. ? (p. 41 ff.), Col. I:. ba-aš-ti; ba-la-ti; di-lil?-ti; AN-KUŠ-ni (= sulûlu-ni); a-ta-na-ab; lu-ub-lu-ut; lu-ud-lu-ul; lu-?-ta; lu-ša-lim; lu-da-ri; ne-me-el (?); ma-an-nu-um; da-mi-ik; ka-ši-id; Col. II: ub-li-ta (?); en-di-mu (?); ri-za-am; ri-ba-am; ri-ba-am; ri-me-ni; ba-i-ir; lu-mu-úr; lu-ur-ši (?); iš-ti-gal; ma-bu-ur (?); ba-ni-ti; ma-ni (?); ra-bi.
- Si. 205 (p. 42): e-te-el; la-ma-zi; a-da-lal (?); ta-ia-ar; el-la-ti; a-bi-li; bi-la-ab; en-da-mu (?); ri-za-am; ri-ba-am; ri-ba-am.
- Si. 624 (p. 43): i; ia; i-din; i-din-nam; i-bi; i-bi-ik; i-di?-na-am (=i-ki-ša-am?); follow other name elements (not personal names!): en- τu (=en-nam?); na-ad-ni (=na-si-ir?); dur-ri; is-me-dsamas (=is-me-an-ni?).

Two of the texts published in this volume (Nos. 59 and 60) differ from the others because, besides groups of personal names (discussed under Nos. 1598–1606) they also embody miscellaneous words or phrases which have nothing in common with them. These documents form part of a long composition, which has been called "The Sumerian Primer" and the publication of which must be left for future time. To this last group may also belong In. II 2946 which reads: si-ni; si-ni; si-a; u-bar; u-bar, etc.

LANGUAGE

While the lists are generally of one language we find, especially when the initial element is one of those names of deities which are written the same in Sumerian and Akkadian, that the scribes often passed from one language to the other. For instance, Text 22 Obv. contains names compounded with den-lil; the first column is Akkadian, and the second Sumerian; such is also the case in Text 29, which has Akkadian and Sumerian

names compounded with ^anin-lil. The order of the two languages is not always the same. Generally the Akkadian precedes, but in Text 2, Col. IV, the Sumerian part is introduced first. In other tablets some columns are Akkadian and others Sumerian. Cf. Nos. 14, 21, 33, 63.

Only in one text (8 Obv., Col. III) the two languages seem to be somewhat confused; at the end of a list of Akkadian names formed with anu, we find three Sumerian names: ana-ma-an-si, ana-ma-an-ba, ana-da-nu-me-a, which are in turn followed by two Akkadian names: anu-še-me-a, anu-za-i-da. After these the list is closed and another deity introduced. This fact may be explained on the supposition that the scribe may have forgotten to include in the list the two Akkadian names, and resorted to the expedient of adding them to the bottom. Perhaps, also, he may have purposely omitted these two names so as not to break the usual sequence of the nominal and verbal elements, which is the same in nearly all lists.

Still more puzzling is the fact that the lists of Akkadian names beginning with anu, the first in order, are preceded by three Sumerian names: ^aninni-sag-mu, ^aIB-zi(d)-da-daġ-mu, ^ada-mu-da-nir-gál (2 Rev. I, 7 Rev. I, Dupl. CBS 10994). The fact that the names are three in number might recall the Syllabary (cf. Pt. I, p. 29), and suggest that the lists are a direct continuation of it. This explanation, however, has to be abandoned when we consider that: (1) The Syllabary does not end with any such group of names; (2) the three names have nothing in common with one another, and could not therefore have formed part of the Syllabary (cf. Pt. I, p. 31 f.).

ORDER OF THE NAMES

The different lists follow one another in a certain order, which has been followed in the transliteration of the names.

The lists compounded with names of deities come in this order: anu, followed by ^den-lil (2 Rev.; 8 Obv. and Rev.), and ^dnin-lil (22 Obv.); exceptionally ^dšamaš follows anu in 8 Obv. III. For the order of succession of minor deities cf. Nos. 795 ff. Another group is formed by a-ha-ti, followed by a-hu (31, III; 34, II), a-hi (34, IV), a-ad-da (25 Obv.), a-bu-um (25 Obv.; 33, IV).

The order of the names in each list is not always the same. While a certain degree of regularity can be observed in the names beginning with a-ad-da, a-bu, a-li, etc., those compounded with anu follow different orders of succession, thus making it difficult to restore the missing portions of the various tablets (cf. Description of Tablets on p. 167 ff.).

THE NAMES OF THE GODS

No great variety is to be found in the names of the gods, since, as a general rule, it was the practice of the scribes to begin a list with one initial element, and to continue with it until all the names which could be formed had been exhausted.

But, by the side of the proper names of gods, we find also used the name elements a-bu, a-bu, a-ad-da, etc. These are treated exactly as the names of deities, so that we cannot think here of the parental relations and translate: "the father, the brother," etc. Such names as a-bu-um-ilum (1297), a-bi-ilum, a-bi-be-lum (1111-12), or a-ba-ti-šar-ra-at, +šar-ba-at, +du-mu-uk-ni-ši, +ku-qu-ub-ni-ši (1003-07) clearly indicate that here, under the appellatives of "father, brother, sister," some deities are meant. Exception may have to be made for three names which follow one another and form a little group by themselves: a-ba-nu-ta, a-ba-mar-ši, a-ba-nir-ši (Pt. I, Nos. 937-39; Pt. II, 1008-10); here the proper translation seems to be

"a brother," but it is not absolutely impossible that, also in this case, the appellative may refer to some god.

In a tablet dated in the reign of Hammurapi¹ we find the name ${}^{a}a-bu-\hat{u}-na-sir$ written with the determinative for deity. This is an additional proof that a-bu is always intended for the name of a god. The element a-bi will be discussed in Pt. III. Cf. also Pt. I, p. 58, Note 10.

The element a-li presents special difficulties and still remains obscure. That it represents a god is clear from the names a-li-ilum, a-li-be-lum (Nos. 1190-91) and from the fact that the other nominal and verbal elements used in connection with it are the same as those used in connection with the names of other gods (cf. especially Nos. 1266 ff.). The reading a-li, and not a-ni, is also made certain by such names as a-li-ne-šu (CBS 1288), a-li-ta-li-mi (Bu. 91,286 Rev. 28, in CT 6, 16), a-li-um-mi (RTIIh 159, III, 6), in which the names are spelled with the usual sign li. But if, as it seems certain, a-li refers to a god, it is difficult to decide whether this was a male or a female deity. In such names as a-li-a-bi (RPN), a-li-a-bu-ú-a, a-li-a-bu-ša, a-li-a-bu-ša (Pt. I, Nos. 332-34), a-li-ilum, a-libe-lum (Pt. II, 1190-91), one would naturally think of a god, but by the side of them we find also such names as a-li-um-mi (RTllh 159, III, 6) and a-li-a-ha-ti (VS IX 200, 13). The most probable solution of the difficulty remains, therefore, that of considering a-li either as a personal name or as an appellative of some demon. The old translation "my city" has to be definitely abandoned: in the rare cases in which the word for "city" is used, the spelling seems to be a-li and not a-NI. Cf. ^dšamaš-du-ur-a-li, CBS 1797.

¹ This tablet is in possession of Mr. John F. Lewis of Philadelphia, and will be published by me in the *Journal of the American Oriental Society*.

The lists beginning with the sign AN raise another question: is that sign to be read *ilu* or anu? In favor of the former reading we may point:

- (1) That in some cases the sign AN is rendered in a variant as i-li. Cf. AN-ma-AN=i-li-ma-AN (LAD, LBD); dšamaš-en-lil-AN=dšamaš-en-lil-i-li (LC); AN-um-ma-ti=i-li-um-ma-ti (VS VII, 106; Poebel, OLZ 16 (1913), Col. 66).
- (2) That in some others the reading *ilum*, or *ili*, appears to be the most probable. Cf. *Ha-am-mu-ra-pi-AN* (Scheil, *Sippar*, p. 146); *i-li-a-AN* (No. 1598); *ê-a-ma-AN* (Ungnad, OLZ 10 (1907) Col. 141); *AN-ni* (= *ilu-ni?*, OBTR 1 Obv. 8).
- (3) That in Amoritic names the sign AN is to be rendered ℓl or ℓl . (Cf. below, p. 116.)
- (4) That in some of our lists names beginning with AN are alternated with others beginning with AN- δu , which would appear to require the reading ilu- δu (cf. Nos. 454 ff.).
- (5) That occasionally we find the phonetic writing il. Cf. il-šu-ku-ra-ad (RA 10, Pl. IV, No. 99, VI, 14).

But against the reading ilu it is also necessary to consider:

- (1) That the lists compounded with AN are immediately followed by others beginning with the name of some god, such as ^den-lil or ^dšamaš (cf. above, p. 108). The succession anu, ^den-lil, ^dnin-lil, is just what we should expect the Nippur scribes to have followed.
- (2) That Akkadian lists compounded with AN are immediately followed by Sumerian lists compounded with the same sign. If we read *ilu* in the Akkadian names, we are bound to read *dingir* in the Sumerian, which would involve carrying a monotheistic tendency back to a time when certainly it did not exist.
 - (3) That the Syllabary of Personal Names has given us

material to prove that the element AN, when at the end of a name, is to be read anu (cf. Pt. I, p. 38).¹

The solution of this difficulty seems to be found in reading the sign AN with the phonetic value anu; in some cases, however, this is not to be understood as the personal name of a deity, but as being used for the general term "god." In IIIR 69, 3b, anu u an-tum are general terms for god and goddess. In the Cassite Period we find the name a-ta-mar-anu-us-su (BE, X), which cannot be explained on any other ground. We must therefore be prepared to admit that such must have been the case, even with names of an earlier period.

THE AMORITIC LIST

While gathering the material for the present volume, I have been fortunate in finding several fragments of a large tablet, containing a long list of Amoritic names: when joined together, these fragments proved to be portions of the upper left corner of a very large tablet. It is difficult to form a good estimate as to the exact size of it, but, judging from its great thickness, it is probable that the portion thus far recovered does not exceed one-third of the complete document. It is probable that a number of the missing fragments will some day be found either in the University Museum, or in the Imperial Ottoman Museum of Constantinople. In the meantime, however, I have thought it better to publish here the

¹ To this exception may have to be made when the first element is the name of a god, in such names as $^den-lil-AN$, $^d\S ama\S-AN$, etc., though the reading $^den-lil-anum$, $^d\S ama\S-anum$ may be perfectly proper. I do not think it would be correct to read such names as $^den-lil-ili$, "Enlil is my god." Notice that in several lists the element AN is immediately followed by $^{be-lum}$ (Nos. 665-66; 878-79; 882-83; 1111-12; 1190-91; note also 571-72). Since the latter element does not contain any personal suffix, it is safe to infer that such was the case also with the former.

portion that has been found, both because of the importance of the material and as a guide in the search for the other fragments.

The tablet is very well written and, except in places where it is badly weathered, clearly readable; it belongs to the class of model Texts (cf. Pt. I, p. 46) and is therefore also perfectly baked. In its complete form, it must have contained a nearly complete list of all the common Amoritic names in use in Babylonia at about the time of the First Dynasty.

Besides this one, another text (33 Obv., Col. II; cf. Nos. 910 ff.) contains a column of Amoritic names. The fragment is, to all appearances, like the large tablet above discussed; it is out of the question, however, that it may originally have belonged to it, because Col. II contains Sumerian, and the reverse Akkadian names. Possibly another group of Amoritic names might originally have been found in the first column of text 25 (cf. Nos. 929 ff.), but this is so badly mutilated that the question cannot be definitely settled.

In discussing these names, I have carefully noted their similarity with other names of the Semitic group. But on working on their translation, I soon realized that, at the present state of our knowledge, it would be nearly hopeless to give more than simple guesses, without having first collected all the recognizable Amoritic names to be found in Babylonian and Assyrian literature. The task could now be undertaken, since many of the Amoritic name elements have already been recognized, and many more can be definitely identified with the help of the names of this list. This task, however, would have been difficult and long, because the number of Amoritic names will prove to be very large; moreover, enough material would certainly have been found for a complete book. Much to my

regret, I have therefore been obliged to let the matter stand without entering in a special line of research that would certainly have carried me too far away from the limits in which I want to keep the present volume. It is to be hoped that such a work will soon be undertaken, so as to fill a serious gap in our knowledge of old Babylonian names.

For the time being, a few observations may be here per-Among the name elements of the long list we find two geographical names: ia-mu-tu-ba-la and mu-ti-a-ba-la (in su-mu+, Nos. 19 and 35). In studying school exercises from Nippur, I happened to notice an unpublished text (CBS 6516) which gives these two names in a slightly different form: ia-muut-ba-lum^{ki}, mu-ti-ba-al^{ki}. The document belongs to the class of round tablets (cf. Pt. I, p. 45) and contains only two lines of inscription, doubtless an abstract from some geographical list which has not yet been recovered. The former of these names is in turn identical with the name of a land which probably belonged to Rim-Sin, and which is mentioned in the date formula of the thirty-first year of Hammu-rapi: "The year in which Hammu-rapi, the king, after that he, with the assistance of Anu and Enlil, marching at the head of his troops, the land of Jamutbal and (its) king Rim-Sin had brought under his power, and in Shumer and Akkad his command was established. . . ." (LAD, pp. 64-65). In this date formula the name of the land is variously written: e-mu-ut-ba-lum, e-mu-utba-lumki, ia-mu-ut-ba-lumki.

The name mu-ti-a-ba-la is certainly identical with mu-ti-ba- al^{ki} , and is probably to be distinguished from ia-mu-tu-ba-la (or ia-mu-ut-ba- lum^{ki}). The two names cannot be mere variants for, in that case, we could not understand the presence in our list of two names, su-mu-ia-mu-tu-ba-la and su-mu-mu-ti-a-ba-la

(Nos. 16 and 35), which are separated by a long interval. Also in the case of the geographical list, we should hardly expect the scribe to have recorded in succession two different readings of the same name: to avoid confusion, he would have chosen the better spelling and omitted the variant. From the double testimony of our list and of the date formula we can safely conclude that the lands of Jamut-bal and Mutu-bal were two centers in which the Amorites had firmly established themselves.

But this should not be interpreted as meaning that the Amorites came into Babylonia in one group and at a date which can be more or less definitely established. In fact, they seem to have been there from ancient time, and to have formed the oldest stratum of the Semitic population. Amoritic names are found interspersed in Sumerian and Akkadian documents of the greatest antiquity. Moreover, from the very beginning, the Amorites have been very influential in the land, and furnished by far the largest number of the Semitic rulers of the old dynasties. Going back to prehistoric periods, we find them among the mythological rulers of the First Kingdom of Kish (HT, p. 88): cf. ga-lu-mu-un, zu-ga-gi-ib, ar-pi (var. ar-bu-um, ar-pi-um; cf. Pt. I, No. 275). In the Second Kingdom of Kiš (HT, p. 91) we have i-ša-il; in the Fourth Kingdom of Kiš (HT, p. 91): zi-mu-wa-tár, u-zi-wa-tár, el-mu-ti, and possibly others. So also with most of the known kings of Gutium: e-ir-ri-du-PI-zi-ir, la-si-ra-ab, si-ù-um, ti-ri-ga-a-él (var. ti-rikka-él) (HT, p. 93). Clay, in his "Miscellaneous Documents from the Yale Babylonian Collections," text 13, gives us a new king of this dynasty, whose name I would read ì-ar-la-ga-él,1 and who is probably an Amorite.

¹ The first line of the tablet reads: ud-ba \(\frac{1}{2}\)-ar-la-ga-\(\hat{e}\)l lugal gu-ti-um-kam, "At the time when Jarlaga-el was king of Gutium. . . ." (Cf., however, Clay, ibid., p. 12.) The alternate reading:

In glancing through the names of the first rulers of Isin, $i\check{s}$ -bi-ir-ra, $\check{S}U$ -i-li- $\check{s}u$, i-din- dda -gan, $i\check{s}$ -me- dda -gan, li-bi-it- $i\check{s}$ - $t\acute{a}r$, ur- dnin -IB, bur- dsin , i-te-ir- $p\hat{i}$ - $\check{s}a$, ir-ra-i-mi-ti, za-an-bi-ia (var. za-ab?-bi-ia, za-am?-bi-a) (HT, p. 94; LAD, p. 68 f.), one cannot fail to notice the constant recurrence of the gods of the Amoritic pantheon, dda -gan, $i\check{s}$ - $t\acute{a}r$, 1 dnin -IB. Besides, the name za-an-bi-ia is certainly Amoritic, and so are probably the elements li-bi-it, i-te-ir (cf. i- $t\acute{u}r$, in the Glossary on p. 151). Note also su-mu-a-bu-um, i-ku-un- $p\hat{i}$ - $i\check{s}$ - $t\acute{a}r$, who are rulers of an unknown kingdom (HT, p. 95).

The new list of the kings of Larsa published by Clay (Miscellaneous Inscriptions, p. 31) gives us other Amoritic rulers: na-ap-la-nu-um, e-mi-ṣu, sa-mu-um, za-ba-a-a, gu-un-gu-nu-um, a-bi-sa-ri-e, su-mu-i-lu, nu-úr-dIM. It is already a well-established fact that several kings of the First Dynasty of Babylon are also Amorites (cf. RPN, p. 35). Finally, note also i-túr-dšamaš, patesi of Kisurra (SAK, p. 152), and bu-un-ni-ni, patesi of Kimaš (SAK, p. 176).

The place of origin of this foreign people was probably the land of Amurru, *i. e.*, northern Palestine and Syria,³ and their language was Semitic. Ranke (RPN, p. 24 ff.) compares the Amoritic names with the Arabic and West-Semitic, concluding that "of all the Semitic languages, the Arabic stands nearest

ud-ba-ni ar-la-ga-êl lugal gu-ti-um-kam would seem to be supported by the fact that, after ud-ba, the writing is carried to the line below: moreover, the spelling i-ar is unusual. But I do not see how the reading i-ar-la-ga-êl can be avoided. If the sign NI does not belong to the name, how can it be translated? Cf. also another inscription of Gutium: ud-ba si-ù-um lugal gu-ti-um-kam. The element i-ar-la-ga appears to be identical with the abbreviated name ia-ar-li-ka, BE XV 200, 1, 22 (in CPN). Cf. also the spelling: i-ia-am-ru-uz?-zi-i-lu-um (Bu. 91-5-9, 272; in CT, 6, 7).

¹ Cf. Pt. I, p. 39 f.

² Cf. A. T. Clay: Amurru, the Home of the Northern Semites, index.

³ Set forth in detail by A. T. Clay in his: Amurru, the Home of the Northern Semites, Philadelphia, 1912.

to this tongue, that has been preserved only in personal names."

My own researches in this field do not seem to corroborate his view, because the largest number of parallels have been found in the West-Semitic provinces. To be sure, this would be hardly conclusive, because the same waves of immigration which swept over Babylonia might also have touched the land of Amurru. A definite conclusion on this point must be left to further investigation.

The last question which need detain us a little is the phonetic value of the sign AN, representing the name of god, in Amoritic names. Thureau-Dangin, in Lettres et Contracts, reads this sign el. I have adopted this transliteration, since it seems very convenient in differentiating the Amoritic from the Akkadian names. We must note, however, that the phonetic value of this sign may be also il. Cf. No. 10: su-mu-li-el, with the variant spellings su-mu-la-él and su-mu-li-lu; No. 16: su-mu-la-lum. These various names seem to be modifications of su-mu-la-ilum; note also su-mu-i-lu, king of Larsa. Similarly ia-bi-la-tum (RPN, fem.) stands probably for ia-bi-i-la-tum. No. 152: pu-nu-ha-la-i-li, is to be compared with ha-a-li-él, ba-li-lum, ba-li-li-ia; No. 312: i-zi-ia-él, with i-zi-lum, i-zi-ilu-ma. Two other names are remarkable in this respect: ia-ašma-ab-NI-él (CBS, 1352) and ia-ab-za-ar-NI-il (CBS, 1235). In both instances the sign NI might be interpreted as the pronominal suffix of the first person, but it is not impossible that it might also have the phonetic value i. Finally, in the feminine name i-ia-am-ru-uz?-zi-i-lu-um (Bu. 91-5-9, 272; in CT, 6, 7) we have a full phonetic spelling of the divine name. In favor of the reading él, we find su-mu-li-el (No. 10), el-mu-ti (above, p. 114), and possibly also those names ending in e-lum (cf. Glossary on p. 149).

By the side of the writing ℓl , we find also in Amoritic names, the puzzling spelling NI-NI, so common in Akkadian names (cf. Nos. 247 ff. and Glossary on p. 151). Shall we read here $\ell l l$? This seems to be suggested by the name NI-NI-e-ri-za, with the variant $\ell -li-e-ri-sa$ (VS, VII 27, 3; 165, 4).

Finally, very remarkable is the form *i-la* in *su-mu-i-la*, *pu-nu-ba-la-i-la* (Nos. 9 and 153), which might represent the name *ilu* with the Aramaic ending *a* or, more probably, is a rendering of the Arabic *ilab* (Cf. RPN, p. 32, note 1, and Hilprecht, BE, X, p. xii f.).

TRANSLITERATIONS AND TRANSLATIONS.

I. AMORITIC NAMES.1

- 1. [su-mu-....]-a, 1, I, 1. Cf. su-ú-mi (gen.), CBS 1289 and So. Ar. המם (RPN); Pal.
- 2. [su-mu-...]-ra, I, I, 2.
- 3. [su-mu-a?]-bi-im, 1, 1, 3.
- 4. [su-mu]-a-pa-ab, 1, I, 4. Cf. No. 307 and aSUR-a-pa-', TNB.
- 5. [su-mu]-a-pa-ar, 1, I, 5. Cf No. 308.
- 6. [su-mu-aš?]-du-um, 1, I, 6. Cf Nos. 108, 255.
- 7. [su-mu-...]-im, 1, 1, 7.
- 8. [su-m]u-él, 1, I, 8. Cf. sa-ma-él, CBS 465, and Bi. 53100.
- 9. [su]-mu-i-la, 1, 1, 9.
- 10. su-mu-li-el, 1, I, 10. Also in RPN. Cf. su-mu-li-lu, AJSL 29, p. 171, No. 857; su-mu-la-él, LC, BB; sa-mu-la-él, 2177 A (in CT 8, 42); 863 (in CT 8, 28).
- 11. su-mu-il-ba?-bi-ia, 1, 1, 11.
- 12. [su-m]u-a-ni-ib?, 1, I, 12.
- 13. [su]-mu-...-a, I, I, I3.
- 14. su-mu-zi-id-kum, 1, 1, 14. Cf.

- *za-du-kum*, CBS 465, and Si. וירקום.
- 15. su-mu-zi-id-ku-di-ta-na, 1, 1, 15.2
- 16. *su-mu-la-lum*, 1, 1, 16. Cf
- 17. su-mu-ia-si-id, 1, 1, 17.
- 18. su-mu-ab-ba?-la, 1, 1, 18.
- 19. *su-mu-ia-mu-tu-ba-la*, 1, 1, 19. Cf. No. 35 and p. 113.
- 20. su-mu-ra-bi-e-im, 1, 1, 20. Cf.

 al M-ra-ba-mu, Addu-ra-bimu, TNB. Cf. Bi.
 - Saf. DATA.
- 21. su-mu-ra-qi-e-im, 1, 1, 21. Cf. Saf. god רצו and רצו.
- 22. [su-m]u-am-ni-di-im, 1, 1, 22.
- 23. [su-mu-i]a-ab?-ru-um, 1, 1, 23. Cf. ia-bi-ri, No. 79.
- 24. [su-m]u-a-bu-um, 1, I, 24. Also in RPN, BB. Cf. sa-mu-a-bu-um, RPN.
- 25. [su]-mu-a-ra-ah, I, I, 25. Cf. su-mu-ra-ah, RPN; a-bi-a-ra-ah, RPN, VS VIII 58, 24; a-bi-e-ra-ah, RPN; ha-ah-di-a-ra-ah, OLZ 8, p. 351; a-ra-ah, UMBS II, No. 1;

² Compare the writing Am-mi-te?-ta-na in King: Letters and Inscriptions, III, p. 248, No. 97 (RPN, p. 25).

¹ Special abbreviations: Ar = Arabic; Bi = Biblical; He = Hebrew; Nab = Nabatean; Pal = Palmirene; Phen = Phenician; Pun = Punic; Sab = Sabean; Saf = Safaitic; Si = Sinaitic; So = Ar = South Arabic. For suggestions as to translation cf. Glossary on p. 148 ff.

um-mi-a-ra-ab-tum, ABRU. Cf. Bi. רבה

26. su-mu-a-bi-i-a, 1, 1, 26.

27. su-mu-a-hi-i-a, 1, 1, 27. Cf. šu-mi-a-hi-ia.

28. [su-m]u-di-ni, 1, I, 28. Cf. su-mu-di-na, AJSL 29, p. 182, No. 373. Cf. Bi. דינה

29. [su-mu-d]i?-kam, 1, 1, 29. Cf. su-mu-^ada-gan, 97115, 3 (in CT 33, 24).

30. [su-mu-...]-um, 1, 1, 30.

31. [su-mu]-..?-..?-im, 1, 1, 31.

32. su-mu-ú-a, 1, I, 32.

33. su-mu-ta-mar, 1, I, 33. Cf. Bi.

34. su-mu-ia-sa?-ba-su-um, 1, 1, 34.

35. su-mu-mu-ti-a-ba-la, 1, I, 35. Cf. No. 19, p. 113, and Phen. מתבעל.

36. su-mu-ki?-it-nu-um, 1, 1, 36.

37. su-ul-lu-lum, 1, I, 37.

38. su-lu-ķum, 1, I, 38.

39. su-la-pu-um, 1, I, 39.

40. su-la-pi, 1, 1, 40.

50. [*ia-ţi?*]-*ru-u*[*m*], 1, II, 1. Cf. *ia-di-ri*, BB.

51. [ia-ṭi?]-ra-tum, 1, II, 2.

52. ia-di-du-um, 1, II, 3. Cf. a-di-du-um, VS VII 18, 9. Cf. Bi. דירי.

53. ia-di-da-tum, 1, II, 4. Cf. ia-dida-tim, VS IX, 172, 16; 174, 46; ia-ta-da-tum, RPN, and Bi. ידידה.

54. ia-ah-ru-ra, 1, II, 5. Cf. ia-ahru-um, BB.

55. ia-[ku]-un-a-ša-ru-um, 1, II, 6.

Cf. ia-ku-nu-um, AO 4668 (in RA 8, p. 75); VS VII 18, 8; 158, 2. Cf. Bi. יכנשלם; Phen. יכנשלם and Bi. אַשָׁר (tribal name).

56. ia-[k]u-un-šar-ru-um 1, II, 7.
 57. ia-bi-šum, 1, II, 8. Also in RPN. Cf. Bi. (12); Neo

Pun. יבשא; Pal. יבשא.

58. ia-ri-šum, 1, II, 9. Cf. Bi. מירושָׁם:

59. ia-e-šu-bi-ėl, I, II, 10. Cf. ia-šu-bu-um, RPN; ia-šu-ub-ada-gan, LC; ia-aš-bi-i-la, RPN; Phen. ישבבעל; Bi.

60. ia-e-im-zu/su-um, 1, 11, 11. Cf.

Phen. אשמנעמס and Nos.
89 and 112.

61. *ia*-...., 1, II, 12.

62. *ia*-..., 1, 11, 13.

63. ia-ar-..., 1, 11, 14. Cf. ia-ar-bi-él, 81000, 21 (in CT 33, 42); AJSL 29, p. 176, No. 2180; VS VII 38, 28, etc.: ia-ar-ba-bu-um, LC: ia-ar-li-ka, BE XV, 200, I, 22, and note 1 on p. 114.

64. *ia-ar-...*, 1, II, 15.

65. ia-šu-...., 1, 11, 16. Cf. No. 59 and ia-šu-ia, Amarna = Bi. ישׁוּשִׁ (?); ia-šu-ki-im-êl,

AO 4664 (in RA 8, p. 69).

66. ia-e?-en-..., 1, 11, 17.

67. ia-...., 1, II, 18.

68. ia-si?-ru-a-..., 1, II, 19.

69. ia-...-zu-..., 1, II, 20.

70. ia-..., 1, 11, 21.

71. ia-bu-..?-..., 1, II, 22.

72. ia-..., 1, 11, 23.

73. *ia-ka-...*, 1, 11, 24.

74. ia-....-um, 1, II, 25.

75. ia-an-....-él, 1, II, 26.

76. *ia*-...., 1, II, 27.

77. ia-...-él, 1, II, 28.

78. *ia*-..?-..., 1, 11, 29.

79. ia-bi-...., 1, II, 30. Cf. ia-bi-él, VS VII 5, 27; ia-úbi-él, VS VII 8, 3.5.8; ia-bila-tum, RPN (fem.); ia-bi-ri, ADD; and Bi. יחלאל; יחיאל;

80. *ia-ţi-*...., 1, II, 31.

81. *ia*-...., 1, 11, 32.

82. *ia*-..., 1, II, 33.

83. ia-am-ši?-ėl, 1, II, 34. Cf. iamu-ši-ėl, 80727, 3 (in CT 33, 44; a-bi-ia-am-ši, VS VII, 179, 4; or ia-am-lik-ėl, RPN. Cf. Bi. מֵלָרָּ.

84. ia-u-...-ru-um, 1, II, 35.

85. ia-ia?-a, 1, II, 36. Cf. ia-a-a-?, RPN; ia-a-rum, VS VII 183, I, 7.

86. ia-ia-tum, 1, II, 37. Cf. ia-a-tum, CPN; VS VII 123, 3; 124, 3; 183, II, 20.

87. ia-ia-um, 1, 11, 38.

88. *ia-ia-mu*, 1, 11, 39. Cf. *ia-a-mu*, CPN.

89. ia-e-im-zi-él, 1, 11, 40. Cf. No. 60 and 112.

90. ia-ab-ḥu-ru-um, 1, II, 41. Cf. ia-ab-ḥa-ru-um, PSBA 33, pl. 47, No. 29, 25; Bi. יבחר.

91. ia-šu-þa-tum, 1, II, 42. Also in RPN (fem.); ABRU. Cf. Bi. ישוחיה: 92. ia-aḥ-mu-ú, I, II, 43. Cf. ia-aḥ-mu-da-gan, VS VII 204, 2; ia-aḥ-mi-él, Hommel, Altisr. Über. Cf. Bi. לחבר;

Phen. אחר; Saf. יהתר.

93. ia-bi-il-wi/pi-ir-ra, ו, II, 44. Cf. ia-ab-li-ia-tum, LC; and Bi. יבלעם; יבלי

104. ia-..., I, III, I.

105. ia-..., I, III, 2.

106. ia-am-ni?-bi-..., 1, 111, 3.

Cf. Saf. מנכה

107. ia-pi/wi?-ru-um, 1, 111, 4.

108. ia-ku-un-aš-du-um, 1, 111, 5.

Cf. ia-ku-nu-um, VS VII 18,
8; aš-du-um, VS VIII 60, 26;
ia-ku-un-aIM, LC: ia-kuun-am-mu, LC; and Saf.
זמאר; Si. אמרה; Neo Pun.

109. *ia-e-te-en-di-êl*, 1, III, 6. Cf. *îš-tár-e-ti-in-ti*, No. 740.

110. ia-mu-ut-li-im, 1, 111, 7.

ווו. ia-u-zi-él, ı, III, 8. Cf. a-zi-él, ADD; also Bi. יְהַצָּאל; יְהַצָּיאל; יְהַנִיאל; יִהְנִיאל; יִהְנִיאל;

112. ia-am-zi-êl, 1, III, 9. Cf. ia-am-și-ašamaš, BB; Scheil, Sippar, No. 35; ia-am-zu-ma-lik, VS VII 171, 7. Also Bi. (אַחימעץ; אמציה (דּי); Pun.

יעמץ ;עמץ. 113. ia-ku?-gu?-ú-um, 1, 111, 10.

114. ia-gu-e-lum, 1, III, 11. Cf. Nos. 151, 237, and Pal. יעגילו; עגילן; ענאלן. ענדאלם.

115. ia-...., 1, III, 12.

116. ia-...-ra, 1, III, 13.

- 117. [ia]-...., 1, III, 14.
- 118. ia-...-a-bu-um, 1, III, 15.
- 119. [ia]-si-él, 1, 111, 16. Also in LC; CBS 7008. Cf. ia-si
 dIM, LC; ia-su-dIM, LC; ia-si-ra-ab, VS IX 31, 5;

 Bi. השרה.
- 120. ia-am-si-él, ז, III, זק. Cf.

 Bi. אַמְסֵיה; Pun. מְטָסָר, יְנָמָסְיָה, Phen. מַשְׁמִנְעָסָר.
- 121. ia-ar-ḥa-am-él, 1, III, 18. Cf. ia-ar-ḥa-mu, RPN. Also Bi. ברום ; ברום ; Pal. ירחני:
- 122. ia-e?-im-ta-la, 1, III, 19.
- 123. ia-...-du-um, 1, III, 20.
- 124. ia-..., 1, 111, 21.
- 125. ia-ku?-un-..., 1, III, 22.
- 126. ia-..?-..., 1, III, 23.
- 127. ia-..?-si-zu-um, 1, 111, 24.
- 128. gu-un-gu-nu-um, 1, III, 25. Also in HPN; SAK.
- 129. gu-un-gu-na-tum?, 1, 111, 26.
- 130. gu-na-na-tum, 1, III, 27. Cf. Saf. גונת
- 131. gu-[na?]-a-a, 1, 111, 28.
- 132. gu-[na?]-a-nu-um, 1, 111, 29. Cf. Phen. נון; Saf. Saf.
- 133. gu-lu?-lum, 1, III, 30. Cf. Bi.
- 134. gu-ni?-..., 1, III, 31. Cf. gu-ni-i, VS XIII 56 Rev. 12.
- 135. [gu-]...., 1, 111, 32.
- 136. gu-...., 1, III, 33.
- 137. gu-...., 1, III, 34.
- 138. gu-ru-..., 1, III, 35. Cf. gu-ru-ru-um, VS IX 32, 8.
- 139. gu-ru-..., 1, 111, 36.
- 140. gu-ru-..., 1, 111, 37.

- 141. gu-ri-..., 1, 111, 38. Cf. gu-ri, VS VII 204, 42.
- 142. gu-ri-..?-..., 1, III, 39.
- 143. gu-na-a-..., 1, 111, 40.
- 144. gu-...., 1, III, 41.
- 145. gu-ra-..., ז, 111, 42. Cf. Pal. ברמאל, Saf. גרמאל.
- 146. bu-[nu]-...., I, IV, I. Cf. bu-nu-am-mu, CBS 1295. Also Bi. פֿניאָ; Saf. פֿני
 - פנסמלת Phen. פנסמלת
- 147. *bu-nu-..?-e[l?]*, 1, IV, 2. Cf. *bu-ni-i-la*, AJSL 29, p. 171, No. 857.
- 148. bu-nu-la?-ma-šar, 1, IV, 3.
- 149. bu-nu-la-ra, 1, IV, 4.
- 150. bu-nu-ma-a-bu-um, 1, IV, 5.
- 151. bu-nu-um-e-lum, 1, IV, 6. Cf. No. 147, and Bi. אָנוֹאָל.
- 152. bu-nu-ḥa-la-i-li, 1, IV, 7. Cf.

 ha-a-li-él, TNB, p. 315; hali-lum, RPN; ha-li-li-ia, VS

 XIII 10 Rev. 12; ha-liia-um, ibid. 20a Rev. 21;
 su-mu-ḥa-la, RPN; ia-daah-ha-lum, RPN; also Bi.
- 153. bu-nu-ka-ma-i-la, 1, IV, 8.
- 154. bu-na-nu-um, 1, IV, 9. Cf. pa-na-nim (gen.), AJSL 29, p. 164, No. 2487, and Bi.
- 155. pu-ru?-la-lum, 1, IV, 10.
- 156. pu-ba-bu-um, 1, IV, 11.
- 157. pu-ha-su-um, 1, IV, 12. Cf Saf. DND.
- 158. pu-sa-hu-um, 1, IV, 13.

159. pu-ru-nu-um, 1, IV, 14. Cf. Saf., Nab., Si. ופרון.

160. pu-...-kum, 1, İV, 15. Cf. Saf. סלק, סלק.

161. pu-...-kum, 1, IV, 16.

162. pu-...., I, IV, I7.

163. pu-...-a, 1, IV, 18. Cf. pu-ba-a-a, PSBA 33, pl. 44, No. 20, 27; bu-bi-ia, Amarna.

164. pu-...-tum, 1, IV, 19. Cf. Saf. בוכת

165-168. pu-..., I, IV, 20-24.

169. pu-ru-..., 1, IV, 25.

170. pu-ru-..., 1, IV, 26.

171. pu-gu-[ru?], 1, IV, 27.

172. pu-gu-ru-[um?], 1, IV, 28. Cf. Saf., Nab. בנרת.

173. pu-un-gu-ru-[um?], 1, IV, 29.

174. pu-...., 1, IV, 30.

185. bu-...., I, V, I. Cf. bu-du-ul-tum, TNB; bu-ma-a-a-tum, TNB; bu-pu-du-um, VS XIII, 40 Obv. 3; bu-šu-ba-tum, CBS 5412; bu-šu-tum, CBS 1310; bu-za-lum, bu-za-la-tum, RPN, etc.; bu-zu-lum, VS XIII, I Rev. 6.

186. bu-nu-..., 1, V, 2. Cf. bu-nu-bu-um, RPN; LC; VS
VIII 17, 20, etc.; bu-nu-ub-tum, RPN (fem.); also
Pal. הנונא

187. *bu-ni-*..., 1, V, 3. Cf. He.

188. bu-ni-..., 1, V, 4.

189. bu-ni-i-a, 1, V, 5.

190. hu-ni-ni, 1, V, 6. Cf. ha-ni-ni, BE X. Also Saf., Phen. or He. הנן אל, Saf. הנינא; Pal. הנינא; Pal. הנינא

191. bu-pi-pi, 1, V, 7. Also in SAD
11, 12; 147, 5; HLC; HPN;
In. II 620; 683. Cf. א bupi-pi, In. IV 7538. Also
Pal. הביבו; Nab.

192. bu-pi-a, 1, V, 8.

193. bu-pi-mu, 1, V, 9.

194. bu-si-e, 1, V, 10.

195. bu-ša-nu-um, 1, V, 11.

196. bu-sa-..?, 1, V, 12. Cf. bu-satu-um, VS XIII 98 Rev. 5.

197. bu-un-..., 1, V, 13. Cf. bu-un-bu, CPN; bu-un-da-ru, BC; TNB; bu-un-du-ru-um, LAD; bu-un-gu=lum, ABRU; bu-un-na-tum, BB; bu-un-ni-ni, HPN (seals): bu-un-nu, VS VII 134, 38; bu-un-nu-um, TRU 27, 6; bu-un-zu, CPN; bu-un-zu-bu, CPN.

198. bu-la-..., 1, IV, 14. Cf. bu-la-la, BC; TNB; bu-la-li, TD 59 Rev. 10; bu-la-ni, HPN; bu-la-lum, CPN; RPN; In. IV 7368; bu-la-al-tum, RPN (fem.); bu-la-ma-ša, LAD 20, 25. Also Saf. לין; וחלד, Nab. אלה.

199. bu-ul-bu-[um?], 1, V, 15.

200. bu-na-ba?-..., 1, V, 16. Cf. bu-na-bu-um, RPN; bu-na-bi-ia, bu-na-ba-tum, RPN (fem.); VS VIII 69, 13; AJSL 30, p. 73, No. 682.

201. bu-ur-..., 1, V, 17. Cf. bu-ur-za-nu-um, LC; bu-ur-za-nim, RPN; bu-ur-za-ru, BE X.

212. *iš-ta-...*, I, VI, I. Cf. *iš-ta-a-a*, Pt. I, p. 17; *iš-ta-bu*, CPN.

			, , , ,
213.	iš-ta, 1, VI, 2.		
214.	iš-bi, 1, VI, 3.	252.	ti-iz-kar- ^a ê-[a], 1, VIII, 1.
215.	iš-bi, 1, VI, 4.	253.	ti-iz-kar-da-gan, 1, VIII, 2.
216.	$i\check{s}$ - bi , 1, VI, 5.	7,5	Also in Pt. I, No. 21.
217.	iš-bi, 1, VI, 6.	254	J
	$i\check{s}$ - mi , 1, VI, 7. Cf. $i\check{s}$ -	~)4.	Phen. RARA.
	mi, BE XIV 34, 10; iš-mi-	255	'1/ Y 7
	da-gan, HPN; also Bi.		<i>i-tur-as-du-um</i> , 1, VIII, 4. Cf.
	יִשְׁמְעִאֵּל, etc.		i-túr-áš-du, VS IX 172, 5;
	• •	2-6	i-túr-aš-du, VS IX 174, 21.
	iš-ga?, 1, VI, 8.	250.	i-túr-li-i[m], 1, VIII, 5.
	iš-ga?, 1, VI, 9.	25%	i-tur-ha-at, 1, VIII, 6. Cf.
221.	<i>iš</i> , 1, VI, 10.	a =0	Saf. את; Pal. עתנורי.
			<i>i-túr-la?</i> , 1, VIII, 7.
232.	$ma?-al_{\epsilon}, I, VII, 2.$	259.	<i>i-túr</i> , 1, VIII, 8. Cf.
233.	zi-im-ru-ha-am-mi, 1, VII,		Bi. יתרעם.
	3. Cf. zi-im-ri-ha-am-mu,	260.	$mu-n[a]-\ldots$, I, VIII, 9.
	BB; CT IV 1a l. 8. = דמריעם	261.	$mu-n[a?]-\ldots$, I, VIII, 10.
	TNB, p. 304.		mu, 1, VIII, 11.
234.	zi-im-ri-él, 1, VII, 4. Cf.		(six
	zi-im-ra-tum, VS VII 3, 27;		names destroyed).
	112, 2; zi-im-ri-ašamaš,	269.	[7ua?]- bu - um , 1, VIII, 17.
	ABRU; zi-me-ir-ašamaš,		Cf. Saf. בנת
	ABRU; CBS 1404; zi-im-	270.	[zu]-a?-du-um, 1, VIII, 18.
	ri-e-ra-ab, RPN; zi-im-ri		zu-ba?-ku?/lu?-ru-um, I, VIII,
	(-id)- $di(da)$, zi - im - ri - ba - am -		19.
	mu, zi-im-ri-ha-na-ta, zi-im-	272.	zu-ba?-bu-um, 1, VIII, 20. Cf.
	ri-li-im, TAPN, p. 282. Also		su-pa-bu-um, AJSL 29, p.
			195, No. 2515.
	So. Ar. דמר (RPN); Saf.	273.	zu-ku-bu-um, 1, VIII, 21.
	זמר; Bi. זמרי; He. זמרי.		zu-ga-gu-um, 1, VIII, 22. Also
225	zi-im-ri-a-bu-um, 1, VII, 5.): ·	in ABRU. Cf. zu-ga-gu, VS
			IX 174, 43; zu-ga-gi (gen.),
230.	קי-it-ri-él, 1, VII, 6. Cf. Bi. זָתר.		CBS 1198.
237.	zi-it-ri-e-lum, 1, VII, 7. Cf.	275.	zu-hu-tum, 1, VIII, 23. Also
	Nos. 114, 151.	-1,5	in LBD 85, 5. Cf. zu-hu-un-
238.	<i>zi-it-ri?</i> , 1, VII, 8.		tu-um, VS VII 10, 1. 12. 19.
	Cf. zi-it-ri-ia-ra, zi-it-ra-ia-	276	zu-hu-ut-tum, 1, VIII, 24.
	ra, (Amarna) CPN.		zu-un-zu-na, 1, VIII, 25.
230	<i>zi-it-ri?</i> , 1, VII, 9.		zu-ka-ki-i-a, 1, VIII, 26.
	<i>zi-it</i> , 1, VII, 10.		qu-la-lu-um, 1, VIII, 27. Also
	<i>zi-it?</i> , 1, VII, 11.	219.	in VS VIII 20, 20.
41.	ζο ορι, 1, Υ 11, Ι 1.		m +3 +111 20, 20.
	the state of the s		The state of the s

280. *zu-la-a*, 1, VIII, 28. Cf. *zu-li-ia*, VS VII 154, 13.

281. *zu-zu-ul-ki?*, 1, VIII, 29.

282. qu-qu-ug-gu?, 1, VIII, 30.

283. *zu-ku-uk?-...*, 1, VIII, 31.

284. [7u?]-...-nim?-..., 1, VIII, 32.

285. [7u?]-nim?-ì-lí-a, 1, VIII, 33.

286. [qu?]-nim-ni-pu, 1, VIII, 34.

297. a-mi-ru-um, 1, IX, 1. Cf. Si. אמרי (Saf. אמר Pal. אמרי שמשא.

298. a-mi-nu-um, 1, IX, 2. Also AO 4667 (in RA 8, p. 74); PSBA 33, pl. 33, No. 5, 3; ibid., pl. 42, No. 14, 16. Cf. Saf. 128.

299. a-mi-na-tum, 1, IX, 3.

300. a-mi-za-ab-ti, 1, IX, 4. Also RPN (fem.); Cf. Bi. הַּדִידִּי בִּידִּי (TNB, זברי עִפִּידְבָּר (TNB, p. 216); Bi. עִפִּידְבָר עִפִּידְבָר וְבִּרֹלָה, וֹברלה, וֹברלה, וֹברלה, וֹברלה, וֹברלה, וֹברלה.

301. a-mi-i-a, 1, IX, 5. Cf. am-mi-ia, RPN; a-mu-ia-tum, CBS 1288. Also Pal. אמיא; Phen. אמעשתרת.

302. i-zi-su-mu-um, 1, 1X, 6. Cf. i-zi-su-mu-a-bu-um, RPN; i-zi-su-mu-a-bi-im, AJSL 30, p. 61, No. 689; i-zi-sa-mu-a-bu-um, RPN; šu-mu-um-li-si, CBM 1311; šu-mu-li-zi, BB; li-zi-aš-du-um, VS XIII 104, V, 26.

303. *i-zi-ga-tár*, 1, IX, 7. Cf. *i-zi-ga-tar*, VS XIII 62 Obv. 4; CBS 104; *i-ṣi-ga-tar*, PSBA

34, pl. VIII, No. 276; VS XIII 73 Obv. 1, 8. 10; *i-zi-ga-ta-ar*, RPN.

304. i-zi-ga-tár-i, 1, 1X, 8.

305. *i-zi-za-ri-e*, 1, 1X, 9. Also in RPN. Cf. *i-zi-(iz)-za-ri-e*, RPN; *i-zi-da-ri-e*, 80727, 4 (in CT 33, 44); *i-zi-da-ri-e*, RPN; VS XIII 99 Rev. 6 (=99a Rev. 12).

306. i-zi-ta-kam?, 1, IX, 10.

307. *i-zi-a-pa-ab*, 1, IX, 11. Cf. No. 4.

308. *i-zi-a-pa-ar*, 1, 1X, 12. Cf. No. 5.

309. *i-qi-a-šar*, 1, 1X, 13. Also in RPN; LC; VS VIII 20, 24; Scheil, *HAV*, p. 154, etc. Cf. *i-qi-šar*, RPN.

310. *i-zi-na-bu-ú*, 1, IX, 14. Also in BB; RPN; CBS 1221.

311. *i-zi-ia-ru?*, 1, 1X, 15. Cf. *i-zi-ia-zi*, RPN.

312. i-zi-ia-él, 1, IX, 16. Cf. i-zilum, Man. D 9, 1; i-zi-ilu-ma, VS VIII 99, 5; also
Bi. אויאל, אַיִּרי.

313. i-na- $\{u\}$ - $\{u\}$

314. i-na-a-..., 1, 1X, 18.

315. i-na-a-..., 1, IX, 19.

317. δa -am-bu-..., 1, IX, 21.

328. na-ap-li-zi-él, 1, X, 1. Cf. na-ap-li-iz-él, RPN; TD 60 Obv. 3; VS VIII 6, 29; מולכפלם. Phen. מלכפלם; בללם: מלכפלם: בעלפלם: בעלפלם

329. na-ap-li-zi-ê-a, 1, X, 2. Cf. na-ap-lu-uš-ê-a, CBS 7106.

330. na-ap-li-zi-îš-târ, 1, X, 3.

331. la-ma-él, 1, X, 4. Also in RT 17, p. 30; Cf. Bi. לְבוּאֵל.

332. la-ak-ma-él, 1, X, 5.

333. la-ka-ši-ib, 1, X, 6.

334. la-te-bu-ú, 1, X, 7.

335. la-na-zu-ú, 1, X, 8.

336. la-šu-mi-gi-id, ז, X, 9. Cf. Saf. מגר, Bi. מגר.

337. [la]-mu-ra, 1, X, 10; also in AJSL 29, p. 177, No. 2495.

338. [la]-ba?-ši-ra, 1, X, 11.

339. [la]-...-ik, 1, X, 12.

340. [la-ha-a?], 1, X, 13.

341. la-ba-a-[a?], 1, X, 14.

342. du-lu-kum, 1, X, 15. Cf. du-lu-ku-um, VS VIII 58, 32. IX, 30, 10; dalkum and Arab. מגדלק, Ibn Doreid, (RPN).

343. du-la-kum, 1, X, 16.

344. du-lu-uķ-tum, 1, X, 17.

345. du-da?-a-nu-um, 1, X, 18. Cf. Bi. 17.

346. *ì-li-ba?-ni-i*, 1, X, 19. Also RPN; BB. Cf. ^dsin-ba-ni-i, VS VII 8, 6. 10. 26.

347. *ì-li-AN-un-ni*, 1, X, 20. Cf. *ú-nu-ni-él*, CBS 465.

348. i-li-ba-aš-ti, 1, X, 21. Also LBD 81, 9. Cf. Nos. 413, 633, 801, etc., and Bi. מפושבת, etc.

349. i-li-ma-lik-i, 1, X, 22. Cf.
i-li-ma-li-ki, Scheil, HAV,
p. 154; i-li-ma-al-ki, 80900,
13 (in CT 33, 48); ia-am-liik-êl, VS IX 152, 13, and
No .83. Cf. Saf. אמלכו (חלכו Phen. מלכו (העל אף So. Ar.
דומלכו (העל אף Pal. מלכו); Pal. מלכו (העל אף Pal. מלכו); Pal.

350. i-li-bar?-zi-..., 1, X, 23.

351. i-[li]-..., 1, X, 24.

II. AKKADIAN NAMES.

372. ^aninni-sag-mu,¹ "Ninni is my chief?" 7 Rev. I, 1; Dupl. CBS 10994.

373. ^dIB-zi(d)-da-daģ-mu, "Ibzidda is my helper." 7 Rev. I, 3; Dupl. CBS 10994.

374. ^ada-mu-da-nir-gál, "With Damu the hero...," 2, I, 3; 7 Rev. I, 2; Dupl. CBS 10994.

375. anu-di-in, "Anu is judge," 2, I, 4; 7 Rev. I, 4. Cf. den-lil-di-in, and dšamaš-di-in, LC.

376. anu-na-da, "A is exalted," 2, 1, 5; 7 Rev. I, 5. Also VS VIII 36, 13; AJSL 29, p.149, No. 450.

377. anu-na-kid, "A is a shepherd," 2, I, 6; 7 Rev. I, 6.

378. anu-na-sir, "A is protector,"
2, I, 7; 7 Rev. I, 7. Also
in RPN.

379. anu-ub-lam, "A has brought me," 2, I, 8. Cf. ^asin-ub-lam, VS VIII 1, 8; ì-lí-ub-lam, BB.

¹ On these three Sumerian names, cf. p. 107.

- 380. *anu-ub-ba-lam*, "A has brought me," 2, I, 9.
- 381. anu-ba-bil, "A brings," 2, I, 10. 382. anu-mu-ba-bil, "A brings," 2, I, 11; Pt. III, 19 Obv. 1.
- 383. anu-mu-tab-bil, "A takes away," 2, I, 12. Also CPN; GTD 5498 Obv. II, 29. Cf. anu-mu-ta-bil, K 91084 (in CT 21, 1); i-li-mu-tab-li, VS IX 37, 3; asamas-mu-tab-li, VS IX 84, 5 and Case.
- 384. anu-še-mi, "A hears," 7 Rev. IV, 17; Pt. III, 19 Obv. 2. Cf. ^dsin-še-mi, LC.
- 385. anu-ma-gir, "A is favorable,"
 7 Rev. IV, 18; Pt. III, 19
 Obv. 3. Cf. ašamaš-ma-gir,
 LC; asin-ma-gi-ir, VS VIII
 9, 4.
- 386. anu-ma-lik, "A is counsellor,"
 (2, I, 15); 7 Rev. IV, 19;
 Pt. III, 19 Obv. 4. Also in
 LC; VS IX 144, 30.
- 387. anu-ma-lik-ki, "A is my counsellor," (2, I, 16); (3, I, 1);
 Pt. III, 19 Obv. 5.
- 388. anu-ma-lik-šu, "A is his counsellor," (2, I, 17); (3, I, 2); Pt. III, 19 Obv. 6.
- 389. anu-e-ri-ba-am, "A has given me possession," 2, I, 18; (3, I, 3); (7 Rev. IV, 13); 9, 1; Pt. III, 19 Obv. 7.
- 390. anu-e-ri-za-am, "A has helped me," 2, I, 19; 3, I, 4; (5, I, 1); (7 Rev. IV, 14); 9, 2. Cf. ì-lì-e-ri-za, VS VII 165, 4.
- 391. anu-i-din-nam, "A has given me," (2, I, 20); 5, I, 2; 7

- Rev. IV, 15; 9, 3. Also in CPN; RPN.
- 392. anu-i-ķi-ša-am, "A has presented to me," (2, I, 21);
 3, I, 5; 5, I, 3; 7 Rev. IV,
 16; 9, 4, Also in CPN.
- 393. anu-du-ni, "A is my strength,"
 (2, I, 22); 3, I, 6; 5, I, 4;
 9, 5.
- 394. anu-du-di, "A is my pledge," (2, I, 23); 3, I, 7; (4, 1); 5, I, 5; 9, 6.
- 395. anu-sa-di-i, "A is my mountain," (2, I, 24); 3, I, 8; (4, 2); 5, I, 6; 9, 7. Cf. ašamaš-šadî(-i)-ì-lî, LC; i-lî-il-ša-di-i, VS VIII 17, 22; sippar*i-šadî(-i), VS VIII 45, 7.
- 396. anu-sa-du-ni, "A is our mountain," (2, I, 25); 3, I, 9; (4, 3); 5, I, 7; 9, 8.
- 397. anu-karî-(i), "A is my granary," (2, I, 26); 3, I, 10; (4, 4); 5, I, 8; 9, 9; (Pt. III, 18 Obv. 1).
- 398. anu-karû-ni, "A is our granary," (2, I, 27); 3, I, 11; (4, 5); 5, I, 9; 9, 10; (Pt. III, 18 Obv. 2).
- 399. anu-i-te-e, "A my boundary," (4, 6); 8 Obv. II, 2. Cf. asamaš-i-te-e, LC; i-li-i-te-e, VS VIII 106, 19 and Case; VS IX 130, 21, etc.; i-li-i-ti-e, VS IX 180, 14.
- 400. anu-i-ta-šu, "A his boundary," 8 Obv. II, 3. Cf. ì-li-i-ta-ia, ABRU.
- 401. anu-ellat, "A is strength," 3, I, 12; 5, I, 10; (7 Rev. III,

11); 8 Obv. II, 4; 9, 11; Pt. III, 18 Obv. 3. Cf. *ì-li-il-la-at*, TC 72 Obv. IV.

402. anu-ellat-ti, "A is my strength,"
(2, II, 1); 5, I, 11; 7 Rev.
III, 12; 8 Obv. II, 5;
9, 12; Pt. III, 18 Obv. 4.
Cf. i-li-ellat-ti, VS VII 134,
38; ada-mu-ellat-ti, VS IX
185, 4.

403. anu-ellâ(t)-zu, "A is his strength," 7 Rev. III, 13; 8 Obv. II, 6; 9, 13; Pt. III, 18 Obv. 5. Cf. anu-šu-ellâ(t)-zu, VS VIII 44, 14; AJSL 29, p. 152, No. 748; i-li-šu-ellâ(t)-zu, AJSL 30, p. 70, No. 828.

404. anu-rê'û, "A is a shepherd,"
(2, II, 3); 8 Obv. III, 8;
9, 14; Pt. III, 18 Obv. 6.
Also in RPN; VS VIII 41,
16; In. II 4618.

405. anu-ri-me-ni, "A is merciful,"
(2, II, 4); 8 Obv. III, 9;
9, 15; Pt. III, 18 Obv. 7.

406. anu-ri-zu-ú-šu, "A is his helper" (var. [anu-ri-]-zu-šu, 9, 16); 8 Obv. III, 10. Cf. adadi-ri-su-ú-a, ADD.

407. anu-nu-ri, "A is my light," (2, II, 5); 10, 1. Cf. ašamaš-nu-ri, VS VII 157, 5.

408. anu-dur-ri, "A is my fortress," (2, 11, 6); 10, 2.

409. anu-nu-uh-ši, "A is my abundance," 2, II, 7; 10, 3.

410. anu-^ašamši(-ši), "A is my sun,"
2, II, 8; 10, 4. Cf. ^adungi-ša-am-ši, In. II 728.

411. anu-lip-ti, "A is my skill," (2, II, 9); (7 Rev. II, 14); 10, 5. Cf. li-ip-ti-^aMAR-TU, VS XIII 18 Rev. 9 (=18a Rev. 11).

412. anu-tu-kul-ti, "A is my assistance," (2, II, 10); (7 Rev. II, 15); 10, 6. Cf. *ì-lì-tu-kul-ti*, LC; PSBA 33, pl. 47, No. 30, 17.

413. *anu-ba-aš-ti*, "A is my power," (2, II, 11); (7 Rev. II, 16); 10, 7. Cf. No. 348.

414. anu-ba-la-ti, "A is my life," 2, II, 12; (10, 8).

415. anu-la-ma-zi, "A is my guardian," (2, II, 13); 10, 9.

416. anu-im-di, "A is my support,"

2, II, 14; (7 Rev. III, 16);

8 Obv. II, 9; (9, 10). Cf.

1-li-im-di, RPN (fem.); VS

VIII 53, 13; ana-na-a-im-di,

VS IX 201, 6.

417. anu-zi-im-di, "A my bond...."

(var. [anu-zi-im-t]i; 10, 12),
2, II, 15; (7 Rev. III, 17);
8 Obv. II, 10. Cf. a-bi-ziim-di, 103412 Col. IV, 15
(in CT 32, 11).

418. anu-ne-me-di, "A is my dwelling," 2, II, 16; (7 Rev. III, 14); 8 Obv. II, 7; 10, 13.

419. anu-ne-me-ki, "A is my wisdom," (2, II, 17); (7 Rev. III, 15); 8 Obv. II, 8; 10,

420. anu-da-mi-ik, "A is merciful,"
(2, II, 18); 8 Obv. III, 2;
10, 15. Also LBD 110, 4, 5;
RPN.

¹ Text 9, ll. 10-11, has two lines destroyed, where other texts have only anu-im-di.

421. anu-mu-da-mi-ik, "A makes favorable," (2, II, 19); 8
Obv. III, 3; 10, 16.

422. anu-ga-mil, "A is gracious," 2, II, 20; (5, II, 1); 8 Obv. III, 4; 10, 17. Also LAD 94, II, 1; RPN.

423. anu-mu-ga-mil, "Amakessafe,"
2, II, 21; 3, II, 1; 5, II, 2;
8 Obv. III, 5; 10, 18.

424. anu-ša-lim, "A is well disposed," 8 Obv. III, 6. Also in RPN.

425. anu-mu-ša-lim, "A preserves," 8 Obv. III, 7. Also RPN; VS VIII 4, 32.

426. anu-ša-mu-uh, "A is abundant," 2, II, 22; 3, II, 2; 5, II, 3; 10, 19. Cf. asin-ša-mu-uh, LC; ša-mu-uh-asin, and ša-mu-uh-itti-asin, LC.

427. anu-mu-ša-mu-uh, "A makes prosperous," 2, II, 23; 3, II, 3; 5, II, 4.

428. anu-iš-mu, 2, II, 24; 3, II, 4; 5, II, 5; (8 Obv. II, 17).

429. anu-iš-mu-mu, 2, II, 25; 3, II, 5; 5, II, 6; (8 Obv. II, 18).

430. anu-iš-me-a-ni, "A has heard me," (2, II, 26); 3, II, 6; 5, II, 7; 7 Rev. IV, 2; 8 Obv. II, 13; Pt. I, 47 Obv. 3. Cf. asin-iš-me-a-an-ni, VS VII 51, 15; i-li-iš-me-a-an-ni, BB.

431. anu-iš-ma-ni, "A has heard me" (var. anu-iš-ma-na, 8 Obv. II, 14; anu-iš-me-ni, Pt. I, 47 Obv. 4), (2, II, 27); 3, II, 7; 5, II, 8; 7 Rev. IV,

3. Cf. ì-lì-iš-me-ni, In. II 2899; ^asin-iš-me-ni, VS VIII 15, 24; IX 39, 2.

132. anu-iš-ti-gal, "A has decided?"
(var. anu-iš-ti-kal, 2, II, 28),
5, II, 9; 7 Rev. IV, 4; 8 Obv.
II, 15; Pt. I, 47 Obv. 5.
Cf. i-li-iš-ti-ka-al, VS VIII
17, 19; i-li-iš-da-gal, In. I
1416; am-mi-iš-ta-kal, LC;
i-li-iš-ti-kal, LC.

433. anu-iš-ta-mar, "A is watchful,"
2, II, 29; 5, II, 10; 7 Rev.
IV, 5; 8 Obv. II, 16; Pt. I,
47 Obv. 6.

434. anu-za-ni-in, "A is provider," (5, II, 11); 7 Rev. II, 11.

435. anu-za-ni-in-ni, "A is my provider," 7 Rev. II, 12. Cf. ì-li-za-ni-ni, VS VII 3, 3.

436. anu-za-ni-in-šu, "A is his provider," (2, III, 1); 7 Rev. II, 13.

437. anu-li-bur-ra, "May A be strong!" 2, III, 2.

438. anu-li-bur-ra-am, "May A be firm for me!" 2, III, 3.

439. anu-tab-ba-e,¹ "A is my companion," 2, III, 4. Cf. tab-ba-e, VS IX 12, 4; tab-bu-um, VS IX 40, 27; ì-li-tab-ba, In. II, 4513; 4699; ì-li-tab-ba-e, VS VIII 52, 33; ì-li-tab-bi-e, LC; VS IX 50, 6; 58, 11, etc.

440. anu-tab-ba-šu, "A is his companion," 2, III, 5. Cf. ašamaš-tab-ba-šu, LC.

441. anu-tab-ba-we-di, "A is the only companion," 2, III, 6.

¹ Cf. p. 166, note 1.

Cf. *ì-li-we-di-ma*, LC; BB; ^asin-a-bi-we-di, VS VII 134, 17; ta-pa-we-di-im, VS VII 171, 10; tab-ba-we-di-im, VS VII VII 174, 5; tap-pi-we-di, BB.

442. anu-lu-da-ri, "A is truly eternal," 2, III, 7; (6, II, 2). Cf. a-bi-lu-da-ri, LC; be-li-lu-da-ri, 92565, 5 (in CT 33, 33).

443. anu-lu-uš-da-an-ni, "May A increase to me!" 2, III, 8; (6, II, 3). Cf. Nos. 1072, 1168.

444. anu-da-a-a-an, "A is judge," 2, III, 9.

445. anu-ta-a-a-ar, "A is compassionate," 2, III, 10. Cf. asamaš-ta-ia-ar, LC.

446. anu-kar-ra-du, "A the power-ful....," (2, III, 11); Dupl. CBS 12659. Cf. ašamaš-kar-ra-ad, AJSL 29, p. 162, No. 2456.

447. anu-ba-zi-ir, "A is protector,"
2, III, 12; Dupl. CBS 12659.
Cf. ašamaš-ba-zi-ir, -ba-sir,
LC; i-li-ba-zi-ri, BB.

448. anu-zi-nu-ú-a, "A is my provider," 2, III, 13; 8 Rev. III, 11.

449. anu-zi-nu-ú-šu, "A is his provider," 2, III, 14; 8 Rev. III, 12. Cf. sin-zi-nu-šu, LC.

450. anu-wa-kar, "A is precious,"
2, III, 15. Cf. a-ha-ti-wa-ak-ra-at, BB; a-bi-ia-kar,
Bu. 89, 4, 26, 162 (in BC).

451. anu-wa-tar, "A is superabundant," 2, III, 16. Cf. *ì-li-a-tar*, VS VIII 14, 44; *ia-ta-rum*, 81070, 12 (in CT 33, 45); *ia-ta-ra-tim*, BB.

452. anu-wà-zum, 2, III, 17.

453. anu-ga?-...., 2, III, 18.

454. anu-dân, "A is powerful," 2, III, 19; 6, I, 9; 7 Rev. II, 1; (8 Obv. I, 3).

455. anu-šu-dân,² "His god is powerful" (var. anu-šu-dan-nu, 2, III, 20), 6, II, 10; 7 Rev. II, 2; (8 Obv. I, 4).

456. anu-šu-na-da, "His god is exalted," 2, III, 21.3

457. anu-zi-i-li, "A is my protector,"
2, III, 22.

458. *anu-šu-zi-i-li*, "His god is my protector" 2, III, 23.

459. anu-..?-.....? 2, III, 24.

460. anu-ka?-..., 2, III, 25.

461. anu-na-wi-ir, "A shines," 2, III, 26; 8 Obv. II, 11; Pt. I, 47 Obv. 1.

462. anu-mu-na-wi-ir, "A makes brilliant," 2, III, 27; 8 Obv. II, 12; Pt. I, 47 Obv. 2.

473. anu-IGI, (6, I, 1); 7 Rev. I, 8. 474. anu-šu-IGI, (6, I, 2); 7 Rev. I, 9.

475. anu-bîtum, 6, I, 3.

476. anu-šu-bîtum, 6, I, 4; (7 Rev. I, 11).

477. anu-si-li, "A is my protector,"
6, I, 5; 7 Rev. I, 12. Cf.
i-li-zi-li, 103398, II, 9 (in
CT 32, 19).

² Cf. Introduction, p. 110.

¹ Cf. Pt. I, p. 30 f.

³ We should have expected anu-na-da before this name.

- 478. anu-šu-si-li, "His god is my protection," 6, I, 6; 7 Rev. I, 13.
- 479. anu-na-ka-su(?), 6, 1, 7; 7 Rev. I, 14.
- 480. anu-šu-na-ka-si(?), 6, 1, 8, 7 Rev. I, 15.
- 491. anu-sukkallum, "A is supervisor," 7 Rev. II, 3; (8 Obv. I, 5). Also In. IV 7450; etc.
- 492. *anu-ţâb*, "A is good," 7 Rev. II, 4; (8 Obv. I, 6).
- 493. anu-ṭá-bu-um, "A is good," 8 Obv. I, 7.
- 504. ana-ma-an-sî, "A has given," 8 Obv. III, 13. Also LAD 96, 8; LBD.¹
- 505. ana-ma-an-ba, "A has divided," 8 Obv. III, 14. Cf. ananna-ma-ba, TRU.
- 506. ana-da-nu-me-a, "There is no one like A," 8 Rev. III, 15. Also LAD 92, 19. Cf. nin-mu-da-nu-me-a, DP 157, III.
- 507. anu-še-me-a, "A, listen to me!" 8 Rev. III, 16. Cf. anu-še-me, RPN ilân-še-me-a, K 91082, 8 (in CT 21, 17); VS VIII 60, 19; LC.
- 508. anu-za-i-da, "A a hunter....," 8 Rev. III, 17.
- 519. ^dšamaš-ba-ni, "Shamash is creator," 8 Obv. III, 18.
- 520. **sama*s-na-da, "Sh is exalted," 8 Obv. III, 19. Also CBS 3494; CPN.

- 521. ^dšamaš-na-[kid], "Sh is a shepherd," 8 Obv. III, 20.
- 532. *dšamaš-iš-ta-mar*, "Sh is watchful," 15, I, I.
- 533. ^dšamaš-iš-mu, 15, I, 2.
- 534. dšamaš-iš-mu-mu, 15, 1, 3.
- 535. *dšamaš-rê'û*, "Sh is a shepherd," 15, I, 4. Also in RPN; LC.
- 536. ^dšamaš-ri-me-ni, "Sh is merciful," 15, I, 5. Cf. ^dšamaš-ri-ma-an-ni, VS VII 92, 17.
- 537. [dšamaš-ri]-zu-ú-a, "Sh is my helper," 15, I, 6.
- 538. [dšamaš-ri-zu]-ú-šu, "Sh is his helper," 15, I, 7.
- 549. ^dšamaš-ga-mil, "Sh is gracious," (19, II, 3); 24, 1. Also in RPN; LC; VS VII, 15, 3, 4.
- 550. ^dšamaš-mu-ga-mil, "Sh makes safe," 19, 11, 4; 24, 2.
- 551. ^dšamaš-ša-lim, "Sh is well disposed," 19, II, 5; 24, 3.
- 552. ^dšamaš-mu-ša-lim, "Sh preserves," 24, 4.
- 553. ^ašamaš-zi-nu-ú-a, "Sh is my provider," 24, 5.
- 554. ^ašamaš-zi-nu-ú-šu, "Sh is his provider, 24, 6.
- 555. ^dšamaš-wa-kar, "Sh is precious," 24, 7.
- 556. ^dšamaš-wa-tar, "Sh is superabundant," 24, 8.
- 557. dšamaš-wa-zum, 24, 9.
- 568. den-lil-ba-ni, "Enlil is creator," 24, 11. Also in LAD; HPN.
- 569. den-lil-na-da, "E is exalted," 24, 12. Also in LAD; LBD.

¹ On these three Sumerian names, cf. p. 107.

- 570. den-lil-na-[kid], "E is a shepherd," 24, 13.
- 571. ^den-lil-be-lum, "E is lord," 24,
- 572. ^den-lil-ilum, "E is god," 24, 15. Also in LAD; LBD.
- 583. den-lil-la-ma-zi, "E is my guardian," 22, I, 1.
- 584. den-lil-im-di, "E is my support," 22, I, 2. Cf. im-diden-lil, VS IX 165, 3.
- 585. *den-lil-zi-im-ti*, "E my bond," 22, I, 3.
- 586. *den-lil-ne-me-di*, "E is my dwelling," 22, I, 4.1
- 587. *den-lil-za-ni-in*, "E is provider," 22, 1, 5.
- 588. *den-lil-za-ni-ni*, "E is my provider," 22, I, 6.
- 589. ^den-lil-za-ni-in-šu, "E is his provider," 22, I, 7. Also in LAD.
- 590. den-lil-e-ri-ba-am, "E has given me possession," 22, I, 8.
- 591. den-lil-e-ri-za-am, "E has helped me," 22, 1, 9.
- 602. den-lil-tab-ba-we-di, "E is the only companion," 19, III, 4.
- 603. ^den-lil-i-[te-e], "E my boundary....," 19, III, 5.
- 604. d en-lil-i-[ta-šu], "E his boundary....," 19, III, 6.
- 615. den-lil-iš-me-[a-ni], "E has heard me," 8 Rev. 1, 4.
- 616. den-lil-iš-ma-na, "E has heard me," 8 Rev. I, 5; 19, IV,

- 617. ^den-lil-iš-ti-gal, "E has decided?" 8 Rev. I, 6; 19, IV, 2.
- 618. den-lil-iš-ta-mar, "E is watchful," 8 Rev. I. 7; 19, IV, 3.
- 619. ^den-lil-iš-mu, 8 Rev. I, 8; 19, IV, 4.
- 620. ^den-lil-iš-mu-mu, 8 Rev. I, 9; 19, IV, 5.
- 621. den-lil-ellat, "E is strength," 19, IV, 6.
- 622. $[^den-lil]-ellat-ti$, "E is my strength," 19, IV, 7.
- 623. [den-lil-ellâ(t)]-zu, "E is his strength," 19, IV, 8.
- 629. ^anin-lil-karî(-i), "Ninlil is my granary," Pt. III, 60, 5.
- 630. ^anin-lil-karû-ni, "N is our granary," Pt. III, 60, 6.
- 631. **nin-lil-lip-ti, "N is my skill," Pt. III, 60, 7.
- 632. anin-lil-tu-kul-ti, "N is my assistance," Pt. III, 60, 8.
- 633. ^anin-lil-ba-aš-ti, "N is my power," 29, I, 3, Pt. III, 60, 9.
- 634. ^dnin-lil-ba-la-ti, "N is my life," 29, I, 4, Pt. III, 60, 10.
- 635. ^dnin-lil-la-ma-zi, "N is my guardian," Pt. III, 60, 11.
- 636. dnin-lil-mu-..., 29, 1, 5.
- 637. anin-lil-rê['îtu], "N is a shepherdess," 29, I, 6.
- 638. anin-lil-ri-[me-ni], "N is merciful," 29, I, 7.
- 639. ^dnin-lil-ri-[ma-na], "N, be merciful to me!", 29, I, 8.
- 640. ^anin-lil-ellat, "N is strength," 29, I, 9.

¹ After ne-me-di, we should have expected ne-me-ki.

- 641. ^anin-lil-ellat-[ti], "N is my strength," 29, I, 10.
- 652. anin-lil-iš-mu, 29, II, 2.
- 653. ^anin-lil-ni-ši, "N is my god," 29, II, 3.
- 654. ^anin-lil-ku-zu-ub-[ni]-ši, "N is the abundance of the people," 29, II, 4. Cf. ^aA-A-ku-zu-ub-ma-tim, CBS 1270.
- 665. ê-a-ilum, "Ea is god," 13, 1. Cf. ê-a-ì-li, TD; TRU.
- 666. ê-a-be-lum, "E is lord," 13, 2.
- 667. ê-a-ša-ru-[um?], "E is king," 13, 3.
- 668. ê-a-ša-ar-[ru-um?], "E is king," 13, 4.
- 669. ê-a-na-[da?], "E is exalted," 13, 5.
- 680. *ê-a-karî*(-*i*), "E is my granary," 16, I, 1.
- 681. *ê-a-karû-ni*, "E is our granary," 16, I, 2.
- 682. *ê-a-ṣi-li*, "E is my protection," 16, I, 3.
- 683. ê-a-şulûli(-lî), "E is my protection," 16, I, 4.
- 684. ê-a-....-ša-i, 16, 1, 5.
- 685. *ê-a-[za-ni?]-in*, "E is provider," 16, I, 6.
- 696. ê-a-mu-..., 16, II, 1.
- 697. ê-a-pa-a-..., 16, 11, 2.
- 698. ê-a-tu-k[ul-ti], "E is my assistance," 16, 11, 3. Also in LAD 24, II, 5; LBD 32, 17. Cf. aIM-tu-ku-ul-ti, VS IX 92, 3.

- 699. *ê-a-šu-ub-*..., 16, 11, 4.
- 710. ê-a-iš-ta-mar, "E is watchful,"
 11, 1; 15, I, 1.
- 711. ê-a-iš-mu, 11, 2; 15, I, 2.
- 712. ê-a-iš-mu-mu, 11, 3; 15, 1, 3.
- 713. ê-a-da-a-a-an, "E is judge," 11,
- 714. ê-a-ta-a-a-a-a-, "E is compassionate," 11, 5. Also in LBD.
- 715. *ê-a-za-ni-in*, "E is provider," 11, 6.
- 716. *ê-a-za-ni-ni*, "E is my provider," 11, 7.
- 717. *ê-a-za-ni-in-*[šu], "E is his provider," 11, 8.
- 718. \hat{e} -a- $\hat{r}\hat{e}\hat{u}$, "E is a shepherd,"
 11, 9; 15, I, 4.
- 719. *ê-a-ri-me-ni*, "E, be merciful to me!" 11, 10; 15, I, 5.
- 720. [ê-a-r]i-zu-ú-a, 15, I, 6.
- 721. \hat{e} -a-ri-zu- $\bar{s}a$, "E is her helper,"

 11, 11. (Var. $[\hat{e}$ -a-ri-z]u-u- $\bar{s}u$, 15, 1, 7.)
- 731. $[i\check{s}$ -tár]-....- $\check{s}u$, 20, III, 1.
- 732. [íš-tár]-a-tum, 20, III, 2.
- 733. [*iš-tár*]-*ni-šu*, "*Ishtar* is my oath," 20, III, 3.
- 734. [*iš-lár*]-*nu-ri*, "*Ishtar* is my light," 20, III, 4.
- 735. *iš-tár-dur-ri*, "I is my fortress," 20, III, 5.
- 736. *iš-tár-nu-uḫ-ši*, "I is my abundance," 20, III, 6.
- 737. *îš-tár-^ašamši*(-*ši*), "I is my sun," 20, III, 7. Also RPN.
- 738. *îš-târ-karî(-i)*, "I is my granary," 20, III, 8.

After 654 follow Sumerian names, which are given in Pt. III, Nos. 1290-91.

739. îš-tár-karû-ni, "I is our granary," 20, III, 9.

740. íš-tár-e-ti-in-ti, "I is an artisan?" 20, III, 10. Cf. No. 109.

741. iš-tár-i-id-ni-ti?, 20, III, 11.

742. iš-tár-tu-kul-ti, "I is my assistance," 20, III, 12.

753. dIM-ellat, "IM is strength," 21, 11, 2.

754. dIM-ellat-ti, "I is my strength," 21, II, 3.

755. ${}^{d}IM$ -ellâ(t)-zu, "I is his strength," 21, II, 4. Also LAD 45, II, 24; RPN (Ramman-).

756. dIM-še-mi, "I hears," 21, II, 5. Also in CPN. Cf. sin-šeme-e. CBS 1243.

757. dIM-ma-lik, "I is counsellor," 21, 11, 6.

758. aIM-ma-lik-ki, "I is my counsellor," 21, II, 7.

759. aIM-ma-lik-šu, "I is his counsellor," 21, II, 8.

760. [dIM]-ga-mi-il, "I is gracious," 21, 11, 9.

761. [dIM]-mu-ga-mi-il, "I makes safe," 21, II, 10.

762. [dIM-i-te]-e, 21, II, 11.

763. asin-ma-[gir], "Sin is favorable," Pt. I, 22 Obv. 2.

764. asin-ma-[lik], "S is counsellor," Pt. 1, 22 Obv. 3.

765. asin-ma-lik-[ki], "S is my counsellor," Pt. I, 22 Obv. 4.

766. dsin-ma-lik-šu, "S is his counsellor," Pt. I, 22 Obv. 5.

767. dsin-da-mi-ik, "S is merciful," Pt. I, 22 Obv. 6.

768. dsin-mu-da-mi-ik, "S makes favorable," Pt. I, 22 Obv. 7. Cf. dsin-mu-dam-mi-ik, BE XIV 115, 8.

779-84. ${}^{d}\hat{E}$?-..... 22, IV, 4-5.

795. $^{d}nin - in - si^{kt} - na - lu - mu - [ur?],$ "May I see Nin-insina!" 22, V, 1.

796. anin-in-siki-na-ur-mu,1 22, V, 2.

797. ${}^{d}n[in\ in\ si^{ki}]$ -na-...-mu, 22, V, 3.

798. anin-ÉŠ?-ri-me-it, "Nin-esh? is beloved," 22, V, 4.

799. anin-E[S-ri-ša-a]t (?), 22, V, 5.

800. asara2-ba-ni(?), "Shara is creatress," 22, V, 6.

801. ašara-ba-aš-ti, "Shis my power," 22, V, 7.

802. ašara-ba-la-ti, "Sh is my life," 22, V, 8.

803. ašara-la-ma-[zi], "Sh is my guardian," 22, V, 9.

814. asu-zi-an-na-dum-ki, "Shuzianna is my favor," 22, VI, 1. Cf. amarduk-dum-ki, CBS 419.

815. da?-um-mi, "Za? is my mother," 22, V, 2.3

816. dza?-..., 22, V, 2-8.

817. aza?-ku-zu-ub-ni-ši, "Z is the abundance of the people," 22, V, 9.

² Written: ^dLAGAB+IGI-GUNU. Cf. Pt. I, p. 70, note 4.

¹ Sumerian? Ur-mu = my abundance.

³ The name is written dNIDABA , but this appears to be glossed za. Unfortunately the text is destroyed.

- 818. ^aza?-ra-bi, "Z is great," 22, V,
- 819. ^dza?-bal?-lik?, 22, V, 11.
- 820. $d[7a?]-ri-\ldots, 22, V, 12.$
- 830. dUŠ-ba-ni, "Ush is creator," 2 Obv. 2.
- 831. ^aUŠ-na-da, "U is exalted," 2 Obv. 3.
- 832. auraš-be?-li, "Urash is my lord," 2 Obv. 4.
- 8_{33} . ^auraš-na-d[a], "U is exalted," 2 Obv. 5. Also in VS VII, 25, 3; 154, 21.
- 834. anu-muš-da-ba-ni, "Numushda is creator," 2 Obv. 6.
- 835. anu-muš-da-na-da, "N is exalted," 2 Obv. 7.
- 836. ^aGU-BA-LIL-um-mi, "Gubalil is my mother," 2 Obv. 8.
- 837. dašnan-ilum, "Ashnan is god," 2 Obv. 9.
- 848. ^aGI?-BIL?-ba-ni, "Gibil? is creator," 23 Obv. 1.1
- 849. ^aGI?-BIL?-na-da, "G is exalted," 23 Obv. 2.
- 850. dGI?-BIL?-na-kid, "G is a shepherd," 23 Obv. 3.
- 851. aGI?-BIL?-na-sir, "G is protector," 23 Obv. 4.
- 852. anin-amaš-azag-ga-[ba-ni!],2 "Nin-amash-azagga is creatress," 23 Obv. 5.
- 853. ^anin-amaš-azag-ga-na-da, "N is exalted," 23 Obv. 6.
- 854. anin-amaš-azag-ga-[na]-ķid, "N is a shepherdess," 23 Obv. 7.

- 855. anin-amaš-azag-ga-na-sir, "N is protectress," 23 Obv. 8.
- 856. aTAR-ba-ni, "Tar is creator," 23 Obv. 9.
- 857. ^aTAR-na-da, "T is exalted," 23 Obv. 10.
- 858. aTAR-na-sir, "T is protector," 23 Obv. 11.
- 869. ^agù-silim-ba-ni, "Gu-silim is creator," Pt. I, 19 Obv. 1.
- 870. ^agù-silim-na-da, "G is exalted," Pt. I, 19 Obv. 2.
- 871. agù-silim-na-kid, "G is a shepherd," Pt. I, 19 Obv. 3.
- 872. anin-marki-na-sir, "Nin-marki is protectress," Pt. I, 10 Obv. 4.
- 873. anin-marti-um-mi, "N is my mother," Pt. I, 19 Obv. 5. Cf. anin-marki-ama, RTIIh 150, VII, 6; In. II 618.
- 874. GI-BIL-ba-ni,3 "Gibil is creator," Pt. I, 19 Obv. 6.
- 875. ^aGI-BIL-na-da, "G is exalted," Pt. I, 19 Obv. 7.
- 876. anin-šar-na-ķid, "Nin-šar is a shepherdess," Pt. I, 190bv. 8.
- 877. anin-šar-na-sir, "N is protectress," Pt. I, 19 Obv. 9.
- 878. ašu-zi-an-na-ilum, "Shuzianna is god," Pt. I, 19 Obv. 10.
- 879. asu-zi-an-na-be-lum, "Sh is lord," Pt. I, 19 Obv. 11.
- 880. ^dza-má-má-ba-ni, "Zamama is creator," Pt. I, 19 Obv. 12.
- 881. ^aza-má-má-na-da, "Z is exalted," Pt. I, 19 Obv. 13.

¹ Restored from the pupil's copy on the opposite column.

² Omitted by the scribe.

³ Written: ^dBIL-GI.

882. ^d za-má-má-ilum, "Z is god,"	916. a-ba-da, 33, II, 7. Cf. a-ba-di,
Pt. I, 19 Obv. 14.	DP 121, X; Nic. Also Bi.
883. ^d ¿a-má-má-be-lum, "Z is lord,"	עבדא; Saf., Pal., Phen. עבדא;
Pt. I, 19 Obv. 15.	יעבד בלכרת , Phen. עבד בלכרת.
884. ^a NE-GUN-ba-ni, "Negun is cre-	917. <i>a-ba-ak-ru-um</i> , 33, II, 8. Cf.
atress," Pt. I, 19 Obv. 16.	Saf., Si. אבגרו Si. אבגר אבגר.
885. ^a NE-GUN-um-mi, "N is my	- IB
mother," Pt. I, 19 Obv. 17.	918. a-ba-bu-ru-um, 33, II, 9. Cf.
886. ^a NE-GUN, Pt. I, 19	<i>ђа-bа-ђи-ru</i> , ADD 329.
Obv. 18.	and ar La
057. 10.	929 <i>ni</i> , 25, I, 2.
Som & how live dil "Elegaric my cun.	930 ?-ni, 25, I, 3.
897. <i>ê-kur-[im-di]</i> , "Ekur is my sup-	931wa-kar, 25, I, 4.
port," 17, 1.	932wa-zum, 25, I, 5.
898. ê-kur-zi-im-di, "E my bond	933wa-tar, 25, I, 6.
," 17, 2.	934 $-a-ki/di$, 25, I, 7.
899. \hat{e} -kur-ne-me-[di], "E is my dwell-	935 <i>ki-ki</i> , 25, I, 8.
ing," 17, 3.	936an-da-la, 25, I, 9.
900. ê-kur-ne-me-[ķi], "E is my wis-	937ru-um, 25, 1, 10.
dom," 17, 4.	938ša?-ru-um, 25, I, 11.
	939ru-um, 25, I, 12.
910. <i>a-ba-a</i> , 33, 11, 1. Cf. <i>ab-ba-a</i> ,	940i-a, 25, I, 13.
HPN and Pal., Phen. *1.1	941 <i>i-a</i> , 25, I, 14.
911. a-ba-a-a, 33, 11, 2. Also in	942i-a, 25, I, 15.
LAD 94, I, 11. Cf. a-ba-ia,	943ú-um, 25, I, 16.
AJSL 29, p. 164, No. 2487.	944tum, 25, I, 17.
912. a-ba-ba, 33, 11, 3. Also in TC	945a-um, 25, I, 18.
10 Obv. III. Cf. ab-ba-ba,	946?-tum, 25, I, 19.
In. II, 4683; RA 10, pl. II,	947kum, 25, I, 20.
No. 13, Col. III; ba-ba-ba,	948kum?, 25, I, 21.
ADD 197; abi-ia-ba-ba,	
ADD 468. Also Pal. אבב ;	959. a-ad, 25, II, 2.
Saf. אבבו.	960. a-ad-ţá-bu-um², "Adda is good,"
913. a-ba-ak-nu-um, 33, II, 4.	25, II, 3.
914. a-ba-ak-na-nu-um, 33, II, 5.	961. a-ad-da-nu-ri, "A is my light,"
915. a-ba-nu-um, 33, 11, 6. Also	25, II, 4. Cf. a-ad-da-tum,
HPN (seals). Cf. ba-ba-ni,	CBS 1135.
ADD 197. Also Pal. אבנא;	962. a-ad-da-dur-ri, "A is my for-
Phen. Acti. Room,	tress," 25, II, 5.
1 went. (118.	2,000, -7,, 7

¹ Section 910-18 is compounded of Amoritic names, and these have accordingly been included in the Glossary on p. 148 ff.
² For a-ad-da-tá-bu-um. (Scribal error.)

- 963. a-ad-da-nu-ub-ši, "A is my abundance," 25, II, 6.
- 964. a-ad-da-dsamsi(-si), "A is my sun," 25, II, 7.
- 965. a-ad-da-za-ni-in, "A is provider," 25, 11, 8.
- 966. a-ad-da-za-ni-in-ni, "A is my provider," 25, II, 9.
- 967. a-ad-da-za-ni-in-šu, "A is his provider," 25, II, 10.
- 968. a-ad-da-li-bur, "May A be strong!" 25, II, 11.
- 969. a-ad-da-li-bur-ra,1 "May A be firm for me!" 25, II, 12.
- 970. a-ad-da-du-ni, "A is my strength," 25, II, 13.
- 971. a-ad-da-du-di, "A is my pledge," 25, II, 14.
- 972. a-ad-da-sa-di-i, "A is my mountain," 25, II, 15.
- 973. a-ad-da-sa-du-ni, "A is our mountain," 25, II, 16.
- 974. a-ad-da-karî(-i), "A is my granary," 25, II, 17.
- 975. a-ad-da-karû-ni, "A is our granary," 25, II, 18.
- 976. a-ad-da-ellat, "A is strength," 25, II, 19.
- 977. a-ad-da-ellat-ti, "A is my strength," 25, 11, 20.
- 978. a-ad-da-ellâ(t)-a?-zu, "A is his strength," 25, 11, 21.
- 979. a-ad-da-tab-ba-e, "A is my companion," 25, II, 22.

- 980. a-ad-da-tab-ba-šu, "A is his companion," 25, II, 23.
- 981. a-ad-da-tab-ba-we-di, "A is the only companion," 25, 11, 24.
- 982. a-ad-da-i-te-e, "A my boundary....," 25, II, 25.
- 987.-at, 32, I, 1.
- 988.-mu, 32, I, 2; 34, I, 1.
- 989.-7a?-mu, 32, 1, 3; 34, 1, 2.
- 990.-*7a-am*, 32, I, 4; 34, I, 3.
- 991. ..?-a-za-at, 32, I, 5; 34, I, 4.2
- 992. ..?-7a-gí-a, 32, I, 6; 34, I, 5.3
- 993.-da, 32, I, 7; 34, I, 6.
- 994. ...-da?-ga, 34, I, 7; (var....-LAL, 32, I, 8).
- 995. $-^d$ en-lil, 32, I, 9; (34, I, 8).
- 1002. a-ba-ri-ša-at,4 31, 11, 1.
- 1003. a-ba-ti-šar-ra-at, "Ahati ('my sister') is queen," 30, 1; 31, 11, 3.5
- 1004. a-ha-ti-šar-ha-at, "A is powerful," 30, 2; 31, II, 2.
- 1005. a-ha-ti-du-mu-uk-ni-ši, "A is the favor of the people," 30, 4; 31, II, 4.6 Cf. dumu-uk-íš-tár, VS IX 176, 7; ma-ad-du-mu-uk-ili, ABRU; du-mu-uk-bêltim, CBS 1288; ummu-du-mu-uk-bi-el-ti, CBS 77.
- 1006. a-ba-ti-e, "My A," 34, II, 1.7 Cf. a-ba-ti, Nic. 1 Obv. VIII, 3.

¹ Written: a-ad-da-li-ŠA-ra. (Scribal error.)

² This name may be complete.

³ Written: 2a?-da-a. (Scribal error.)

⁴ For a-ha-ti-ri-ša-at. (Scribal error.)

⁵ Note that the order of this and the following name is inverted.

⁶ Last sign omitted by the scribe.

⁷ Omitted in all other texts.

1007. a-ha-ti-ku-τu-ub-ni-ši, "A is the abundance of the people," 30, 4; 31, 11, 5; 34, 11, 2.2 Cf. ^aA-A-ku-τu-ub-ma-tim, RPN (fem.).

1008. *a-ha-nu-ta*, "We have found a brother(?)," 30,5; 31, 11,6; 34, 11, 3. Also in Pt. 1, No. 1008.

1009. a-ḥa-mar-ši, "I have got a brother," 30, 6; 34, II, 4. Also in Pt. I, No. 1009; PSBA 33, pl. 45, No. 25, 14. Cf. a-ḥa-am-ar-ši, LC; RPN; a-ḥa-ar-ši, Man. C 17, 4; D 13, 3; a-ḥi-mar-ši, RPN.

1010. a-ha-nir-ši, "We have got a brother," 30, 7; 31, II, 7; 34, II, 5. Also in Pt. I, No. 1010; RPN (-kal-lim). Cf. a-ha-am-ni-er-ši, RPN; A-A-aham-nir-ši, Bu. 91, 286, V, 21 (in CT 6, 4).

1011. a-hu, "Brother," 31, II, 8.
Also in HPN; In. I 1300;
VS VII 204, 49. Cf. a-huum, LC; BB.

1012. a-hu-ma, 31, II, 9; (35 Obv. 1). Also in GTD 5501 Rev. II, 23; TRU; In. II 684.

1013. a-hu-ni, "Our brother," 30, 8; 31, II, 10; 34, II, 6. Also in LAD; CPN; RPN; HPN; TD; LC, etc. Cf. a-hu-ú-ni, HPN; In. IV 7706, etc.

1014. a-bu-be-lum, "A is lord," 31,
11, 11.

1015. a-hu-tâb, "A is good," 30, 9;

(31, II, 12); 34, II, 7; 35 Obv. 2. Also in TRU 10, 9; TD; Man. A 15, 14, etc.

1016. a-hu-ṭá-bu-um, "A is good,"
30, 10; 31, 11, 13; (32, II,
1); 34, II, 8; 35 Obv. 3;
48, II, 4. Cf. a-hu-um-DA-bu-um, probably same as
a-hu-ṭá-bu, VS VII 48, 10
and 49, 13.

1017. a-bu-ki-in, "A is true," (30, 11); 32, II, 2; 35 Obv. 4.

1018. a-bu-ki-nu-um, "A is true,"
32, II, 3; 35 Obv. 5. Also
in LC: VS VIII 15, 18,
etc. Cf. a-bu-um-ki-nu-um,
BM 97236, 16 (in CT. 33,
38).

1019. a-hu-li-bur, "May A be strong!" 31, II, 14; 32, II, 4.

1020. a-bu-li-bur-ra, "May A be firm for me!" 31, II, 15; 32, II, 5.

1021. a-hu-rê'û, "A is a shepherd," 32, II, 6; 38, 7.

1022. a-bu-ri-me-ni, "A be merciful to me!", 32, II, 7; 38, 8.

1023. a-bu-ri-m[a-na], "A be merciful to me!", 32, II, 8.

1024. [a-bu-lip-ti], "A is my skill."

1025. [a-hu-tu-kul-ti], "A is my assistance."

1026. $[a-bu-ba-a\check{s}-ti]$, "A is my power."

1027. a-bu-ba-la-ti, "A is my life," 37, 2; 42, I, 1.

1028. a-bu-la-ma-[7i], "A is my guardian," 37, 3.

¹ Written: Ku-zu-ni-ši.
² Written: Ku-ub?-ni-ši.

- 1029. a-hu-nu-ri, "A is my light," 37, 4; 42, I, 2; Pt. I, 20 Obv. 1.
- 1030. a-bu-dur-ri, "A is my fortress," 37, 5; 42, I, 3; Pt. I, 20 Obv. 2.
- 1031. a-hu-nu-uh-ši, "A is my abundance," 37, 6. (42, I, 4); Pt. I, 20 Obv. 3.
- 1032. a-bu-dšamši(-ši), "A is my sun," Pt. I, 20 Obv. 4.
- 1033. a-bu-za-ni-in, "A is provider," 35 Obv. 6; Pt. I, 20 Obv. 5.
- 1034. a-bu-za-ni-in-ni, "A is my provider," Pt. I, 20 Obv. 6.
- 1035. a-bu-za-ni-in-šu, "A is his provider," Pt. I, 20 Obv. 7.
- 1036. [a-bu]-ub-[lam], "A has brought me," Pt. I, 20 Obv.8.
- 1037. a-bu-ub-ba-lam, "A has brought me," 34, III, 2.
- 1038. a-bu-ba-bil, "A brings," 34, Ш. з.
- 1039. [a-hu-mu-ba-bil], "A brings."
- 1040. [a-bu-mu-tab-bil], "A takes away."
- 1041. a-bu-tab-ba, "A is companion," 35 Rev. 2.
- 1042. a-bu-tab-ba-e, "A is my companion," 35 Rev. 3.
- 1043. a-bu-tab-ba-šu, "A is his companion," 35 Rev. 4.
- 1044. a-bu-tab-ba-e-we-di, "A is the only companion," 35 Rev. 5. Cf. a-bu-we-du-um, LC, and note 1 on p. 158.
- 1045. a-bu-i-te-e, "A my boundary," 35 Rev. 6.
- 1046. a-bu-i-ta-šu, "A his boundary," 35 Rev. 7.

- 1047. [a-hu-še-mi], "A hears."
- 1048. a-bu-ma-[gir], "A is favorable," 55 Obv. 2.
- 1049. *a-hu-ma-[lik]*, "A is counsellor," 55 Obv. 3.
- 1050. a-bu-ma-lik-[ki], "A is my counsellor," 55 Obv. 4.
- 1051. a-bu-ma-lik-šu, "A is his counsellor," 42, II, 1; 55 Obv. 5.
- 1052. a-bu-ellat, "A is strength," 42, II, 2; 55 Obv. 6.
- 1053. a-hu-ellat-ti, "A is my strength," 42, II, 3.
- 1054. $[a-bu-ell\hat{a}(t)-zu]$, "A is his strength."1
- 1055. a-hu-du-ni, "A is my power," 42, II, 4.
- 1056. a-hu-du-di, "A is my pledge," (36, 1); 42, 11, 5.
- 1057. a-bu-sa-di-[i], "A is my mountain," 36, 2.
- 1058. a-hu-sa-du-ni, "A is our mountain," 36, 3.
- 1059. a-bu-karî-(i), "A is my granary," 36, 4.
- 1060. a-bu-karû-ni, "A is our gran-
- ary," 36, 5.
 1061. a-bu-im-di, "A is my support," 36, 6.
- 1062. a-bu-zi-im-di, "A my bond ," 36, 7.
- 1063. [a-hu-ne-me-di], "A is my dwelling."
- 1064. [a-bu-ne-me-ki], "A is my wisdom."
- 1065. [a-bu-da-mi-ik], "A is merci-
- 1066. [a-hu-mu-da-mi-ik], "A makes favorable."

¹ Omitted in 42, II.

- 1067. [a-hu-ga-mil], "A is gracious."
- 1068. [a-hu-mu-ga-mil], "A makes safe."
- 1069. *a-bu-ša-lim*, "A is well disposed," 38, 5; 39, 2.
- 1070. a-bu-mu-ša-lim, "A preserves," 38, 6; 39, 3.
- 1071. *a-hu-lu-da-ri*, "A truly is eternal," 39, 4.
- 1072. [a-bu-lu-uš-da-an-ni], "May A increase to me!"
- 1073. [*a-ḫu-ʔi-nu-ú-a*], "*A* is my provider."
- 1074. [a-hu-7i-nu-ú-5u], "A is his provider."
- 1075. [a-hu-iš-me-ni], "A has heard me."
- 1076. [a-hu-iš-ma-na], "A has heard me."
- 1077. *a-hu-iš-ta-mar*, "A is watchful," 38, 2.
- 1078. *a-bu-iš-ti-gal*, "A has decided?", 38, 1.
- 1079. a-bu-iš-mu, 38, 3.
- 1080. a-hu-iš-mu-mu, 38, 4.
- 1091. a-a-hu-iš-mu, 40, 2.
- 1092. a-a-hu-iš-mu-mu, 40, 3.
- 1093. *a-a-ḫu-na-wi-ir*, "A shines," 40, 4.
- 1094. a-a-hu-mu-na-wi-[ir], "A makes brilliant," 40, 5.
- 1095. a-a-bu-ba-..., 40, 6.
- $1096. \ a-a-bu-na-\ldots, \ 40, \ 7.$
- 1097. *a-bu-um-za-ni-in-ni*, "A is my provider," 41, 1.
- 1098. *a-hu-um-za-ni-in-šu*, "A is his provider," 41, 2.

- 1109. a-bi, 43, I, 1.
- 1110. a-bi-ma, 43, 1, 2.
- 1111. a-bi-ilum, "A is god," 43, I, 3.
- 1112. *a-bi-be-lum*, "A is lord," 43, 1, 4.
- 1113. a-bi-tâb, "A is good," 43, I, 5.
- 1114. *a-bi-tá-bu-um*, "A is good," 43, I, 6.1
- 1115. a-bi-li-bur, "May A be strong!" 43, I, 7.
- 1116. a-bi-li-bur[-ra!], "May A be firm for me!" 43, 1, 8.2
- 1117. *a-bi-rê'û*, "A is a shepherd," 43, I, 9.
- 1118. *a-bi-ri-[me]-ni*, "A, be merciful to me!" 43, I, 10.
- 1119. *a-hi-ri-ma-na*, "A, be merciful to me!" (43, 1, 11).
- 1120. *a-bi-lip-ti*, "A is my skill," Dupl. CBS 4601, 6670.
- 1121. a-bi-tu-kul-ti, "A is my assistance," 32, IV, 1.
- 1121a. *a-bi-ba-aš-ti*, "A is my power," Dupl. CBS 4601.
- 1122. *a-bi-ba-la-ti*, "A is my life," 32, IV, 2.
- 1123. *a-bi-la-ma-zi*, "A is my guardian," 32, IV, 3.
- 1124. *a-bi-nu-ri*, "A is my light," 32, IV, 4; 33, IV, 5.
- 1125. *a-bi-dur-ri*, "A is my fortress," 32, IV, 5; 33, IV, 6.
- 1126. a-hi-nu-uh-ši, "A is my abundance," 32, IV, 6; 33, IV, 7; (45, 1).
- 1127. a-bi-asamsi(-si). "A is my sun," 32, IV, 7; 33, IV, 8; 45, 2.

¹ Written: a-bi-bu-um. (Scribal error.)

² Written: a-bi-li-bur. (Scribal error.)

- 1128. a-bi-da-šu-úr, 33, IV, 9; 45, 3.1
- 1129. *a-hi-\tan-in*, "A is provider," 32, IV, 8; 33, IV, 4; 45, 4.
- 1130. *a-hi-za-ni-in-ni*, "A is my provider," 32, IV, 9; (34, IV, 5) 45, 5.
- 1131. *a-ḫi-za-ni-in-šu*, "A is his provider," 32, IV, 10; (34, IV, 6); (43, II, 1); 45, 6; (48, III, 1).
- 1132. *a-bi-ub-lam*, "A has brought me," (34, IV, 7); 43, II, 2; 45, 7; (48, III, 2).
- 1133. a-bi-ub-ba-lam, "A has brought me," 45,8; 48, III, 3.
- 1134. a-bi-ba-bil, "A brings," 43, II, 3; 45, 9; 48, III, 4.
- 1135. *a-bi-mu-ba-bil*, "A brings," 43, II, 4;² 48, III, 5.
- 1136. a-hi-mu-tab-bil, "A takes away," 43, II, 5.
- 1137. *a-bi-tab-ba*, "A is companion," 45, 10.
- 1138. *a-hi-tab-ba-e*, "A is my companion," 43, II, 6; 45, 11.
- 1139. a-bi-tab-ba-šu, "A is his companion," 43, II, 7; 45, 12.
- 1140. a-hi-tab-ba-we-di, "A is the only companion," 43, II, 8. (Var. a-hi-tab-ba-e-di, 45, 13.) Cf. a-hi-we-du, a-hi-we-du-um, LC.
- 1141. a-bi-i-ta, "A a boundary," 43, II, 9. (Var. a-bi-i-te-e, 45, 14.)
- 1142. a-bi-i-te-su, "A his boundary," 45, 15.

- 1143. a-hi-še-mi, "A hears," (45, 16); 46, 1.
- 1144. *a-hi-ma-gir*, "A is favorable," 46, 2.
- 1145. *a-hi-ma-lik*, "A is counsellor," 46, 3.
- 1146. *a-hi-ma-lik-ki*, "A is my counsellor," 46, 4.
- 1147. *a-bi-ma-lik-šu*, "A is his counsellor," 46, 5.
- 1148. a-bi-ellat, "A is strength," 33, IV, 3; 46, 6.
- 1149. a-bi-ellat-ti, "A is my strength," 33, V, 3; 46, 7.
- 1150. $a-bi-ell\hat{a}(t)-zu$, "A is his strength," 46, 8.
- 1151. *a-bi-du-ni*, "A is my power," 46, 9.
- 1152. a-bi-du-[di], "A is my pledge," 46, 10.
- 1153. *a-bi-sa-[di-i]*, "A is my mountain," 43, III, 1.
- 1154. *a-hi-sa-du-ni*, "A is our mountain," 43, III, 2.3
- 1155. a-bi-karî-(i), "A is my granary," 43, III, 3.
- 1156. a-bi-karû-ni, "A is our granary," 43, III, 4.
- 1157. *a-hi-im-di*, "A is my support," 43, III, 5.
- 1158. a bi zi im [di], "A my bond....," (32, V, 1); 43, III, 6.
- 1159. *a-bi-ne-me-di*, "A is my dwelling," 32, V, 2.
- 1160. a-hi-ne-me-ki, "A is my wisdom," 32, V, 3.4

Text 45, 3 has only the ending-ši.

² Written: a-bi-mu-ba. (Scribal error.)

³ Very badly written.

⁴ Written: ne-me-di.

- 1161. *a-ḫi-da-mi-iḥ*, "A is merciful," 32, V, 4.
- 1162. a-hi-mu-da-mi-ik, "A makes favorable," 32, V, 5.
- 1163. a-hi-ga-mil, "A is gracious," 32, V, 8.
- 1164. a-bi-[mu-ga]-mil, "A makes safe," 32, V, 9.
- 1165. *a-bi-ša-lim*, "A is well disposed," 32, V, 6.
- 1166. *a-hi-mu-ša-lim*, "A preserves," 32, V, 7; (44, II, 1).
- 1167. a-bi-lu-da-ri, "A truly is eternal," 44, II, 2; 48, IV, 1.
- 1168. a-bi-lu-uš-da-an-ni, "May A increase to me!" 44, II, 3; 48, IV, 2.
- 1169. *a-bi-zi-nu-ú-a*, "A is my provider," 44, II, 4; 48, IV, 3.
- 1170. a-bi-zi-nu-ú-šu, "A is his provider," (34, V, 1); 44, II, 5; 48, IV, 4.
- 1171. a-bi-iš-me-a-ni, "A has heard me," (33, IV, 2); (34, V, 2); 44, II, 6; 48, IV, 5.
- 1172. a-bi-iš-ma-na, "A has heard me," 44, II, 7. Dupl. CBS 4601.
- 1173. a-bi-iš-ti-gal, "A has decided?" 44, II, 8.
- 1174. a-bi-iš-ta-mar, "A is watch-ful," 44, II, 9.
- 1175. a-bi-iš-mu, 44, II, 10.
- 1176. a-bi-iš-mu-mu, 44, II, 11.
- 1177. a-bi-..., 44, II, 12.

- 1181. a-hi-i-din-nam, "A has given me," Dupl. CBS 4601.
- 1182. a-bi-i-ki-ša-am, "A has presented to me," Dupl. CBS 4601.
- 1188. a-lí, 52, 1.
- 1189. a-lí-ma, 52, 2.
- 1190. a-li-ilum, "A is god," 52, 3.

 Also in VS VII 2, 20.
- 1191. a-li-be-lum, "A is lord," 52, 4.
- 1192. *a-li-ţâb*, "A is good," 52, 5; 56, I, 6.
- 1193. *a-li-ţá-bu*, "A is good," 52, 6; 56, I, 7.
- 1194. a-li-li-bur, "May A be strong!" 52, 7; 56, I, 8.
- 1195. a-li-li-bur-ra, "May A be firm for me!" 52, 8; 56, 1, 9.
- 1196. a-li-rê'û, "A is a shepherd," 56, I, 10.
- 1197. a-li-ri-me-ni, "A, be merciful to me!" 56, I, 11.
- 1198. *a-li-ri-ma-na*, "A, be merciful to me!" 56, 1, 12.2
- 1199. *a-li-lip-ti*, "A is my skill," 56, I, 13.
- 1200. *a-li-tu-kul-[ti!*], "A is my assistance," 56, I, 14.
- 1201. a-li-ba-aš-ti, "A is my power," 56, I, 15.
- 1202. a-li-ba-[la-ti], "A is my life," 56, I, 16.
- 1203. *a-li-la-[ma-zi]*, "A is my guardian," 56, I, 17.
- 1204. *a-li-[nu-ri]*, "A is my light," 56, II, 1-2.3

¹ The other lists would end with iš-mu-mu. Cf. a-li, 1255.

² Written: a-li-ri-ma-ma?

³ Text 56 has two empty spaces instead of three. One of these three names must have been omitted.

1205. a-li-[dur-ri], "A is my fortress," 56, II, 1-2.

1206. *a-li-[nu-uh-ši]*, "A is my abundance," 56, II, 1-2.

1207. $a-li^{-d}$ šamši[(-ši)], "A' is my sun," 56, II, 3.

1208. a-li-za-ni-in, "A is provider," 49, 2; (50, II, 1); 51, 1; 56, II, 4.

1209. *a-lī-za-ni-in-ni*, "A is my provider," 49, 3;² 50, II, 2; 51, 2; 56, II, 5.²

1210. a-li-za-ni-in-šu, "A is his provider," 50, II, 3; 51, 3; (56, II, 6).

1211. a-li-ub-lam, "A has brought me," 50, II, 4;3 51, 4.

1212. *a-li-ub-ba-lam*, "A has brought me," 51, 5.

1213. a-li-ba-bil, "A brings," 51, 6.

1214. a-li-mu-ba-bil, "A brings," 51,
7-

1215. a-[li!]-mu-tab-bil, "A takes away," 51, 8; 54, I, 2.4

1216. a-li-tab-ba-e, "A is my companion," 51, 9; 54, I, 3; 56, II, 11.

1217. a-li-tab-ba-šu, "A is his companion," 51, 10; 54, I, 4; 56, II, 12.

1218. a-li-tab-ba-e-di, "A is the only companion," 51, 11; 54, I, 5; 56, II, 13.5

1219. a-li-i-ta, "A a boundary," 56, II, 14.

1220. *a-li-i-te-e*, "A my boundary," 51, 12; 54, I, 6.

1221. *a-li-i-ta-šu*, "A his boundary," 56, II, 15.

1222. a-lî-še-mi, "A hears," 54, I, 7.

1223. *a-li-ma-gir*, "A is favorable," 54, I, 8.

1224. *a-li-ma-lik*, "A is counsellor," 56, III, 2.

1225. *a-li-ma-lik-[ki!]*, "A is my counsellor," 56, III, 3.6

1226. *a-li-ma-lik-šu*, "A is his counsellor," 56, III, 4.

1227. *a-li-ellat*, "A is strength," 56, III, 5.

1228. a-li-ellat-ti, "A is my strength," 56, III, 6. Also in RPN; VS VII 65, 10; 97236, 4 (in CT 33, 38). Cf. a-li-ellat-ti, AJSL 29, p. 186, No. 2184.

1229. a-li-ellâ(t)-[zu], "A is his strength," 56, III, 7.

1230. *a-li-du-ni*, "A is my power." Dupl. CBS 5953.

1231. *a-li-du-di*, "A is my pledge," 55 Rev. 1. Dupl. CBS 5953.

1232. *a-li-sa-di-i*, "A is my mountain," 55 Rev. 2.

1233. *a-li-sa-du-ni*, "A is our mountain," 55 Rev. 3.

1234. a-li-karî[(-i)], "A is my granary," 53, 1 (?); 55 Rev. 4.

1235. a-li-karû-[ni], "A is our granary," 53, 2 (?); 55 Rev. 5.

Written: a-li-za-in. (Scribal error.)

² Written: a-li-za-in-ni. (Scribal error.)

³ Written: a-li-ta/ša-lam. (Scribal error.)

Written: a-mu-tab-.... (Scribal error.)

⁵ Written: a-li-tab-ba-e. (Scribal error.)

⁶ Last sign omitted by the scribe.

1236. *a-li-im-di*, "A is my support," 55 Rev. 6; 56, III, 14.

1237. a-li-zi-im-[di!], "A my bond," 56, III, 15.1

1238. *a-li-ne-me-[di!]*, "A is my dwelling," 56, III, 16.1

1239. *a-li-ne-me-[ki!]*, "A is my wisdom," 56, III, 17.1

1240. *a-li-da-[mi-ik]*, "A is merciful." Dupl. CBS 5987.

1241. a-li-[mu-da-mi-ik], "A makes favorable 56, IV, 2.

1242. *a-li-ga-mil*, "A is gracious," 56, IV, 3.

1243. a-li-mu-ga-mil, "A makes safe," 56, IV, 4.

1244. *a-li-ša-lim*, "A is well disposed," 56, IV, 5.

1245. a-li-mu-[ša-lim], "A preserves," 32, III, 1; (56, IV, 6).

1246. a-lí-lu-da-[ri], "A truly is eternal," 32, III, 2; 56, IV,

1247. a-li-lu-uš-[da-an]-ni, "May A increase to me!" 32, Rev. III, 3; 56, IV, 8.

1248. a-lí-zi-nu-ú-a, "A is my provider," 32, III, 4; 56, IV, 9.

1249. a-li-zi-nu-ú-šu, "A is his provider," 32, III, 5; 56, IV, 10.

1250. a-li-iš-me-ni, "A has heard me," 32, 111, 6; 56, IV, 11.

1251. a-li-iš-ma-[na], "A has heard me," 32, III, 7; (var. a-li-iš-me-na, 56, IV, 12).

1252. *a-li-iš-ti-[gal?*], "A has decided?" 56, IV, 13; (var. *a-li-i-ti-...*, 32, III, 8).

1253. a-li-iš-ti-i, 56, IV, 14; (var. a-li-i-ta?-..., 32, III, 9).

1254. a-li-iš-mu, 56, IV, 15.

1255. a-lî-iš-mu-mu, 56, IV, 16.

1266. [a-li]-na-kid, "A is a shepherd," 50, I, 1.2

1267. a-li-na-sir, "A is protector," 50, I, 2.

1268. *a-li-i-din-AN*,³ "A has given me," 50, I, 3.

1269. *a-li-i-ki-ša-am*, "A has presented to me," 50, I, 4.

1270. a-li-e-ri-ba-am, "A has given me possession," 50, I, 5.

1271. a-li-e-[ri!]-za-am, "A has helped me," 50, I, 6.4

1282. a-li-wa-kar, "A is precious,"
50, I, 7. Cf. a-li-wa-a[k-rum], VS VII 7, 30; a-li-wa-kar-tum, VS VII 128, 19.

1283. a-li-wa-zum, 50, I, 8; 53, 5.

1284. a-li-wa-tar, 50, I, 9.

1295. *a-bu-um*, 33, IV, 10. Also in In. II 686. Cf. *a-bu-ú*, AO 454 (in RA 8, p. 69).

1296. a-bu-um-ma, 33, IV, 11.

1297. a-bu-um-ilum, "A is god," 33, IV, 12. Also in LAD; GTD 5548, 4; In. II 623, 641, etc. Cf. a-bu-um-ì-li, In. IV 7739.

¹ Last sign omitted by the scribe.

² Follows the analogy of the lists composed with names of deities. Cf. anu, Nos. 377 78, 389-92.

³ For i-din-nam.

⁴ Written: a-li-e-za-am. (Scribal error.)

- a-bu-um-AN-lum, In. II, 868; a-bu-um-i-lum, RTCh 386 Rev. 5, and HPN, p. 42, note 4.
- 1308. *a-bu-um-tab-ba-e*, "A is my companion," Pt. I, 38, 1.
- 1309. a-bu-um-tab-ba-šu, "A is his companion," Pt. I, 38, 2.
- 1310. a-bu-um-tab-ba-we-di, "A is the only companion," Pt. I, 38, 3.
- 1311. a-bu-um-e-ri-ba-am, "A has given me possession," Pt. I, 38, 4.
- 1312. *a-bu-um-e-ri-za-am*, "A has helped me," Pt. I, 38, 5.
- 1323. a-bu-um-mu-ša-[lim], "A preserves," 27, II, 2.
- 1324. a-bu-um-iš-me-a-[ni], "A has heard me," 27, II, 3.
- 1325. a-bu-um-iš-me-ni, "A has heard me," 27, 11, 4.
- 1326. *a-bu-um-iš-ti-[gal]*, "A has decided?" 27, II, 5.
- 1327. a-bu-um-iš-ta-m[ar], "A is watchful," 27, 11, 6.
- 1328. a-bu-um-iš-[mu], 27, II, 7.
- 1329. a-bu-um-iš-[mu-mu], 27, II, 8.
- 1338. *a-bi* (28, I, 1); Dupl. CBS 6676.
- 1339. a-bi-ma (28, I, 2); Dupl. CBS 6676.
- 1340. a-bi-ilum, "A is god," (28, I, 3); Dupl. CBS 6676.
- 1341. a-bi-tâb, "A is good," 28, I, 4.
- 1342. *a-bi-tá-bu-um*, "A is good," 28, I, 5. Cf. *a-bu-tá-bu-um*, LC.

- 1343. *a-bi-li-bur*, "May A be strong!" 28, I, 6.
- 1344. *a-bi-li-bur-ra-am*, "May *A* be firm for me!" 28, I, 7.
- 1345. *a-bi-lip-ti*, "A is my skill," 28, I, 8.
- 1346. *a-bi-tu-kul-ti*, "A is my assist-ance," 28, I, 9.
- 1347. *a-bi-ba-aš-ti*, "A is my power," 28, I, 10.
- 1348. *a-bi-[ba-la]-ti*, "A is my life," 28, I, 11.
- 1349. *a-bi-la-ma-zi*, "A is my guardian," 28, I, 12.
- 1350. *a-bi-nu-ri*, "A is my light," 28, l, 13.
- 1351. *a-bi-nu-uḥ-ši*, "A is my abundance," 26, 3.
- 1352. *a-bi-^ašamši*(-*ši*), "A is my sun," 26, 4. Cf. *a-bi-^ašamaš*, AJSL 29, p. 171, No. 857.
- 1363. *a-bi-i-te-e*, "A my boundary," 28, II, 2.
- 1364. *a-bi-i-ta-šu*, "A his boundary," 28, II, 3.
- 1365. a-bi-še-mi, "A hears," 28, II,
- 1366. *a-bi-ma-gir*, "A is favorable," 28, II, 5.
- 1367. *a-bi-ma-lik*, "A is counsellor," 28, II, 6.
- 1368. *a-bi-ma-lik-e*,¹ "A is my counsellor," 28, II, 7.
- 1369. *a-bi-ma-lik-šu*, "A is his counsellor," 28, II, 8.
- 1370. a-bi-ellat, "A is strength," 28,
- 1371. a-bi-ellat-ti, "A is my strength," 28, II, 10.

¹ For a-bi-ma-lik-ki. Cf. ì-li-ma-lik-i (No. 349).

1372	. a - bi - $ell\hat{a}(t)$ - zu , " A is his	1430du-di, 19, I, 4.
	strength," 28, II, 11.	
1373	. a-bi-du-ni, "A is my power,"	1441 ma - lik , 21, l , 3 .
	28, II, 12.	1442ma-lik-ki, 21, I, 4.
1374	. a-bi-du-di, "A is my pledge,"	1443ma-gir, 21, I, 5.
	28, II, 13.	
1375	. a-bi-sa-di-i, "A is my moun-	1454zi]-im-di, 8 Rev. II, 15.
	tain," 28, 11, 14.	1455ne]-me-di, 8 Rev. II, 16.
		1456ne]-me-ķi, 8 Rev. II, 17.
1387	a, 33, V, 1.	
	. [?-ki]-ia-ia, 33, V, 2.1	1469. [warad-] $7i$, 20, I, 2.
	?-ki-ia-mu, 33, V, 3.	1470. [warad-nu?]-nu, 20, I, 3.
	?-ki-ia-tum, 33, V, 4.	1471. warad-aTAR, "The servant of
	?-ki-ia-ti, 33, V, 5.	T," 20, I, 4.
	?-ki, 33, V, 6.	1472. warad-dHA-KU, "The ser-
	la-la, 33, V, 7.	vant of H ," 20, I , 5.
	. an?-da-ru-um, 33, V, 8.	1473. warad-ka-aš-da-ku, 20, I, 6.
	. an?-za-ri, 33, V, 9.	1474. warad-NI-A-AŠ, 20, I, 7.
• 191		Cf. ša-lim-NI-A-AŠ, Pt. I,
1406	\dots -na]-da, 21, V, 1.	No. 39.
	\dots -na-kid, 21, V, 2.	1475. warad- ^a da-ta, 20, I, 8.
	$\dots -na-si-ir$, 21, V, 3.	1476. warad- ^a ša-la, 20, I, 9.
1400		1477. warad- ^a da-gan, 20, 1, 10.
1.400	ba-aš-ti, 27, I, 1.	1478. warad- ^a da-mu, 20, I, 11. Cf.
	-ba-la-ti, 19, I , 1; 27,	LAD 100, 17.
1410	I, 2.	1479. warad-um-mi, 20, I, 12.
		14/9. waraa-um-mi, 20, 1, 12.
	da-a-a-an, 27, I, 3.	for fact lift "The light of
-	ta-a-a-ar, 27, I, 4.	1490. nu-úr-den-lil, "The light of
	ga-mil, 8, II, 20; 27, I,	Enlil," 64, 1.
	5.	1491. nu-úr- ^d sin, 64, 2. Also RPN;
	\dots -mu]-ga-mil, 8, II, 21;	TD; HPN; TRU, etc.
	27, I, 6.	1492. nu-úr-ì-lí-a, 64, 3.
	$\dots -i \check{s} - m]e - a - ni, 27, I, 7.$	1493. nu-úr-ì-li-šu, 64, 4.
	$\dots -i\check{s}-m]a-a-ni, 27, 1, 8.$	1494. nu-úr-íš-tár, 64, 5. Also TD.
1417	iš-ti]-gal, 27, I, 9.	X-1,1
	,	1505. ŠU- ^a da-gan, 63, I, 1. Also in
	$. \dots -ba-la$]- ti , 19, 1 , 1.	Man. A II, 15.
-	la-ma-zi, 19, I, 2.	1506. ŠU-iš-tár, 63, I, 2. Also in
1429	du-ni, 19, I, 3.	RPN; TRU; TD; ST II, etc.

¹ This and the following three names might be complete and are probably Amoritic.
² In this text, ma-lik is repeated twice, while we should expect -ma-lik, -ma-lik-ki, -ma-lik-šu.

1507. Š <i>U-^auraš?</i> , 63, I, 3. ¹ 1508. Š <i>U-ma-ma</i> , 63, I, 4. Also in BAD 121, II, 1; 122, II, 1; HLC; HPN; In. II 653. 1509. Š <i>U-^ama-[mi]</i> , 63, I, 5.	1562. ŠID-AR-IR (?), 66 Obv. 1563. UH-ŠUM-TU/KI?, 66 Obv. 1564. tu-al-ti, 66 Rev. 1565. BAR-na-ni, 66 Rev. 1566. pu-zu?-ì-li, 66 Rev. Cf. bu-
1520. im -[gur ?], 12, 1. 1521. im -[gur ?], 12, 2. 1522. im - gur - u , 12, 3.	<i>zu-ú</i> , LC; <i>pu-zi-ia</i> , VS VIII 19, 25; PSBA 29, p. 277. 1567 <i>za-zi</i> , 66 Rev.
1523. im-gur, 12, 4.	1578lum-ma-ru-ut?-as?, 67, 1.
	1579. [ad?]-da-na-ú-ša-a-šu, 67, 2.
1534nin, 61, 1.	1580. a-bu-um-li-ip-bu-ur, 67, 3.
1535 a nin-gal, 61, 2.	Cf. li-ip-bu-ur-anum, VS
1536 a] da-gan, 61, 3.	XIII 73 Rev. 1.
1537 <i>iš-tár</i> , 61, 4.	1581. li-mu-ut-a-a-bi (Abbr.), "The
1548. <i>i-lul-ME-DUG</i> , 62, 1. Cf. <i>i-lul-AN</i> , In. I 1096.	fear of the enemy," 67, 4. Cf. MAŠ-MAŠ-a-a-bi, In.
1549. <i>i-ta-ê</i> -a, 62, 2. Cf. <i>i-ta-ê-a</i> ,	IV 7847.
HPN, p. 54, note 10; SAD,	1582. a-ba-ta-ar-ši, "Thou hast got
p. 86, note 1; In. IV 7457;	a brother," 67, 5.
7467; <i>i-ti-ê-a</i> , Man. C 4, 7;	1583. da-ab-ta?-ar-anin, 67, 6.
9, 24; 11, 9; it-ti-ê-a, RPN;	1584. asamas-i-in?-den-lil, "The sun
VS VIII 17, 14; i-ti-AN,	is the eye of Enlil," 67, 7. Cf.
TC 72 Obv. Col. II, 21;	^d utu-igi- ^d en-lil-lá, VS XIII
i-ti-nir-ra, In. IV 7757.	88 Rev. 7; 98 Rev. 10.
1550. <i>i-ţá-ê-a</i> , 62, 3.	1585. den-lil-ka?-\(\frac{7}{2}i(d)\)-da, 67, 8.
1551. i-ti-ašamaš (Abbr.), 62, 4.	1586. $nam-ti(l)-ladug,^2$ 67, 9.
Cf. i-ti, TD; i-ti-a, TRU	Cf. nam-ti(l)-la, 96-6-12, I, 50 (in CT 3, pl. 6).
34, 3, 4; TD; i-ti-zu, TD;	90 (m C1 3, pl. 0).
1-ti-ada-gan, Man. C 16, 7:	
i-ti-4IM, TRU 27, 9; TRU	i-din-íš-tár, 67, 10.3
347, 8, 9; $i-ti^{-d}sin$, HPN:	wite 13-141, 07, 10.
In. II 875; i-ti-anu-ba-li-it.	dŭ, 60, I, 2.4
RPN; it-ti-ì-li-a, AO 4665	[ba-ab-dŭ], 60, 1, 3.
(in RA 8, p. 70).	[DINGIR-DIN]GIR-sag,
	60, I, 4.

¹ The last sign appears as USLAN+GUNU, but we expect here an Akkadian name. ² To be restored: nam-ti(l)-la-ni-dug?
³ This is probably the name of the scribe. Cf. Pt. I, p. 18 f.

⁴ Cf. discussion on p. 106. Restored from duplicates CBS 5823, 5969, etc.

[DINGIR - DIN]GIR - sag, 60, I, 5. [DINGIR-DIN]GIR-sag, 6o, I, 6.

1598. ì-lí-a-ilum, "My god is god," 59, 1. Cf. ì-li-ma-ilum, BB, LAD; AN-ni-ilum, PSBA 29, p. 275, l. 2.

1599. *ì-li-a-él-lum*(?), "My god is pure?", 59, 2.

1600. *ì-li-bîtum*, 59, 3.

1601. $i-li-b\hat{\imath}tu-\check{s}u(?)$, 59, 4.

1602. i-li-a-hum, "My god is A," 59, 5; (60, II, 1). Also AO 3482 (in RA 5, p. 93).

ST HPN (ni-ni-a-lum). 11.

1603. *ì-li-a-li?*, 59, 6; (60, II, 3).

1604. *ì-li-a-bi*, "My god is A," (59, 7); 60, II, 4. Cf. ì-li-ma-a-bi, VS VIII 112, 2; ì-li-ma-a-hi-šu, AJSL 29, p. 176, No. 2180; In. I 1475, II, 5876; Man. A 16, 1.

1605. *ì-li-a-bi*, "My god is A," 60, II, 5. Also in RPN; VS VII 28, 3, 4. ì-lí-ma-a-bi, BB.

1606. ì-li-ilum, "My god is god," 60, II, 6.1 Cf. *ì-li-ma-ilum*, LAD; LBD, etc.

¹ The sign AN is incomplete.

GLOSSARY OF AMORITIC NAME ELEMENTS.1

a-ba-a, a-ba-a-a, II 910-11. AN-un-ni, in i-li+, II 347. Shall a-ba-ak-nu-um, a-ba-ak-na-nuwe read él-un-ni? um, II 913-14. a-pa-ab, in i-zi+, II 307; [su-mu]+, a-ba-ak-ru-um, II 917. II 4. a-ba-ba, II 912. a-pa-ar, in i-i+, II 308; [su-mu]+, "to do, to make?" a-ba-da, II, II 5. 916. a-ra-ab, in $+\dots$, I 640-41. a-ba-bu-ru-um, II 918. a-ra-ab, in su-mu+, II 25. a-ba-nu-um, II 915. RPN, p. 210. ≥81 a-bu-um, "father," in su-mu+, ארה "to be long," a-ri-ik, in be-li+, II 24; zi-im-ri+, II 235; I 18. a-bi, in di-wi-ir+, I 67; ar-mi-tum, cf. ar-wi-tum. a-bi-i-a, in su-mu+, II 26. ar-mu-e-u[m], cf. ar-wi-um. ab-ba-la, in su-mu+, II 18. ארנב "hare," ar-na-ab-tum, 1 277. $\Pi \aleph_1$ a-hu-um, "brother," in ia-...+, ar-pu-..., cf. ar-wi-um. II 118; bu-nu-ma+, II 150; ar-wi-um (var. ar-pu-..., ar-mu-ea-bi, in di-wi-ir+, I 68; u[m]), I 275. a-bi-ia, in su-mu+, 11 27; ar-wi-tum (var. ar-mi-tum), I 276. [a?]-bi-im, in [su-mu]+, 11 3. AK, in ir-bar/maš+, I 9. The ישר a-šar, in i-zi+, 11 309. name of a god? Possibly ישר a-ša-ru-um, in ia-ku-un+, 11 55. Nabû. Cf. Pt. I, p. 39. aš-du-um, name of a god, in ia-kua-ma-zum, I 534. סמא a-mi, "uncle?", in +i-a, un+, II 108; i-túr+, II 255; su-mu-[aš?]-du-um, II + 7a-ab-ti, II 300-01. 6. Cf. aš-du-um-a-bi, CBS a-mi-nu-um, a-mi-na-tum, II 298-99. a-mi-ru-um, "commander?" II 297. 1352 (in RPN, p. 209, note am-ni-di-im, in su-mu+, II 22. אמר "to see," am-ra-an-ni, in ì-li+, ישר aš-ra-an-ni, in i-li+, I 190. I 189. a-ti, in i-li+, I 68. חם "man," a-mu-ti (var. mu-ti), in a-zum, I 533. di-wi-ir+, 1 69. ba-aš-ti, in ì-li+, II 348. Cf. RPN, a-ni-ib?, in su-mu+, II 12. p. 224, note 2.

¹The elements in this list have been arranged in strictly alphabetical order, irrespective of their derivation.

ba?-bi-ia, in su-mu-il+, II 10. From bâbu, "gate?" il-ba?*bi-ia* = threshold god? "to build, to create," ba?-ni-i, in i-li+, II 346. bar?-zi-..., in i-li+, II 350. בּאַל "Lord," be-li, in +a-ri-ik, I 18. bu-na-nu-um, II 154. bu-nu, "son" in Beg. II 146-53; bu-nu-um-e-lum, II 151. ^{a}da -gan, name of a god, in i-bi-ik+, I 281; ti-iz-kar+, I 20; II 253. di-bi-ir, cf. di-wi-ir. di?-kam, in su-mu+, II 29. דמק di-ma-ik, in 1 16. di-ni, in su-mu+, II 28 דור di-pi-ir, cf. di-wi-ir. לתן di-ta-na, "strong, leader?" in su-mu-zi-id-ku+, II Cf. RPN, p. 225, note 7. דוד du-da?-a-nu-um, "darling," II 345. לור di-wi-ir (written: di-bi-ir, di-pi-ir), in +a-bi, +a-bi, +mu-ti, +a-mu-ti, I 67-69.757 du-lu-kum, du-la-kum, du-luuķ-tum, II 342-44. \hat{e} -a, name of a god, in i-bi-ik+, I 282; ir-bar/maš+, I 8; na-apli-zi+, II 329; $d\hat{e}-a$, in ti-iz-kar+, II 252. الله él, "god," in ha-al+, I 576; ia-....-él, II 77; ia-amsi+, II 120; $ia-am-\check{s}i?+$, II 83; ia-am-zi+, II 112; iaan-...+, II 75; ia-ar-baam+, II 121; ia-e-im-zi+,

ia-e-te-en-di+, II 109; ia-si+, II 119; ia-u-zi+, II 110; ik-bi+, I 278; ir-bar/maš+, I 7; i-zi-ia+, II 312; la-ak-ma+, II 332; la-ma+, II 331; mu-tum+, I 91; na-ap-li-zi+, II 328; su-mu+, II 8; zi-im-ri+, II 234; zi-it-ri+, II 236; su-mu-li-el, II 10.

581 e-lum, in ia-gu+, Il 114; mu-tum+, I 92; bu-nuum+, Il 151; zi-it-ri+, Il 237.

ga-ga (also ${}^{d}ga$ -ga, ${}^{d}KA$ -KA), name of a goddess, in tu-li-id+, l 312.

ga-tár, in i-zi+, II 303; ga-tár-i, in i-zi+, II 304.

ga-ti, in i-li+, I 67.

gu-...., II 135-37, 144.

gu-lu?-lum, II 133.

gu-[na?]-a, gu-[na?]-a-nu-um, guna-na-tum, II 130-32.

gu-na-a-..., II 143.

gu-ni?-..., II 134.

gu-ra-..., Il 145.

gu-ri-..., II 141-42.

gu-ru-..., II 138–40.

gu-un-gu-nu-um, gu-un-gu-natum?, II 128-29.

ha-ab-ru-..., I 642.

ba-al, "maternal uncle?", in $+\ell l$, I 576; +lum, I 575. Cf. ha-la.

ba-am-mi, in zi-im-ru+, II 234.

ha-at, in i-túr+, II 257.

ba-ba, in +*a-a*, +*mu*, I 205-06. Cf. *ba-ba-ia*, TAPN p. 282.

II 89; ia-e-šu-bi+, II 59;

¹ Cf. discussion on p. 116.

² Cf. Pt. I, p. 67, note 2.

ba-ba-ba-a-a, I 204. ba-la, "maternal uncle?", in bunu+i-li, II 152; ba-la-mu, I 577. Cf. ba-al. bu-...., II 185. *bu-la-...*, II 198. bu-na-ba?-..., II 200. bu-ni-..., II 187. bu-ni-i-a, II 180. 127 bu-ni-ni, II 190. bu-nu-..., II 186. bu-pi-a, II 102. bu-рі-ти, II 193. bu-pi-pi, II 101. bu-sa-....?, 11 196. bu-si-e, II 194. bu-ša-nu-um, II 195. bu-ul-bu-[um?], II 199. bи-ит-ги-ит, I 535. bu-un-..., II 197. bu-ur-..., II 201. ia-..., Il 61-62, 67, 70, 72, 76, 78, 81-82, 104-05, 115, 117, 124, 126. ia-ab-bu-ru-um, II 90. ia-ab-mi, in +él, 11 93. ia-aḥ-mu-ú, II 92. ia-ab-ru-ra, II 54. ia-ah?-ru-um, in su-mu+, II 23. ia-am-ni?-bi-..., II 106. ia-am-si, in +êl, 11 120. ia-am-ši?, in +él, II 83. ia-am-zi, in +él, II 112. ia-an-..., in +él, 11 75. ia-ap-hu-ru-um, cf. ia-ab-hu-ru-um. ia-ar-..., II 63-64. יחם "to be merciful," ia-ar-ha-am, in +él, II 121. לבל "to bring," ia-bi-il, in +wi/ pi-ir-ra, II 93.

"to scorch," ia-bi-šum, II 57. Cf. the So. Ar. god Haubas. ia-bu-..., II 71. "beloved," ia-di-du-um, ia-dida-tum, 11 52-53. ia-...-du-um, II 123. ia-e?-en-..., 11 66. ia-e?-im-ta-la, II 122. ia-e-im-zi, in +él, 1189. ia-e-im-zu/su-um, II 60. ia-....-él, II 77. "to return," ia-e-šu-bi, in+ėl, ia-e-te-en-di, in +él, II 109. ia-gu, in +e-lum, 11 114. ia-bi-..., 11 79-80. ia-i/ia-a, ia-ia-tum, ia-ia-um, ia-iamu, II 85-88. ia-ka-..., II 73. ia-ku?-gu-ú-um, 11 113. "to establish," ia-ku-un, in +aša-ru-um, 11 55; +aš-du-um, II 108; +šar-ru-um, II 56. ia-mu-tu-ba-la, geographical name, in su-mu+, II 19. ia-mu-ut, in +li-im, II 110. ia-pi-il, cf. ia-bi-il. ia-pi/wi-ru-um, II 107. *ia-pu-...*, cf. *ia-bu-...*. ia-...-ra, II 116. ia-ri-šum, II 58. ia-ru?, in i-zi+, II 311. ia-sa?-ba-su-um, in su-mu+, II 34. ia-si, in +él, II 119. "to found, to erect?", ia-si-id, in su-mu+, II 17. ia-si?-ru-a-..., II 68. ia-..?-si-zu-um, II 127. ia-šu-..., II 65.

ia-šu-ba-tum, II 91. [ia-ți?]-ru-um, [ia-ți?]-ra-tum, II 50ia-...-um, II 74. ia-ú-...-ru-um, II 84. 8.37 ia-ú-zi, in +él, II III. ia-..., II 69. i-bi-ik, in $+^{d}da$ -gan, $+\hat{e}$ -a, $+\hat{i}$ - \hat{s} tár, I 281–83. ik-bi, in +él, +zum, +wa-zum, +irra, I 278–80. b_{1} il, in su-mu+ba?-bi-ia, II II. 58, i-la, in bu-nu-ka-ma+, II 153; *su-mu+*, II 9. 58_1 i-li, in +am-ra-an-ni, I 189; +aš-ra-an-ni, I 190; +šarra-an-ni, I 191; +a-ti, I 68; +ga-ti, I 67; +pu-ti, I 66; [7u?]-nim?-i-li-a, II 285; puzu-ì-li, II 1566; i-li, in bunu-ba-la+, II 152. i-na-a-..., II 314-15. i-na-zu?-la?-..., II 313.ir-bar/maš, in $+\acute{e}l$, $+\acute{e}$ -a, +AK, I 7-9. ir-ra, name of a god," in ik-bi+, I 280. $i\check{s}$ -...., II 221. ישר i-šar, in $+\ldots$, +ka?-si?, I 201-03. iš-ga?-..., II 219-20. $i - hi - \dots$, II 214-17. Namu "to hear" iš-mi-..., II 218. iš-ta-..., Il 212-13. iš-tár, name of a goddess, in i-bi-

du-um, + ba-at, + la?-..., +li-i[m], 255-59. i-za-ri-iķ, I 17. "to come forth," i-zi, in Beg. 302-12. Cf. Ranke and Hilprecht in RPN, p. 31, note 1. ka-ma, in bu-nu+i-la, II 153. \dots ?-ki-ia, \dots ?-ki-ia-mu, ..?-ki-ia-tum, ki-ia-ti, II 1388-91. ki?-it-nu-um, in su-mu+, II 36. kúr-bu-zum (Amor.?), 1 367. kúr-'i-i (Amor.?), I 366. la-ak-ma, in $+\acute{e}l$, II 332. la-ba?-ši-ra, II 338. la-ha-a-[a?], II 340-41. *la-ka-ši-ib*, II 333. la-lum, in su-mu+, II 16. Probably for *lâ-ilum*, cf. p. 00. la-ma, in $+\acute{e}l$, II 331. la?-ma-šar, in bu-nu+, II 148. [la]-mu-ra, II 337. la-na-zu-ú, II 335. la-ra, in bu-nu+, II 149. la-šu, in +mi-gi-it, II 336. la-te-bu-ú, 11 334. li, in su-mu+ $\acute{e}l$, II 9. li-im, in ia-mu-ut+, II 110. i-tur+, II 256. $ma?-al-\ldots$, II 232. מלה ma-lik-i, "prince, leader" in ì-lí+, 11 349. mi-gi-il, in la-su+, II 336. mu-..., II 262.

ik+, I 283; mu-tum+, I 93;

na-ap-li-zi+, II 330. "to come back," i-tur, in +as-

mu-na?-..., 11 260-61.

no mu-ti (var. a-mu-ti), in di-wi-

mu-ti-a-ba-la, in su-mu+, II 35.

ir+, 169. Cf. Bi. מתושלח.

¹ Cf. discussion on p. 116.

mu-tum, in $+\acute{e}l$, +e-lum, $+\acute{i}$ s-tár, I 93. ללם "to look," na-ap-li-zi, in +él, $+ \acute{e}$ -a, $+ \acute{i}$ š-tár, II 328–30. na-bu-ú, name of a god, in i-zi+, II 310. pi/ir-ir-ra, name of a god, in ia-biil+, 11 93. pu-...., II 165-68, 174. pu-...-a, II 162. pu-gu-[ru?], pu-gu-ru-[um?], pu-ungu-ru-[um?], II 171-73. ри-ђа-ђи-ит, II 156. pu-ba-su-um, II 157. pu-...-kum, II 160-61. pu-ru-..., II 169. pu-ru-nu-um, II 159. pu-sa-hu-um, II 158. pu-ti, in ì-li+, I 64. pu-....tum, II 164. ри-и̂?-la-lum, II 155. pu?-un?-..., (Amor.?), 1 643. Cf. pu-un-gu-ru-[um?], II 173. pu-zu, in +ì-lí, II 1566. רחם "to be merciful," ra-bi-e-im, in su-mu+, II 20. ra-zi-e-im, in su-mu+, II 21. su-la-pu-um, su-la-pi, II 39-40. su-lu-kum, II 38. su-mu, "name," in Beg. II 1-35; su-mu-um, in i-7i+, II 302. Cf. RPN, p. 218, note 1. su-ul-lu-lum, II 37.

mbw ša-am-hu-..., II 316-17.

dšamši(-ši), name of a god, in tuli-id+, I 311. Cf. um-midšamši(-ši), Bu 91, 234, l. 28
(in CT II, 23).

šar-ra-an-ni, in i-li+, I 191.

שרר šar-ru-um, "king," in ia-kuun+, 11 56.

ši-im-mi-in-ni (var. ši-mi-in-ni), I 573.

ši-it-ti, I 572.

ši-mi-in-ni (var. ši-im-mi-in-ni), I 573.

ši-mu, I 574.

ta?-kam, in i-zi+, II 306.

אמר "to see,"ta-mar, in su-mu-, 1133.

ti-a-ru-um, II 254.

ti-gi (var. ti-gi, ti-iz-gi), I 19.

ין "to be exalted," ti-iz-kar, in +, i 20; $+\hat{c}$ -a, i 251; $+^{d}da$ -gan, i 21; i 252.

ולד "to give birth," tu-li-id, in +asamsi(-si), 1311; +ga-ga, 1312.

ú-a, su-mu+, "My S," II 32.

ú-ṣi-..., I 248-50.

wa-zum (var. zum), in ik-bi+, I 279, wi/pi-ir-ra, probably the name of a god (same as ^air-ra?), in ia-bi-il+, II 93.

"to present," za-ab-ti, in a-mi+,

za-ri-e, in i-zi+, 11 305.

pri zi-id-kum, "righteous," in sumu+, II 14; su-mu-zi-id-kudi-ta-na, II 14.

ומר *zi-im-ri*, "helper," in *Beg*. II 234-35.

זמר *i-im-ru*, in + ba-am-mi-..., I 1 233.

i-it-...., II 240–41. *i-it-ri*, in Beg. II 236–39. *τu-ba?-bu-um*, II 272.

zu-ba?-ku?/lu?-ru-um, II 271.

zu-ga-gu-um, II 274.

zum (var. wa-zum), in ik-bi+, I 279.[zu?]-...-nim?-..., II 284.[zu?]-nim?-i-li-a, II 285.[zu?]-nim-ni-pu, II 286.zu-un-zu-na, II 277.zu-zu-ug-gu?, II 282.zu-zu-ul-ki?, II 281.

GLOSSARY OF AKKADIAN NAME ELEMENTS

Special abbreviations: ag = participium; ip = imperativum; pc = praecativum; pm = permansivum; pr = praesens; pt = praeteritum.

×

Ub-lam, ub-ba-lam, cf. בל.

âdda, from Sum. adda, "father;" a-ad-da, in Beg. II 959-82. [ad?]-da-na, in $+\dot{u}$ -ša-a-šu, II, 1579.

i-id-ni-ti?, in íš-tár+, II 741.

a-a-bu, cf. abu.

באנו abu, "father." Written: a-buum, in Beg. II 1295-97; 1308-29; a-bu, in a-li+ša, I 334; a-bi, in Beg. 1338-52; 1363-75; *ì-li*+, II 1605; di-wi-ir+, 1 67; anergal?+, I 672; ša-lim+, I 37.

ibik, cf. Amor. List.

אבר "to be strong." I' pc li-bur, in a-ad-da+, 11 968; a-bi+, II 1343; a-bu+, II 1019; a-bi+, II 1115; a-li+, II 1194; +an-ni, 1439; +PA, I 440; li-bur-ra, in a-ad-da+, II 969; a-bu+, II 1020; a-bi+, 1431, II 1116; a-li+, II 1195; anu+, II 437; li-bur-DU-ni, I 439; li-burra-am, in a-bi+, 11 1344; anu+, II 438.

שבר "barru, "companion." u-bar-ru, in +um, +ni, $+^{d}sin$, I 122-24.

agû, "crown, tiara." Written: a-gu- \hat{u} -a, in +, +ti, + \hat{i} n-ma-ti, I 165-67.

a-zum, cf. Amor. List.

izarik, cf. Amor. List.

กล abu, "brother." Written: abu-um in Beg. II 1007-08; +li-ip-bu-ur, II 1580; a-bum, i-li+, II 1602; a-bu, Beg. II 1011-80; a-li+u-a, a-li+ša, I 332-33; a-bi, Beg. II 1109-77; +li-bur-ra, I 431; +ša-gi-iš, I 430; +tá-bu-um, I 432; ì-lí+, II 1604; di-wi-ir+, I 68 (Amor.); ša-lim+, I 38; a-ha, Beg. II 1008-10; $[+a]r-\check{s}i$, 1 938; $[+]nir-\check{s}i$, I 939; [+]nu-ta, I 937; +ta-ar-ši, 11 1582; a-a-bu, Beg. II 1091-96. ahatu, "sister." A-ba-ti, Beg.

II 1002-07.

itul, cf. נטל.

מיב aiâbu, "enemy," in li-mu-uta-a-bi, II 1581.

יאין înu, "eye." Written: în, a-guú-a+ma-ti, I 167; i-in, ^ašamaš+^aen-lil, II 1584; IGI (=în?), anu+, II 473; anušu+, 11 474.

A-KU $(=^{d}sin)$, +DI, +DI-ma, +zu-nu, I 58–60.

ikribu, cf. ברב.

לי ilu, "god." Written: ilum, in a-bu-um+, II 1297; a-bi+, II 1111; a-lı́+, II 1190; ^aašnan+, II 837; ê-a+, I 115 (?), II 665; $^{a}en-lil+$, II 572; *i-li*+, II 1608; i-li-a+, II 1598; $d \leq u-zi$ an-na+, II 878; ^aza-mámá+, II 882; ì-lí, Beg. II 1598-1608; +am-ra-an-ni I 189 (Amor.); $+a\check{s}$ -ra-anni, I 190 (Amor.); +a-ti, 1 68 (Amor.); +ga-ti, 1 67 (Amor.); +pu-ti, I 66 (Amor.); + šar-ra-an-ni, I191 (Amor.); +..., I 566-68; $d\hat{a}n+, ++a, ++su, I$ 10-12; $d\hat{i}n+, ++a, ++\check{s}u$, I 4-6; ${}^{d}ba-gi+$, I 578; $t\hat{a}b+,++a,++\hat{s}u,149-51;$ na-bi+šu, I 84; nu-úr+, ++a, ++šu, I 46-48; II 1492-93; anu-šu, Beg. 11 455, 456, 458, 474, 476, 478, 480; i-lu-zu (= $il\hat{u}t$ - $\S u?$), +, 1 28; +ma, +nu, 129; +na-da, +ma-na-da, I 30.

elum, cf. Amor. List.

ali, Beg. II 1188-1284; +a-hu-ú-a, +hu-ša, a-bu-ša, I 332-34; ì-li+(?), II 1603; ša-lim+, I 39; ša-lim-a-li-im, ša-lima-lim, I 39.

לל sellu, "clean, pure," in *ì-li-a-él-lum*?, II 1599.

illatu, "power, strength, force." Ellat, in a-ad-da+, II 976;

a-bi+, II 1370; a-bu+, II 1052; a-bi+, II 1148; a-li+, II 1227; anu+, II 401; $^{d}en-lil+$, II 621; $^{d}IM+$, II 753; ^dnin-lil+, II 640; ellat-ti, in a-ad-da+, II 977; a-bi+, II 1371; a-bu+, II 1053; a-bi+, II 1149; a-li+, II 1228; anu+, II 402; denlil+, II 622; $^{d}IM+$, II 754; anin-lil+, II 641; $ell\hat{a}(t)$ -7u, in a-bi+, II 1372; a-bu+, II 1054; a-bi+, II 1150; a-li+, II 1229; anu+, II 403; ^den-lil+, II 623; ^dIM+, II 755; $ell\hat{a}(t)$ -a?-zu, in a-adda+, II 978.

שממ ummu, "mother." Written:

um-mi,in+[ṭâbat],+ṭá-[ba-at],

I 638-39; dGU-BA-LIL+,

II 836; dNE-GUN+, II

885; dnin-markt+, II 873;

warad+, II 1479; dza?+,

II 815.

תוא nîmedu, "dwelling." Written:

ne-me-di, in a-bu+, II 1063;

a-bi+, II 1159; a-li+, II
1238; anu+, II 418; ê-kur+,
II 899; aen-lil+, II 586;
...+, II 1455.

imdu, "support." Im-di, in a-bu+, II 1061; a-bi+, II 1157; a-li+, II 1236; anu+, II 416; ê-kur+, II 897; aen-lil+, II 584.

a-ma-zum, cf. Amor. List.

nîmeku, "wisdom." Ne-me-ki, in a-bu+, II 1064; a-bi+, II 1160; a-li+, II 1239; anu+, II 419; ê-kur+, II 900; ...+, II 1456. ממר "to look," II pr, a-mur, in +be-li, I 369; $+^den-lil$, I 368; +ga-za, +še-ri-za, +šeri-it-iš-tár, I 85-87; pc lumu-ur, in $^{d}nin-in-si^{ki}-na+$, 11 795. amrânni, cf. Amor. List. imtu, "terror, fright." I-mi-ti, in lu+, I 109. an?-da-ru-um (Amor.?), II 1394. an?-za-ri (Amor.?), II 1395. "to be merciful." I^I ip, anin-IBen-nam, 1 429. ikišam, cf. קיש usi-... (Amor.?), 1 248-50. işbum, cf. נצב. isur, cf. 731. êribam, cf. ריב. êrizam, cf. רוץ. arâb, cf. Amor. List. ir-bar/maš, ibid. arwium, arwitum, ibid. arnabtum, ibid. arši, cf. רשה ארד (?) I^{I} pc li-ri-ik, in ...-la+, I 395. âriķ, cf. Amoi. List. išmu, išmumu, cf. 8400. שרש II, "to plant," pr êriš, in alulu+, I 45.ašrânni, cf. Amor. List.

da-na-ú-ša-a-šu, II 1579. iš-ti-i, scribal error for iš-ti-gal, cf. -ישקל ištigal, cf. שׁקל ištamar, ct. שמר אנו itti, "with," in i-ti-dšamaš, II 1551. התה "to see, to find." Il pr a-ti, in a-gu- \acute{u} +, I 166; \grave{i} - $l\acute{i}$ +, I 66; nu-ta, in a-ba+, I 937; II 1008. atum, in iš-tár+, II 732. *i-ta*, in *i-ţá-ê-a*, II 1550.2 אַרג: itû, "boundary." Written: i-ta, in a-bi+, II 1141; a-li+, II 1219; i-ta-šu, in a-bi+, II 1364; a-bu+, II 1046; a-li+, II 1221; anu+, II 400; den-lil+, II 604; i-te-e, in a-ad-da+, II 982; *a-bi*+, II 1363; a-bu+, 11 1045; a-li+, 11 1220; anu+, 11 399; denlil+, II 603; ^aIM+, II 762; i-te-šu, in a-bi+, II 1142. אתל etellu, "lord," in e-tel-pî-.... I 239-41. e-ti-in-ti, in iš-tár+, II 740.

พีซีพีเ นรัร์น์, "foundation," in [ad?]-

לבאל bêlu, "lord." Be-lum, in a-bu+, II 1014; a-bi+, II 1112; a-li+, II 1191; ê-a+, II 666; den-lil+, II 571; dšu-zi-an-na+, II 879; dza-

má-má+, II 883; be-lí, in +a-ri-ik, I 18; a-mur+, I 369; ri-iš+, I 15; be-li, in auraš+, II 832. babil, cf. בל

itûr, cf. תור.

1 Cf. Ungnad, Dilbat, p. 123.

² The context does not permit us to read the name i-din-ê-a.

בית, "house, temple." $B\hat{\imath}tun$, in $\hat{\imath}-l\hat{\imath}+$, II 1600; anu+, II 475; $anu-\check{s}u$, II 476; $b\hat{\imath}tu-\check{s}u$?, in $\hat{\imath}-l\hat{\imath}+$, II 1601.

בלם balatu, "life." Ba-la-ti, in a-bi+, II 1348; a-bu+, II 1027; a-bi+, II 1122; a-li+, II 1202; anu+, II 414; anin-lil+, II 634; ašara+, II 802; ...+, II 1410.

לנה l^I "to create." pr ib-ni, in +anu, $+\hat{e}$ -a, $+^aIM$, I 119–21; a nergal? +, I 671; ag ba-ni, in \hat{e} -a+(?), I 113; a en-lil+, II 568; aIM +, I 486; $^aU\check{S}$ +, II 830; a gúsilim +, II 869; a lu-lu+, I 44;

^aGIBIL+, II 874; ^aNE-GUN+, II 884; ^anin-amaš-azag-ga+, II 852; ^anin-IB+, I 42; ^anu-muš-da+, II 834; ^ašara+, II 800; ^ašamaš+, I 133, II 519; šar-ru-um+, I 538; ^aTAR+, II 856; ^aza-má-má+, II 880; ^a...+, II 848.

bar/maš-na-ni, II 1565.

baštu, "power." Ba-aš-ti, in a-bi+,
II 1347; a-bu+,1026; a-bi+,
II 1121a; a-li+, II 1201;
anu+, II 413; anin-lil+,
II 633; ašara+, II 801;
...+, II 1409.

למל "to be gracious, to make safe." I^{I} ag ga-mil, in a-bu+, II 1067; a-bi+, II 1163; a-li+, II 1242; anu+, II 422; e-a+(?), I 114; e3amag+, II 549; ...+, II 1413; ga-mi-il, in e1M+, II 760;

III ag mu-ga-mil, in a-bu+, II 1068; a-bi+, II 1164; a-li+, II 1243; anu+, II 423; a*s*ama*s+, II 550; ...+, II 1414; mu-ga-mi-il, in aIM+, II 761.

di-bi/pi-ir, cf. Amor. List under di-wi-ir.

da-ab-ta?-ar, in +anin-.., II 1583. dûdu, "pledge". Du-di, in a-adda+, II 971; a-bi+, II 1374; a-bu+, II 1056; a-bi+, II 1152; a-li+, II 1231; anu+, II 394; ...+, II

"to last long, to be eternal." l^r pm, in lu-da-ri, l 107;

a-bu+, II 1071; a-bi+, II 1167; a-li+, II 1246; anu+, I 442.

dûru, "fortress." Dur-ri, in a-adda+, II 962; a-bu+, II 1030; a-bi+, II 1125; ali+, II 1205; anu+, II 408; iš-tár+, II 735.

דין "to judge." I^{I} ag $d\hat{\imath}n$, in $+\hat{\imath}-l\hat{\imath}$, ++a, $++\check{\imath}u$, I 4–6; di-in, in anu+, II 375.

daianu, "judge." Da-a-a-an, in anu+, II 444; ê-a+, II 713; ...+, II 1411.

"to be merciful." I pm

da-mi-ik, in a-bu+, II 1065;

a-bi+, II 1161; anu+, II

420; asin+, II 767; ...+,

II 1457; II ag mu-da-mi-ik,

in a-bu+, II 1066; a-bi+, II

1162; anu+, II 421; agù
silim+, I 816; asin+, II

768; ...+, II 1458.

dumku, "favor," in a-ba-tidu-mu-uk-ni-ši, II 1005; dum-ki, in ^agù-silim+, I815; ^ašu-zi-an-na+, II814. di-ma-ik, cf. Amor. List.

"to be powerful." I^T pm dân, in anu+, anu-šu+, II 454-

dannu, "powerful." $D\hat{a}n$, in $+i-l\hat{i}$, ++a, $++\check{s}u$, l 10–12; dlu -lu+, l 43; $+^d$..., l 245–47; dan- $n\hat{i}$, in dlu -lu+, l 44.

dunnu, "might, power." Du-ni, in a-ad-da+, II 970; a-bi+, II 1373; a-bu+, II 1055; a-bi+, II 1151; a-li+, II 1230; anu+, II 393; ...+, II 1429.

da-šu-ur, in a-vi+, 11 1128.

"to bring." I^I ps ub-lam, in a-bu+, II 1036; a-bi+, II 1132; a-li+, II 1211; anu+, II 379; ub-ba-lam, in a-bu+, II 1037; a-bi+, II 1133; a-li+, II 1212; anu+, II 380; I^I ag ba-bil, in a-bu+, II 1038; a-bi+, II 1134; a-li+, II 1213; anu+, II 381; II^I ag mu-ba-bil, in a-bu+, II 1039; a-bi+, II 1135; a-li+, II 1214;

anu+, II 382; II^{II} ag mu-tab-bil, in a-hu+, II 1040; a-hi+, II 1136; a-li+, II 1215; anu+, II 383; ^agù-silim+, I 817.

wedu,¹ "the one." Written:

e-di, we-di, we-di-im, always
in conjunction with tappu,
q. v.

ולד tulid, cf. Amor. List.

אוני $a_s\hat{u}$, "exit, door, way." Wa- γum , in a-li+, II 1283;

1

¹ The meaning of the element we-du is not yet certain. Ungnad translates we-du-um-li-ib-lu-ut as "Der Einzige möge am Leben bleiben" (VS VII 76, 11; 128, 4.47; 136, 4; Dilbat, p. 119) and dsamas-we-dam-u-sur as "Shamash, schütze den Einzigen" (VS VII 15, 2.8; Dilbat, p. 113), and I have followed him in the translation of the names. In favor of his view might also be quoted VR 44 II, 21ff. which reads: dtu-tu-usu-an-ta-gál=dmarduk-tap-pi-e-e-di-sub-si, and dda-mu-mu-ás-éé-gál=dgu-la-su-me-e-di-lib-si: in both these cases a comparison with the Sumerian clearly shows that e-du means "the only." But a name in the Syllabary (Pt. I, No. 349) appears to suggest another interpretation: d-lù-bad is translated a-hu-lap we-di-im and a-hu-lap mi-ti-im. The two words wedu and mitu are the translation of the same ideograph, and may be either related or identical in meaning. Cf. also the name dsamas-mi-tam-ù-ba-li-it (Bu. 91, 786 in CT VIII, 40) which may suggest the complete form of we-du-um-li-ib-lu-ut.

7

anu+, II 452; ^ašamaš+, II 557; ...+, II 932.

וקר 'wakru, "precious." Wa-kar, in a-li+, II 1282; anu+, II 450; asamas+,II 555; ...+, II 931.

-7um, cf. Amor. List.

זכר "to call." I^I pr $i\tau$ -kur, in +anu, $+\hat{e}$ -a, $+^aIM$, I 965–67.

"to provide." I^I ag za-ni-in, in a-ad-da+, II 965; a-bu+, II 1033; a-bi+, II 1129; a-li+, II 1208; anu+, II 434; ê-a+, II 685 (?), II 965, II 715; den-lil+, II 587; za-ni-in-ni, in a-ad-da+, II 966; a-bu+, II 1034; a-bu-um+, II 1097; a-bi+, II 1130; a-li+, II 1209; anu+, II 435; za-ni-ni, in ê-a+, II 716; den-lil+, II 588; za-ni-in-šu, in

ורד wardu, "servant." Beg. II 1469-79. +..., I 271.

ותר "superabundant."

Watru, "superabundant."

Wa-tar, in a-li+, II 1284;

anu+, II 451; "šamaš+,

II 556; ...+, II 933.

a-ad-da+, II 967; a-hu-um+, II 1098; a-hu+, II 1098; a-hu+, II 1035; a-hi+, II 1131; a-li+, II 1210; anu+, II 436; ê-a+, II 717; aen-lil+, II 589.

"to provide." II pm in zi-nu-u-a, in a-bu+, II 1073; a-bi+, II 1169; a-li+, II 1248; anu+, II 448; a3a3a3a4; a3a1 1 553; ...+, I 934; a3a1 1 1074; a3a5a7, II 1170; a3a1a1 1 1249; a1 1 1554.

זקר tizkar, cf. Amor. List. קר izarik, ibid.

ba-ba, cf. Amor. List.ba-ab-ru, ibid.ba-al, ibid.

bu-um-zum, ibid.
"to protect." If ag, in anu+,
II 447, aIM+, I 488.

שים "to be good." l^{I} pm $t\hat{a}b$, in a-bi+, ll 1341; a-bu+, ll 1015; a-bi+, ll 11113; a-li+, ll 1192; anu+. ll 492; $a\tilde{s}ama\tilde{s}+$, l 132; $t\hat{a}bat$, in A-A+, l 243. $t\hat{a}bu$, "good." $T\hat{a}b$, in $+\hat{i}-l\hat{i}$, ++a,

++šu, I 49-51; tá-bu-um, in a-ad-[da!]+, II 960; a-bi+, II 1342; a-bu+, II 1016; a-bi+, I 432, II 1114; a-li+, II 1193; anu+, II 493; tá-[ba-at?] in um-mi+, I

T

¹ Or ia-kar, ia-tar? Cf. Hommel, OLZ 9 (1906) Col. 279 f., and Nos. 450-1. The elements are probably Amoritic.

יד idu, "hand," in a-mur-id-îš-tár,
I 87.

ישר išar, ašranni, cf. Amor. List.

..?-ki-ia, ..?-ki-ia-mu, ..?-ki-iatum, ..?-ki-ia-ti, cf. Amor. List.

ku-bi, for Sum. ku-bi, in nu-ur+, I 442.

לון kînu, "true, steady." Ki-in, in a-bu+, II 1017; ki-nu-um, in a-bu+, II 1018; ŠU+, I 385.

kuzbu, "abundance." Ku-zuub, in a-ba-ti+ni-si, II 1007; anin-lil+ni-si, II 654; aza?+ni-si, II 817.

ku-al-ta (?), in li-bur+, I 441.

karû¹, "granary, treasure room?"

Karî-(i), in a-ad-da+, II 974;

a-bu+, II 1059; a-bi+, II

1151; a-li+, ll 1234; anu+, ll 395; ê-a+, ll 680; îš-tár+, ll 738; nin-lil+, ll 629; karû-ni, in a-ad-da+, ll 975; a-bu+, ll 1060; a-bi+, ll 1156; a-li+, ll 1235; anu+, ll 398; ê-a+, ll 681; îš-tár+, ll 739; anin-lil+, ll 630.

kúr-'i-i, cf. Amor. List.

לרב ikribu, "prayer, offering," in ikribu-ša, I 32, ikribi(-bi)iš-tár, I 33.

kúr-bu-zum, cf. Amor. List.

כשר I^I pm ka-aš-da-ku, in warad+, II 1473.

libur, liburra, cf. אבר

ludari, cf. 717.

lili, probably scribal error for šelili, I 90.

lamassu, "protecting god, guardian."

La-ma-zi, in a-bi+, II 1349;
a-bu+, II 1028; a-bi+, II
1123; a-li+, II 1203; anu+,
II 415; a-li-lil+, II 583;
anin-lil+, II 635; asara+,
II 803; ...+, II 1428.

lu-mu-[ur?], cf. าองา.

למן limuttu, "evil, wickedness, hos-

tility," in *li-mu-ut-a-a-bi*, II 1581.

liphur, cf. החר.

לפת 'work, skill.' Lip-ti, in a-bi+, II 1345; a-bu+, II 1024; a-bi+, II 1120; a-li+, II 1199; anu+, II 411; anin-lil+, II 631.

la-ir (divine name?), in nu-úr+, I

lirik, cf. ארן.

litur, cf. הור

lu-uš-da-an-ni, cf. משנה

¹ Cf. discussion of this word by Langdon, in PSBA 36, pp. 29-30.

10

"to be favorable." I^I pr im
gur, in Beg. II 1520-23; pm
ma-gir, in a-bi+, II 1366;
a-bu+, II 1048; a-bi+, II
1144; a-li+, II 1223; anu+,
II 385; asin+, II 763;
...+, II 1443.

migru, "favorite." Mi-gir, in +an-ni, +AN, $+\dots$, I 338–40.

ינס be equal to." I^I ag
ma-bir, in +, I 70; ma+, I
71; ma-an-nu-um+, ma-annu-um+šu, ma-nu-um+šunu, I 72.

לד "to counsel." I^I ag ma-lik, in a-bi+, II 1366; a-bu+, II 1049; a-bi+, II 1145; a-li+, II 1224; anu+, II 386; ^aIM+, II 757; ^asin+, II 764; ...+, II 1441; ma-lik-e, in a-bi+, II 1368; ma-lik-ki, in a-bu+, II 1050;

a-bi+, II 1146; a-li+, II 1225; anu+, II 387; ${}^dIM+$, II 758; ${}^dsin+$, II 765; ...+, II 1442; $ma-lik-\check{s}u$, in a-bi+, II 1369; a-bu+, II 1051; a-bi+, II 1147; a-li+, II 1226; anu+, II 388; ${}^dIM+$, II 759; ${}^dsin+$, II 766.

מן mannu, "who?" Ma-an-nu-um, in +ma, +ma-bir, +ma-bir-šu, ma-nu-um-ma-bir-šu-nu, I 72.

mu-ra-nu-um, "foal, cub," in 1 93. (m)arši, cf. ריטה

ma-ru-ut?-as? (Cassite god Maruttas?), in ...-lum+, II 1578. mu-uš?-mu-na-nu-um, I 482.

mutum, muti, amuti, cf. Amor. List. mâtu, "land," in a-gu-ú-a-în-ma-ti, I 167.

mutabbil, cf. זבל.

"to be exalted." I^I pm na-da, in anu+, II 376; anu-šu, II 456; ê-a+(?), II 669; den-lil+, II 569; dGIBIL+, II 875; dgù-silim+, II 870; ilu-zu+, ilu-zu-ma+, I 30; dIM+, I 487; dnin-amašazag-ga+, II 853; dnin-IB+(?), I 428; dnu-mušda+, II 835; dšamaš+, II 520; dTAR+, II 857; duraš+, II 833; dVŠ+, II 831; dza-má-má+, II 881; d...+, II 849; ...+, II 1406.

nînu, "we." Acc. ni-a-ti, in ša-lim+, I 39.

אנבו" (to call." I^I ag na-bi, in $+^a$ en-lil, $+^a$ sin, $+^i$ -li-su, I 82–84.

"to give." l^{I} **pr** i-din, in +anum, $+\hat{e}$ -a, $+^{d}sin$, l 61-63; i-din-nam, in anu+, ll 391; a-bi+, ll 1181; i-din-AN, in a-li+, ll 1268; ps ta-din, in +a-ba, +nu-nu, l 382-83.

"to shine." I^I pm na-wi-ir, in a-a-bu+, II 1093; anu+, II 461; ^aIM+, I 487; II¹ ag mu-na-wi-ir, in a-a-hu+, II 1094; anu+, II 462.

 $n\hat{u}ru$, "light." $Nu-\hat{u}r$, in Beg. II 1490-94; $+\hat{\imath}-l\hat{\imath}$, ++a, $++\hat{\imath}u$, I 46-48; ^ada-gan , $+\hat{\imath}\hat{\imath}-t\hat{a}r$, $+^aga-ga$, +ga-ga, $+^aka-ka$, I 329-31; $nu-r\hat{\imath}$, in a-ad-da+, II 961; $a-b\hat{\imath}+$, II 1350; $a-b\hat{\imath}+$, II 1029; $a-b\hat{\imath}+$, II 1124; $a-l\hat{\imath}+$, II 1204; anu+, II 407; $+\hat{\imath}\hat{\imath}-t\hat{a}r+$, II 734.

נהים חעונים, "abundance." Nuub-ši, in a-ad-da+, II 963; a-bi+, II 1351; a-bu+, II 1031; a-bi+, II 1126; a-li+, II 1206; anu+, II 409; iš-tár+, II 736.

למל "to look upon." I^{I} ip i-tul, in +anum, $+\hat{e}$ -a, $+^{a}IM$, I 116–18.

nêmedi, cf. 70%1.

nêmeki, cf. pos ..

işbu, "sprout," in iş-bu-um, 1 168.

נצר "to protect." l^{T} pr i-sur, in +anum, $+\hat{c}$ -a, $+^{a}IM$, I

40-42. ag na-sir, in a-li+, II 1267; anu+, II 378; $^anin-amas-azag-ga+$, II 855; $^anin-mar^{si}+$, II 872; $^anin-sar+$, II 877; $^a...+$, II 851; na-si-ir, in ...+, II 1408.

יקד nâkidu, "shepherd," na-kid, in a-li+, II 1266; anu+, II 377; aen-lil+, II 570; gù-silim+, II 871; anin-amaš-azag-ga+, II 854; anin-šar+, II 876; ašamaš+, II 521; TAR+, II 858; ...+, II 850; ...+, II 1407.

na-ka-su(?), in anu+, anu-šu+, II 479-80.

nirši, cf. השה.

nišu, "people." Ni-ši, in a-ba-tidu-mu-uk+, II 1005; a-bati-ku-zu-ub+, II 1007; ^aninlil-ku-zu-ub+, II 654; ^aza?ku-zu-ub+, II 817.

Niw: "to be exalted." I' ag na-ši, in ${}^{d}IM+$, I 488.

nîšu, "lifting up," in îš-tárni-šu, II 733; ^anin-lil-ni-ši, I 653. Cf. RPN 242, note 9.

D

†D pa-a-..., in ê-a+, II 697.¹
pû, "mouth," in e-tel-pî-...,
I 239-41.

puzu, cf. Amor. List.

יים (ל. Amor. Elst. יים יים יים יינס gather." I^r pc *li-ip-bu-ur*, in *a-bu-um*+, II 1580.

מלח pa?-al-ḥa-am, "fear," in +ri-igmi, I 396.

pu?-un?-..., cf. Amor. List.

pr ú-pa-kid, in +, 1 31.2 puti, cf. Amor. List.

¹ To be completed pa-a-ti?

² Cf. Pt. I, p. 51, note 8.

P

 \mathfrak{sinu} , "good." Zi-i-ni, in anu+, II 457; anu- $\mathfrak{su}+$, II 458.

"to hunt." I' ag za-i-da, in anu+, II 508.

צָלְלֹּ sillu, "protection." Si-li, in anu+, II 477; anu-šu+, II 478; ê-a+, II 682.

"to present," I^I pr *i-ki-ša-am*, *a-ķi+*, II 1182; in *a-li+*, II 1269; *a-nu+*, II 392.

ראה $r\hat{e}'\hat{u}$, "shepherd," in a-bu+, II 1021; a-bi+, II 1117; a-li+, II 1196; anu+, II 404; $\hat{e}-a+$, II 718; $a\sin+$, I 110; $a\min-lil+$, II 337; $a\sin+$, II 535; $a\min-lil-r\hat{e}'\hat{t}tu$, II 637.

"to be merciful." I^I ip ri-me-ni, in a-bu+, II 1022; a-bi+, II 1118; a-li+, II 1197; anu+, II 405; $\hat{e}-a+$, II 719; anu+, II 638; asin+, II 111; asin+ ii 11536; asin+, II 1119; asin+ ii 1198;
rimtu, "beloved." Ri-me-it, in [da-ba]+, l 129; dka-az-ba+, l 237; dnin-ÉŠ?+, l 1798; ri-mi-it, in da-ba+, l 129.

şulûlu, "protection," in ê-aşulûli(-lî), II 683.

im-di, in a-hu+, II 1062; a-hi+, II 1158; a-li+, II 1237; anu+, II 417; ê-kur+, II 898; γi-im-ti, in aen-lil+, II, 585.

קרד karradu, "powerful," in anukar-ra-du, II 446.

kâtu, "hand," in *ì-li-ga-ti*, I 65, a-mur-ga-za, I 85.

רוּציש rešu, "first." Ri-iš, in +anum, $+\hat{e}-a$, +be-li, I 13–15; ri-ša-at, in a-ba+, I 130; a-ka-az-ba+, I 238; a-nin-ÉŠ+, II 799.

רבה rabû, "great." Ra-bi, in ašamaš+, I 131; aza?-ra-bî, II 818.

רגם rigmu, "cry, lamentation, noise," in pa?-al-ba-am-ri-ig-mi, I 396.

"to help." I^I pr e-ri-\(\taa\)-\(\taa\)-\(\tau\)-\(\ta\)-\(\taaa

rîşu, "helper." Ri-zu-û-a, in ê-a+, II 720; ^dšamaš+, II 537; ri-zu-šu, in ^dsin+, I 112; ri-zu-û-šu, in ê-a+, II 721; anu+, II 406; ^dšamaš+, II 538; *ri-zu-ša*, in *ê-a*+, II

ינב "to give possession." ו ^{II} pr e-ri-ba-am, in a-bu-um+, II 1311; a-li+, II 1270; anu+, II 389; den-lil+, II 590. "to acquire, to possess."

I^I pr in [a-ba]-ar-ši, I 938;
a-ba-mar-ši, II 1009; a-ba-ta-ar-ši, II 1582; a-ba-nir-ši,
I 939; II 1010.

ש ש

sukkallu, "messenger, supervisor," in anu+, II 491.

ŠU², in Beg. II 1505–09; +nu-nu, +ki-nu-um(?), [+] ki-ir-^dma-ma(?), I 384–86.

אַלב šelibu, "fox," in še-li-buum, še-li-bu-ša, I 88-89.

šu-ub-..., in *ê-a+*, II 699.

šadû, "mount, mountain." Sadi-i, in a-ad-da+, II 972; a-bi+, II 1375; a-bu+, II 1057; a-bi+, II 1153; a-li+, II 1232; anu+, II 395; sa-du-ni, in a-ad-da+, II 973; a-bu+, II 1058; a-bi+, II 1154; a-li+, II 1233; anu+, II 396.

ŠID-AR-IR, II 1562. [šu?]-ki-ir, in +^ama-ma, I 386. še-li-li, li-li, I 90.

"to be well, to preserve." ו^T pm ša-lim, in +a-bi, +a-bi, +ali, +a-lim, +a-li-im, +nia-ti, +NI-A-AŠ, I 37-39; a-bu+, II 1069; a-bi+, II 1165; a-li+, II 1244; anu+, II424; a šamaš+,II551; b t+, b t+, I 108; III ag mu-ša- b im, in a - b u+, II 1323; a - b u+, II 1070; a - b i+, II 1166; a - b i+, II 1245; a samaš+, II 552.

šimu, cf. Amor. List.

ℵarr "to hear." II pr iš-me-a-ni, in a-bu-um +, II 1324; a-bi +, II 1171; anu+, II 430; $^{d}en-lil+$, II 615; ...+, II 1415; $[i\check{s}-m]a-a-ni$, in ...+, II 1416; iš-ma-ni, in anu+, II 431; iš-ma-na, in a-bu+, II 1076; a-bi+(?), II 1172; a-li+, II 1251; den-lil+, 11 616; iš-me-ni, in a-bu-um+, 11 1325; a-bu+,II 1075; a-li+, II 1250; $ta\check{s}$ -me, in $+i\check{s}$ -tár, I 127; taš-me-tum, taš-mi-tum, 1 125; taš-me-a-ni, I 126; ip šeme-a, in anu+, 11507; ag $\S e-mi$, in a-bi+, 11 1365; a-bu+, II 1047; a-bi+, II 1143; a-li+, 11 1222; anu+,

¹ Cf. Ungnad ZDMG 62 (1908) p. 721 ff.

² The common rendering *gimil* for the sign SU is very probably erroneous. In texts of this period, that word would be written in full. If SU is used as an ideograph for some word, this is certainly a noun. Very probably, however, the sign SU will prove to have the phonetic value SU. Cf. Pt. I, No. 384 and note.

II 384; ^aI M+, II 756; ? iš-mu, in a-a-bu+, II 1091; a-bu-um+, II 1328; a-bu+, II 1079; a-bi+, II 1175; a-li+, II 1254; anu+, II 428; ê-a+, II 711; ^aen-lil+, II 619; ^anin-lil+, II 652; ^ašamaš+, II 533; ? iš-mu-mu, in a-a-bu+, II 1092; a-bu-um+, II 1329; a-bu+, II 1080; a-bi+, II 1176; a-li+, II 1255; anu+, II 429; ê-a+, II 712; ^aen-lil+, II 620; ^ašamaš+, II 534.

יינס be abundant, to make prosper." I^I pm ša-mu-ub, in anu+, II 426; II^I ag mu-ša-mu-ub, in anu+, II 427.

ši-mi-in-ni, cf. Amor. List.

"to be attentive, to be watchful." I^{II} ps iš-la-mar, in a-bu-um+, II 1327; a-bu+, II 1077; a-bi+, II 1174; anu+, II 433; ĉ-a+, II 710; den-lil+, II 618; dšamaš+, II 532.

šamšu, "sun," ašamši(-ši), in a-adda+, II 964; a-bi+, II 1352; a-bu+, II 1032; a-bi+, II 1127; a-li+, II 1207; anu+, II 410; iš-tár+, II 737. "to double, to increase," ll" pc lu-uš-da-an-ni, in a-bu+, II 1072; a-bi+, II 1168; by error: lu-uš-an-ni, anu+, II 443; lu-uš-ni, a-li+, II 1247.

"to balance, to weigh, to decide?" ויי ps iš-ti-gal, in a-bu-um+, ll 1326; a-bu+, ll 1078; a-bi+, ll 1173; a-li+, ll 1252; anu+, ll 432; aen-lil+, ll 617; iš-ti-i (scribal error), in a-li+, ll 1253.

ייקש "to destroy, to kill." l¹ ag ša-gi-iš, in a-bi+, I 430.

שׁרח śarbu, "powerful," in a-bati-šar-ba-at, II 1004.

שרר šarru, "king." Šar-ru-um, in +anum, +ê-a, +ba-ni, I 536-38; ša-ar-[ru-um?], in ê-a+, II 668; ša-ru-[um], in ê-a+, II 667; ...-[ša?]-ru-um, II 938.

šarratu, "queen," in a-ba-ti-šarra-at, II 1003.

šarrânni, cf. Amor. List.

šertu, "anger, punishment, 1" in *a-mur- še-ri-it-iš-tár*, I 87; *a-mur- še-ri-*7*a*, I 85–86.

ši-it-ti, cf. Amor. List.

ti-gi, ti-gi, cf. Amor. List.

"to turn, to be merciful." I^{I} pr i-tur, in +anum, $+\hat{e}$ -a, $+^{a}IM$, I 94–96; pc li-tur,

in +, +ru, +ra, +ru-ni, I 97–99.

taiâru, "compassionate." Taa-a-ar, in anu+, II 445; ê-a+, II 714; ...+, II 1412. ti-iz-gî, ti-iz-kar, cf. Amor. List. tukultu, "strength, assistance." Tu-kul-ti, in a-bi+,

¹ This translation would be in accord with a-mur-ga-za (Pt. I, No. 85). Another translation might be: "I have seen the morning light of Ishtar."

II 1346; a-bu+, II 1025; a-bi+, II 1121; a-li+, II 1200; anu+, II 412; ê-a+, II 698; *îš-tár*+, II 742; d nin-lil+, II 632.

tulid, cf. Amor. List.

tu-al-ti, II 1564.

tappû, "companion." Tab-ba, in a-bu+, II 1041; a-bi+, II 1137; tab-[ba?], in ${}^{d}IM+$, I 487; tab-ba-e, in a-ad-da+, II 979; a-bu-um+, II 1308; a-bu+, II 1042; a-bi+, II 1138; a-li+, II 1216-18; anu+, II 439; tab-ba-šu, in a-ad-da+,11980; a-bu-um+,II 1309; a-hu+, II 1043; a-bi+, 11 1139; a-li+, 11 1217; anu+, 11 440; tabba-we-di, in a-ad-da+, II 981; a-bu-um+, II 1310; a-bi+, II 1140; anu+, II 441; den-lil+, 11 602; tabha-e-di, in a-li+, II 1218; tab-ba-e-we-di, in a-bu+, II 1044.

tarši, cf. השק.

tašmetum, tašmeani, cf. R. D.

In the transliterations, I have adopted the writing tab-ba, instead of tappû, tappâ, etc., because of the uncertainty as to the interpretation of these names. Moreover, tab-ba might also be a phonetic writing for tap-pa. Cf. i-li-lab-bi-e, LC, etc.; ta-pa-we-di-im, VS VII 171, 10.

DESCRIPTION OF DOCUMENTS¹

TEXT	PLATE	CBS	
I	38-39	2159+	2200+2236+11000+11068+11073+19810. Portion of a very large, baked tablet. Meas. 212×117×42. (Has been reduced.) Cont. Col. I: 1-40; Col. II: 50-93; Col. III: 104-45; Col. IV: 146-74; Col. V: 185-201; Col. VI: 212-21; Col. VII: 232-41; Col. VIII: 252-86; Col. IX: 297-317; Col. X: 328-51. I, II, IV Expd.
2	40-41	2342.	Large baked tablet. Fragmentary. Meas. 147×116×30. Cont. Obv.: 830-37; Rev.: Col. I: 374-98; Col. II: 401-03, 407-23, 426-33; Col. III: 436-62; Col.
			IV treated in Pt. III, Nos. 1233-54. I Expd.
3	42	2339.	Right Lower part of unbaked tablet. Meas. $62 \times 75 \times 25$. Cont. Obv. destr. Rev. Col. 1: 387-90, 392-98,
			401; Col. II: 423, 426–31. I Expd.
4	42	6447.	Fragment of unbaked tablet. Meas. 58×30×25. Cont. Obv.: 394–99. Rev. not inscribed. IV Exp.
5	42	11010.	Fragment of unbaked tablet. Meas. $61 \times 72 \times 33$.
			Cont. Obv. not inscribed; Rev. Col. I: 390–98, 401–02; Col. II: 422-23, 426-34. I Expd.
6	42	5934.	Portion of unbaked tablet. Meas. $85 \times 56 \times 38$. Cont. Obv. List of names with det. "túg" (not published).
			Rev. Col. 1: 473–80, 454–55; Col. 11; 442–43. IV Expd.
7	43	5924.	Unbaked tablet. Fragmentary. Meas. 133×122×27. Cont. Obv. (not published) cf. List of Duplicates
			on p. oo. Rev. Col. I: 372–78, 473–80; Col. II: 454–55, 491–92, 434–36, 411–13; Col. III: ?, 401–03, 418–19, 416–17, 461; Col. IV: 430–33, 428–29, ?, 389–91, 384–86. IV Expd.

 $^{^1}$ Measurements are given in millimeters, length (height) \times width \times thickness. Whenever the tablet (or fragment) varies in size, the largest measurement is given. CBS refers to the Catalogue of the Babylonian Section. Cont. refers to the transliteration of the tablets which is given on pp. 118-147.

Техт	PLATE	CBS	
8	44-45	5803.	Portion of large, baked tablet. Meas. $161 \times 115 \times 32$.
			Cont. Obv. Col. I: 445?, 454-55, 491-93; Col. II:
			399-403, 418-19, 416-17, 461-62, 430-33, 428-29;
			Col. III: 420-25, 404-06, 448-49, 504-08, 519-21;
			Rev. Col. I: 615-20; Col. II: 1454-58. IV Expd.
9	46	11398.	Large unbaked tablet. Fragmentary. Meas. 153×
			123×30. Cont. Obv.: 389-98, 401-06; Rev. pub-
			lished in Pt. III, No. 17, pl. 6. I Expd.
10	47	10985.	Large unbaked tablet. Meas. 162×120×32. Cont.
			Large unbaked tablet. Meas. 162×120×32. Cont. Obv.: 407–23, 426. Rev. published in Pt. III,
			No. 16, pl. 5. I Expd.
II	48	5869.	Left Upper Corner of unbaked tablet. Meas. 80×55×
			27. Cont. Obv. Col. I: 710-20; Col. II destr.
			Rev. ruled but not inscribed. IV Expd.
12	48	5898.	Portion of an unbaked tablet. Meas. 10×56×26.
			Cont. Obv.: 1520-23; Rev.: Sumerian Primer (not
			published.) IV Expd.
13	48	5887.	Left Upper Corner of unbaked tablet. Meas. $46 \times 50 \times 8$.
			Cont. Obv.: 665-69; Rev. list of names with det.
	100		"giš" (not published). IV Expd.
14	48	5920.	Fragment of unbaked tablet (same as No. 20). Meas.
			$48 \times 38 \times 13 +$. Cont. Col. I: Cf. Pt. III, Nos.
			1322-30; Col. II: Personal names composed with
			íš-tár; Rev. destr. IV Expd.
15	48	5996.	Fragment of half baked tablet. Meas. $36 \times 37 \times 23 +$.
			Cont. Col. I: 710-12, 718-21; Col. II: destr. Rev.
			destr. IV Expd.
16	48	6440.	7)/
			45 X 38 X 21. Cont. Obv. Col. I: 680-85; Col. II:
	0		696-99. Rev. destr. IV Expd.
17	48	5976.	Left Upper Corner of unbaked tablet. Meas. 47×
			48×25. Cont. Obv.: 897-900. Rev. Syllabary
0		00	(not published). IV Expd.
18	49	3880.	Fragment of unbaked tablet. Meas. 55×37×30. Cont.
			Obv.: Cf. Pt. III, Nos. 1298-99. Rev. Personal
			names composed with ^d nin-lil. IV Expd.
19	49	5844.	Fragment of unbaked tablet. Meas. 51 × 60 × 31. Cont.
			Col. I: 1428–30; Col. II: 549–51; Col. III: 602–04;
-			Col. IV: 616–23. IV Expd.
20	49	5919.	Fragment of unbaked tablet (same as No. 14). Meas.
			58×51×28. Cont. Col. I: 1469–79; Col. II: Cf.
			Pt. III, Nos. 1118–26; Col. III: 731–42. IV Expd.
			지원 수 없는 그 보다 하는 것이 살아왔다면 그래요? 그런 얼마나 하는 그리고 있는 것이 되었다면 하는 것이 되었다면 하는 것이 되었다면 하는 것이 없는 것이 없다면 하는 것이다.

Text	PLATE	CBS	6
21	50	11355.	Fragment of large, unbaked tablet (same as following). Meas. 90×75×35. Cont. Col. I: 1441-43; Col. II: 753-62; Cols. III-IV: Personal names composed
			with ^d en-ki; Col. V: 1406-08. I Expd.
22	5 I	11337.	Portion of unbaked tablet (same as preceding). Meas.
			74×114×72. Cont. Col. I: 583–91; Cols. II–III: Cf. Pt. III, Nos. 1265–87; Col. IV: 779–84; Col. V: 795–803; Col. IV: 814–19. I Expd.
23	52	10994.	Large unbaked tablet. Fragmentary. Meas. 150×122×26. Cont. Obv.: 848–58; Rev. not published. Cf. List of Duplicates on p. 000. II Expd.
24	53	6438.	Unbaked tablet. Fragmentary. Meas. 135×92×24. Cont. Obv.: 549-57, 568-72. Rev. Syllabary (not published). IV Expd.
25	54	11404.	Fragment of large unbaked tablet. (Enlarged; probably same as No. 27.) Meas. $81 \times 60 \times 22 +$. Cont.
			Obv. Col. I: 929-48; Col. II: 959-82; Col. III: Personal names composed with <i>a-bu-um</i> . Rev. destr. I Expd.
26	55	5826.	Fragment of baked tablet. Meas. 45×47×20+. Cont. Obv.: 1350–52. Rev. destr. IV Expd.
27	55	2332.	Fragment of unbaked tablet. (Probably same as No. 25; enlarged.) Meas. 38×35×20+. Cont. Obv. Col. I: 1409–12; Col. II: 1323–49; Rev. destr. I Expd.
28	55	5829.	Fragment of unbaked tablet. Meas. 85×59×30. Cont. Obv. erased. Rev. Col. I: 1340-50; Col. II: 1363-75. IV Expd.
29	55	5804.	Fragment of unbaked tablet. Meas. $80 \times 56 \times 25 + .$ Cont. Obv. destr. Rev. Col. I: $634-41$; Col. II: $652-54$. IV Expd.
30	56	13585	$+13607$. Portion of unbaked tablet. Meas. $106\times80\times32$.
			Cont. Obv.: 1003–10, 1013, 1015–17. Rev. not published because erased. III Expd.
31	56	6425.	Fragment of baked tablet. Meas. 83×50×28. Cont. Obv. destr. Rev. Col. I: 1002–16; 1019–20; Col. II: probably Personal names compose with <i>a-a-hu</i> , cf. 1191 ff. IV Expd.
32	57	5815.	Fragment of unbaked tablet. Meas. 60×90×26. Cont. Col. I: 987–95; Col. II: 1016–23; Col. III: 1245–53; Col. IV: 1121–27, 1129–31; Col. V: 1158–66. IV Expd.

Text	PLATE	CBS	•
33	57	6441.	Fragment of baked tablet (same as No. 16). Meas- 51×61×24. Cont. Col. 1: destr. Col. II: 910-18;
			Col. III: Cf. Pt III, Nos. 1033-83; Col. IV: 1171,
		•	1148, 1129, 1124-28, 1295-97; Col. V: 1387-95. IV Expd.
34	58	5940.	Portion of unbaked tablet. Crumbling and very fragmentary. Meas. 72×85×38. Cont. Col. I: 988-95;
			Col. II: 1006-10, 1013, 1015-16; Col. III: 1037-38; Col. IV: 1130-32; Col. V: 1170-71. IV Expd.
35	58	5812.	Upper part of half baked tablet. Meas. $59 \times 58 \times 24$. Cont. Obv.: 1012, 1015–18, 1033; Rev.: 1041–46.
36	59	5856.	IV Expd. Fragment of baked tablet. Meas. 71×50×31. Cont.
,	79	,0,0.	Obv.: 1057-62; Rev. Syllabary (not published). IV Expd.
37	59	6450.	Fragment of baked tablet. Meas. 48×30×13. Cont. Obv. destr. Rev. 1027-31. IV Expd.
38	59	12756.	Portion of unbaked tablet. Meas. 44×35×12+. Cont.
			Obv.: 1077-80, 1069-70, 1021-22; Rev. destr. II Expd.
39	59	5995.	Lower Left Corner of unbaked tablet. Meas. 42×55×
		* * *	33. Cont. Obv.: 1069-71; Rev. Syllabary (not published). IV Expd.
40	59	6659.	Fragment of unbaked tablet. Meas. 54×53×26. Cont.
	79	2279.	Obv. List of names with det. "giš" (not published); Rev. 1091–96. IV Expd.
41	59	5886.	Portion of round tablet. Meas. Diam. 90; Thick. 32.
42	59	3841.	Cont. Obv. 1097–98. Rev. not inscribed. IV Expd. Right Upper Corner of unbaked tablet. Meas.
		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	54×41×16+. Cont. Obv. Col. I: 1027, 1029-31; Col. II: 1051-56; Rev. destr. IV Expd.
43	60	5890.	Portion of unbaked tablet. Meas. 113×92×26. Cont.
	×		Obv. destr. Rev. Col. I: 1109-18, Col. II: 1131-36, 1138-41; Col. III: 1153-58. IV Expd.
44	60	5846.	Fragment of baked tablet. Meas. 62×57×28. Cont.
		1000	Obv. List of names with det. "kuš" (not published).
			Rev. Col. I: destr. Col. II: 1166-76. IV Expd.
45	бі	6373.	Lower portion of unbaked tablet. Meas. $67 \times 70 \times 22$. Cont. Obv. and Rev. 1126–43. IV Expd.
46	61	5921.	Fragment of unbaked tablet. Meas. 88×57×12.
		-	Cont. Obv. 1143-52. Rev. Sumerian Primer (not published). IV Expd.

TEXT	PLATE	CBS	
47	61	6378.	Fragment of half baked tablet. Meas. $50 \times 36 \times 12 +$. Cont. Obv. Cf. Pt. I, Nos. 28-30. Rev. destr. IV Expd.
48	61	5848.	Fragment of baked tablet. Meas. 28×57×24. Cont. Obv. Col. I: destr.; Col. II: 1016; Col. III: 1131-35 Col. IV: 1167-71. IV Expd.
49	61	10764.	Fragment of unbaked tablet. Meas. 33×43×20. Cont. Obv. 1208–09. Rev. not inscribed. III Expd.
50	62	3875.	Upper Left Corner of unbaked tablet. Meas. 55×80×34. Cont. Obv. List of names with det. "giš" (not published). Rev. Col. I: 1266-71, 1282-84; Col. II: 1208-10. IV Expd.
51	62	5942.	Lower Right Corner of unbaked tablet. Meas. 81 × 54×24. Cont. Extant Obv. not inscribed. Rev. Col. I: 1208–18, 1220; Col. II: destr. IV Expd.
52	62	6392.	Right Upper Corner of unbaked tablet. Meas. 80×39×23. Cont. Extant Obv. not inscribed; Rev.: 1188-95. IV Expd.
53	63	5944.	Right Lower Corner of unbaked tablet. Meas. 48× 52×30. Cont. Obv. List of names with det. "giš" (not published); Rev.: 1234-35, 1282-83. IV Expd.
54	63	6375.	Right Lower Corner of unbaked tablet. Meas. 42×51×28. Cont. Obv. erased. Rev. Col. I: 1215–18, 1220, 1222–23; Col. II destr. IV Expd.
55	63	5946.	Right Upper Corner of unbaked tablet. Meas. 73×56×22. Cont. Obv.: 1048–52; Rev.: 1231–36. IV Expd.
56	64	14112.	Large unbaked tablet. Fragmentary. Meas. 140×118×34. Cont. Obv.: Grammatical (not published). Ref. Col. I: 1192–1203; Col. II: 1204–22; Col. III: 1223-39; Col. IV: 1240–1255. IV Expd.
57	65	3842.	Fragment of unbaked tablet. Meas. 46×47×8+. Cont. Obv. Cf. Pt. III, Nos. 1113-17. Rev. destr. IV Expd.
58			Round tablet. Unbaked. Meas. Diam. 60; Thick. 21. Cont. Obv. Pt. III, No. 1391. Rev. not inscribed. IV Expd.
59	65	5805.	Fragment of unbaked tablet. Meas. $60 \times 44 \times 32$. Obv. Sumerian Primer (not published); Rev. 1598–1604. IV Expd.

1/2		UNIV	ERSITT MUSEUM BABTEONIAM ODDITO.
TEXT	PLATE	CBS	
60	65	5900.	Fragment of unbaked tablet. Meas. 51×78×27+. Cont. Obv. destr. Rev. Cf. Nos. 1602-06. IV Expd.
61	65	6410.	Portion of unbaked tablet. Meas. 70×73×34. Cont. Obv.: 1534-47. Rev. List of temples (not published). IV Expd.
62	65	11334.	Portion of unbaked tablet. Meas. 74×54×25. Cont. Obv.: 1548-51. Rev. not inscribed. I Expd.
63	66	6658.	Left Upper Corner of unbaked tablet. Cont. Obv. not inscribed. Rev. Col. I: 1505-09; Col. II: Cf. Pt. III, Nos. 1068-72. IV Expd.
64	66		Left Upper Corner of unbaked tablet. Meas. $65 \times 53 \times 30$. Cont. Obv.: 1490-94. Rev.: Sumerian Primer (not published). IV Expd.
65	66	5870.	Right Lower Corner of unbaked tablet. Meas. 56×78×41. Cont. Obv. Col. I: destr. Cols. II-III. Rev. List of names with det. "kuš" (not published). IV Expd.
66	67	5959	Round tablet. Unbaked. Bears traces of having been inscribed several times. Meas. Diam. 78; Thick. 26. Cont. Obv. and Rev.: 1562–67. IV Expd.
67	68	13568+	13575+13576+13583+13588+13592+13596+13601+ 13614. Baked tablet. Fragmentary. Meas. 160× 130×38. Cont. Obv.: 1578-87. Rev.: List of names with det. "gis" (not published). III Expd.

LIST OF DUPLICATES NOT PUBLISHED

CBS

5953.

4601. Large unbaked tablet. Fragmentary. Meas. 16×10×28. Cont. Col. I: 1109–16, 1120–31; Col. II: 1135–47, 1153–55; Col. III: 1161–66, 1171–74, 1181–82. IV Expd.

5820. Left Lower Corner of unbaked tablet. Very much distorted and effaced. Meas. 55×45×27. Cont. Obv.: Names beginning with element ^dIM, ^dba-û, ^dnin-IB, ^dIM, ^dnin-IB; Rev. not inscribed. IV Expd.

5827. Fragment of unbaked tablet. Meas. 98×47×35. Cont. Obv. destr.

Rev.: 1124-27, 1129-31. IV Expd.

5849. Fragment of unbaked tablet. Meas. 44×33×38. Cont. Obv.: Traces of names beginning with the element anu. Rev. destr. IV Expd.

5855. Left Lower Corner of unbaked tablet. Meas. 58×56×28. Cont. Obv. 1144-47. Rev. destr. IV Expd.

Obv. 1144-47. Rev. desti. 17 Expu.

5858. Left Upper Corner of unbaked tablet. Meas. 40×43×24. Cont. Obv. 1188–90. Rev. effaced. IV Expd.

5924. Unbaked tablet. Fragmentary. Meas. 133×122×27. Cont. Obv. 430-31, 395-98, 391-92, 384-88, 420-23; Rev. published as No. 7, pl. 6. IV Expd.

5930. Fragment of unbaked tablet. Writing large but irregular. Meas. 56×57×24. Obv. Lexicographical. Rev. Col. I, destr.; Col. II: 1242-43, 1246-47. IV Expd.

Fragment of baked tablet. Meas. 77×50×33. Cont. Extant Obv. not inscribed; Rev. 1230–35, 1250–52. IV Expd.

5968. Portion of a round tablet. Meas. Diam. 64; Thick. 22+. Cont. Obv.: Names composed with the element ^dnin-..; Rev. destr. but probably not inscribed. IV Expd.

5987. Two joined fragments of unbaked tablet. Meas. $40 \times 38 \times 8 + ...$

Cont. Obv.: 1238-40; Rev. destr. IV Expd.

6395. Left Upper Corner of unbaked tablet. Meas. 37×43×23. Cont. Obv.: List of cattle (not published). Rev. 1144-46. IV Expd.

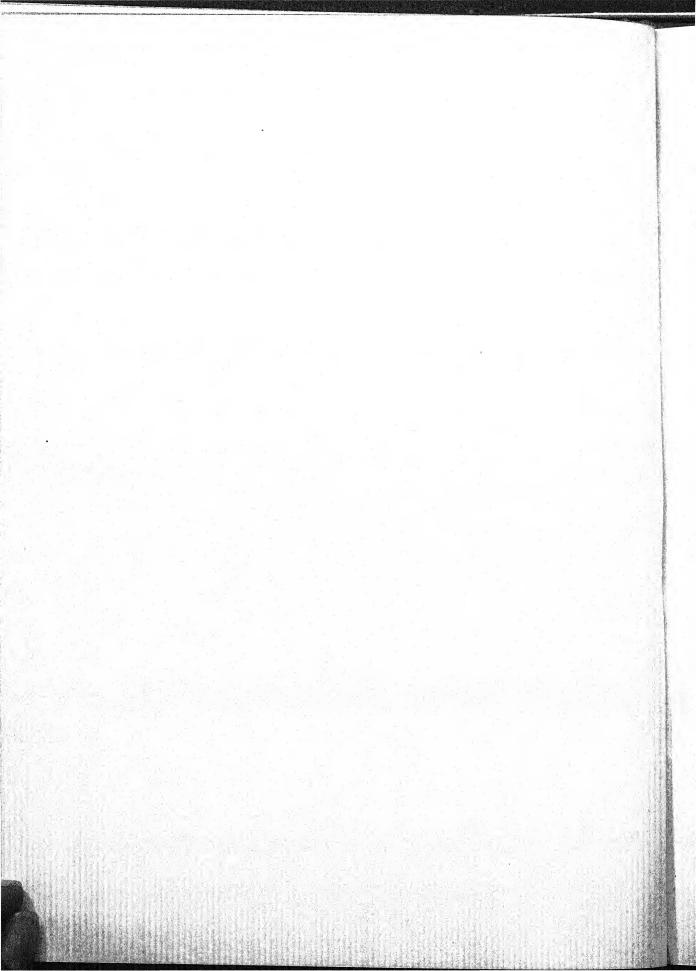
6448. Left Upper Corner of unbaked tablet. Meas. 36×37×21. Cont. Obv. 112–16. Rev. not inscribed. IV Expd.

6449. Left Upper Corner of unbaked tablet. Meas. 36×41×24. Cont. Obv. destr. Rev. 1250–55. IV Expd.

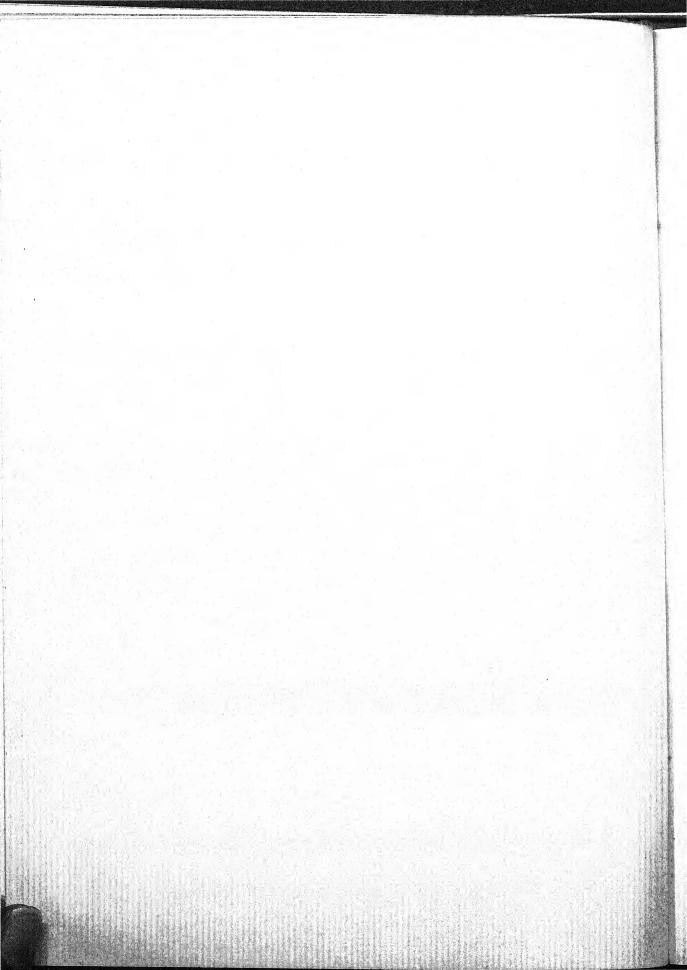
- 6665. Portion of unbaked tablet. Meas. 138×85×32. Cont. Obv. to be published in Pt. III, No. 61; Rev. Cols. I-II, destr.; Col. III: 1222-31; Col. IV: 1235-39. IV Expd.
- 6667. Small fragment of unbaked tablet. Meas. 42×29×12+. Cont. Obv. destr.; Rev. Col. I: Fragments of names compounded with a-hu. IV Expd.
- 6670. Portion of unbaked tablet. Meas. 82×60×24. Cont. Obv. List with det. "gi" (not published); Rev. Col. I, destr.; Col. II: Traces of names compounded with a-li; Col. III: 1284, 1109-16, 1120-21. IV Expd.
- 6674. Lower left corner of unbaked tablet. Meas. 59×68×32. Cont. Obv. List with det. "giš" (not published); Rev. Cols. I-II, destr.; Col. III: 1150-51; Col. IV: 1168-72. IV Expd.
- 6676. Upper left corner of unbaked tablet. Meas. 90×48×30. Cont. Obv.: List with det. "ζά" (not published); Rev. Cols. I–II, destr.; Col. III; Traces of names compounded with a-li; Col. IV: 1271, 1282-84, 1338-42. IV Expd.
- 6678. Lower left corner of unbaked tablet. Meas. 86×62×27. Cont. Obv.: List with det. "ζά" (not published); Rev. Cols. I-III, destr.; Col. IV: Traces of names compounded with anu.
- 6679. Lower left corner of unbaked tablet. Meas. 43×51×27+. Cont. Obv.: 1163-64, 1167-68; Rev. Cols. I-II, destr.; Col. III: Pt. I, 54-59; Col. IV: Pt. I, 82-88. IV Expd.
- 6736. Lower left corner of unbaked tablet. Meas. 37×62×23. Cont. Obv. List with det. "giš" (not published). Rev. Col. 1: 1028; Col. 11: 1282-84, 1204-05. IV Expd.
- 10994. Large unbaked tablet. Meas. 150×122×26. Cont. Obv. published as No. 23, p. 15. Rev. contains a complete list of personal names compounded with *anu*, but it is mostly destroyed. II Expd.
- 12659. Right upper corner of unbaked tablet. Meas. 72×71×22. Cont. Obv. destr.; Rev. mostly destr.: it contained a list of personal names composed with the element anu. II Expd.
- 14008. Right lower corner of unbaked tablet. Meas. 117×50×35. Cont. Obv. published HT No. 130; Rev. Cols. I-III: destr.; Col. IV: 1143-56. IV Expd.

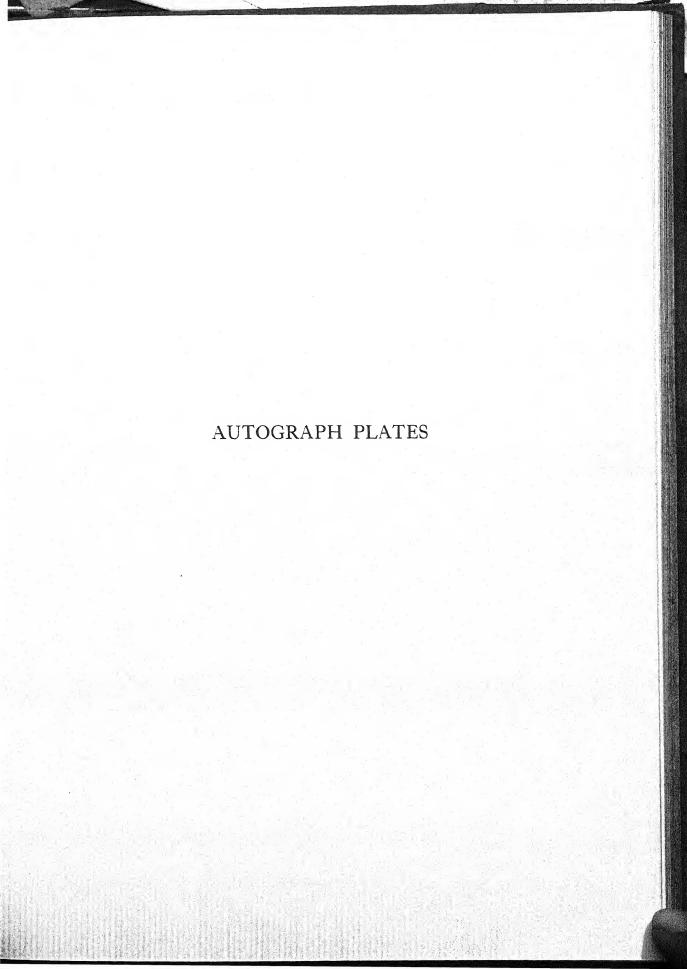
NUMBERS OF THE CATALOGUE OF THE BABYLONIAN SECTION

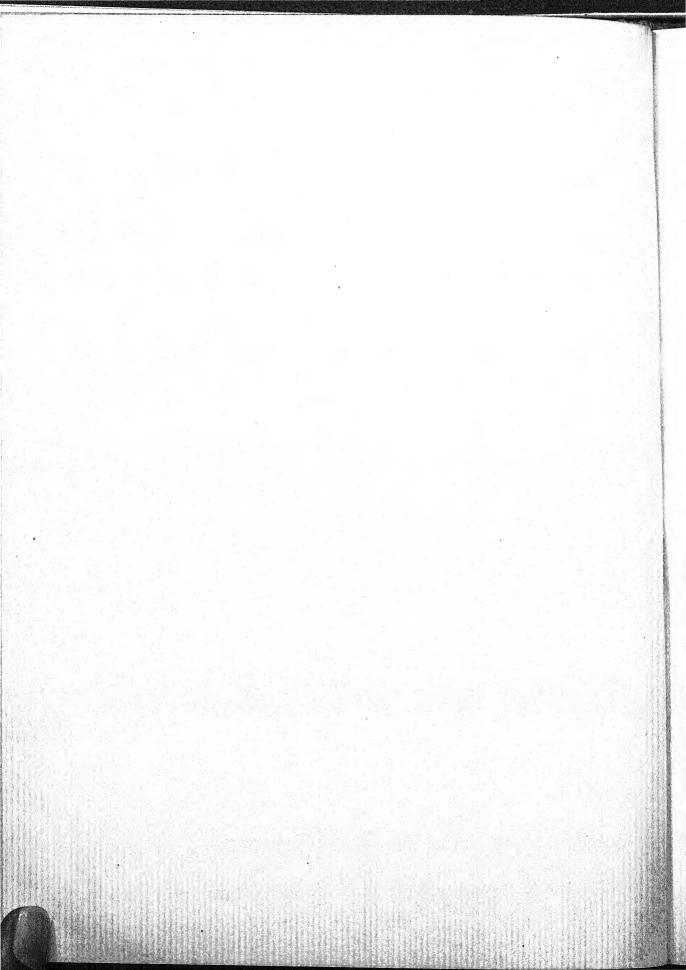
CBS	TEXT OR PAGE	CBS	TEXT OR PAGE	CBS	TEXT OR PAGE
2159	ı	5900	6o .	6667	p. 174
2200	(1)	5919	20	6670	p. 174
2236	(1)	5920	14	6674	p. 174
2332	27	5921	46	6676	p. 174
2339	3	5924	7 and p. 173	6678	p. 174
2342	2	5930	p. 173	6679	p. 174
3841	42	5934	6	6736	p. 174
3842	57	5940	34	10764	49
3875	50	5942	51	10985	10
3880	18	5944	53	10994	23 and p. 174
4601	p. 173	5946	55	11000	(1)
5803	8	5953	p. 173	11010	5
5804	29	5959	66	11068	(1)
5805	59	5968	p. 173	11073	(1)
5812	35	5976	17	11334	62
5815	32	5987	p. 173	11337	22
5820	p. 173	5995	39	11355	21
5826	26	5996	15	11398	9
5827	p. 173	6373	45	11404	25
5829	. 28	6375	54	12659	p. 174
5833	64	6378	47	12756	38
5844	19	6392	52	13568	67
5846	44	6395	p. 173	13575	(67)
5848	48	6410	61 .	13576	(67)
5849	p. 173	6425	31	13583	(67)
5855	p. 173	6438	24	13585	30
5856	36	6440	16	13588	(67)
5858	p. 173	6441	- 33	13592	(67)
5869	11	6447	4	13596	(67)
5870	65	6448	p. 173	13601	(67)
5880	58	6449	p. 173	13607	(30)
5886	41	6450	37	13614	(67)
5887	13	6658	63	14008	p. 174
5890	43	6659	40	14112	56
5898	12	6665	p. 174	19810	(1)



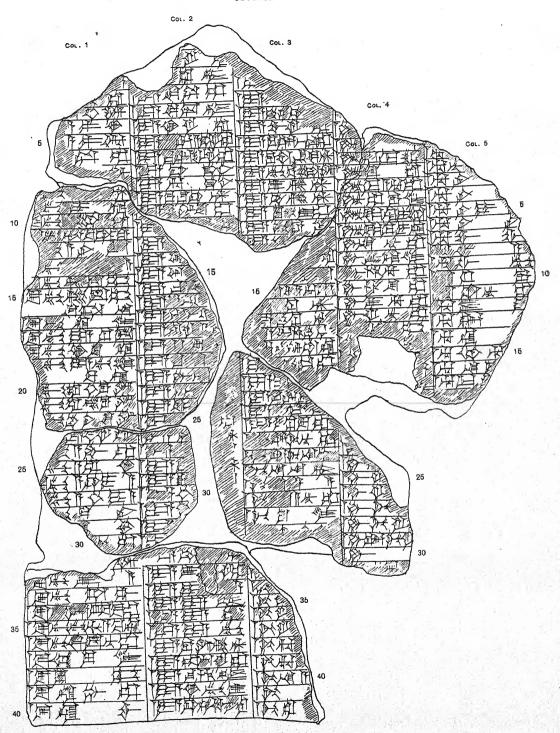


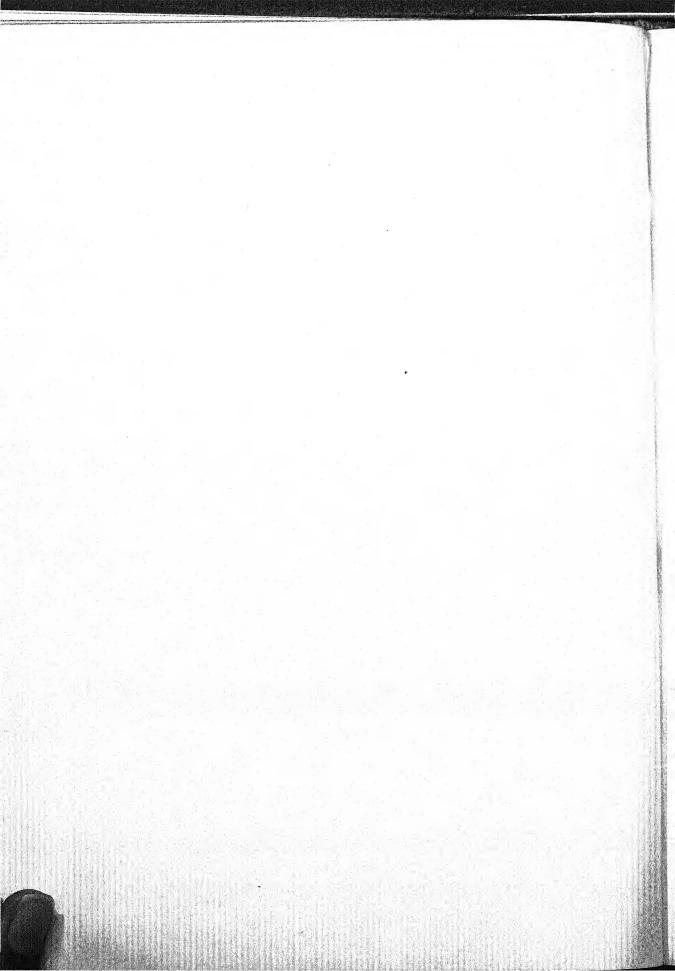




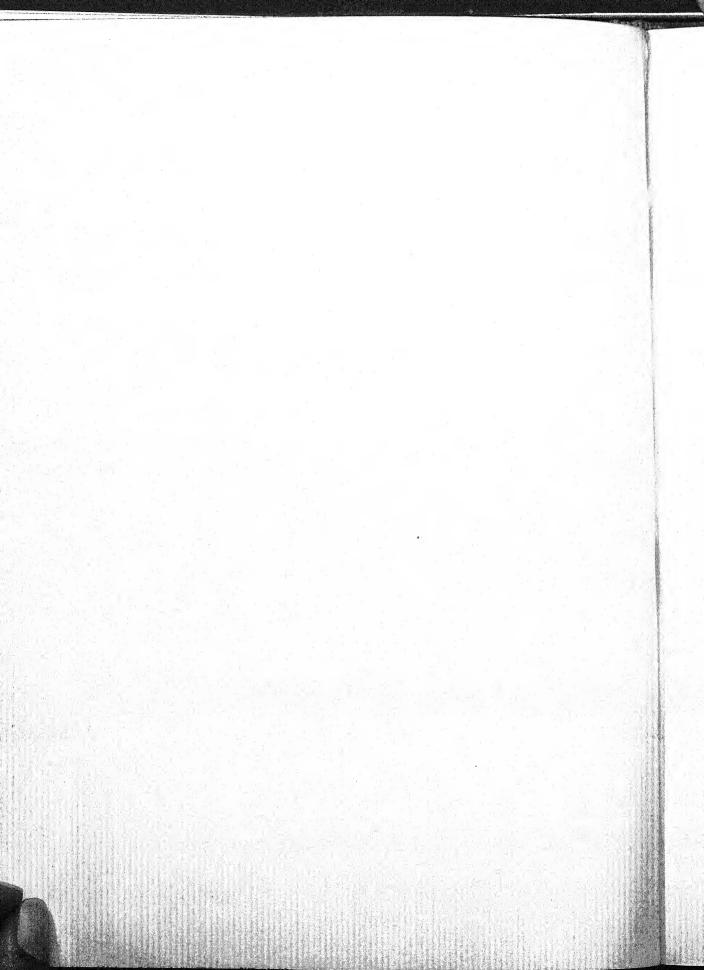


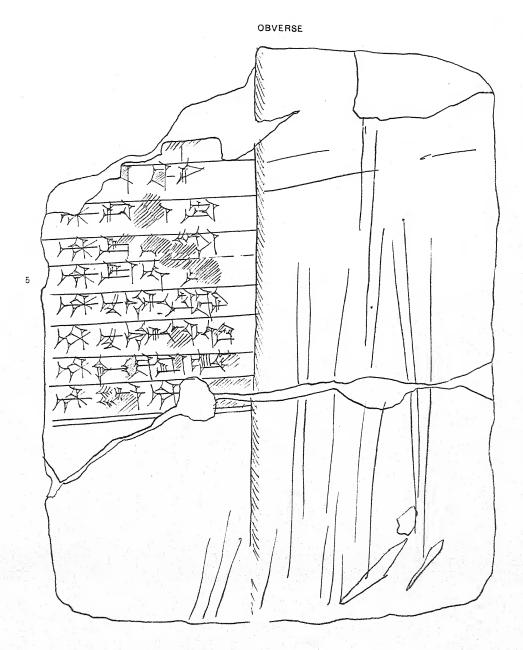
OBVERSE

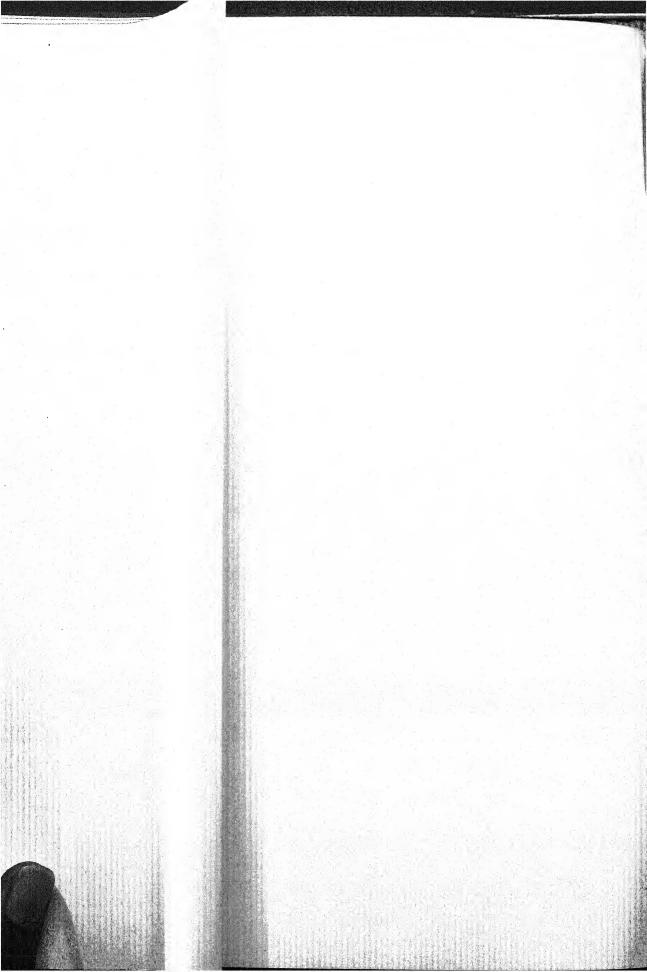




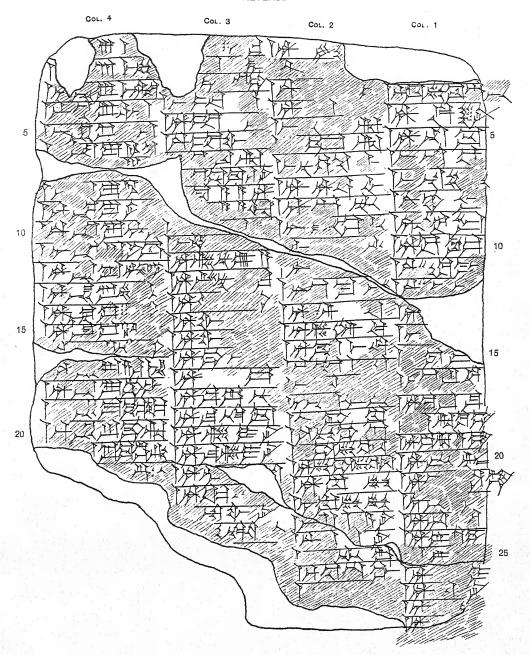


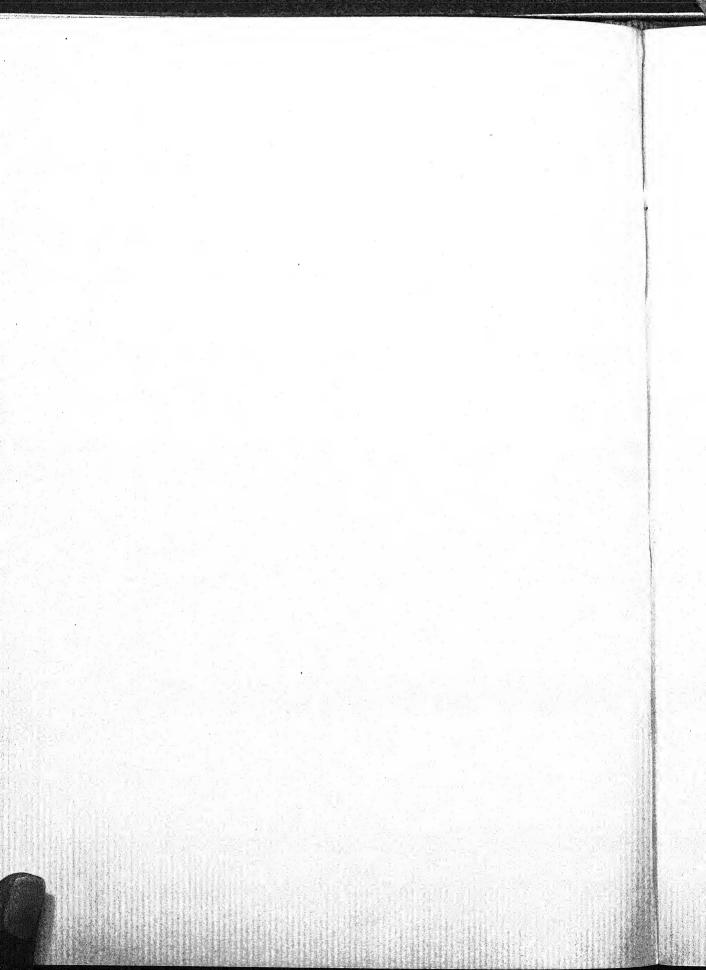


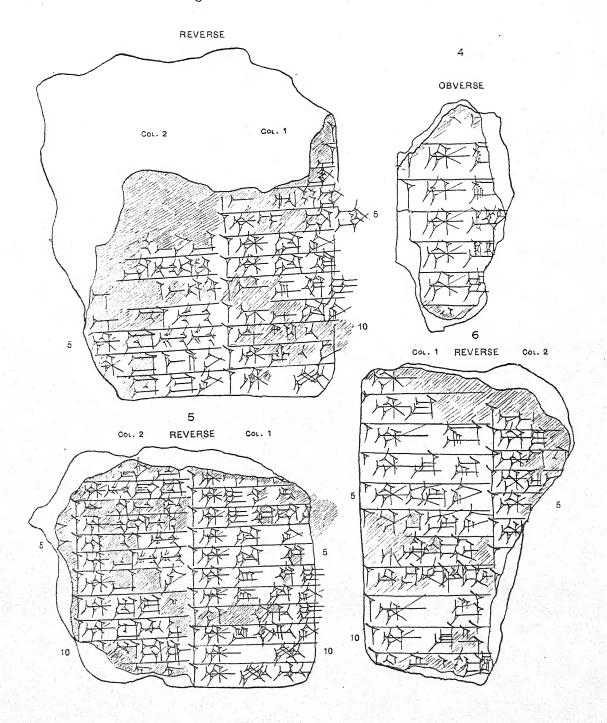


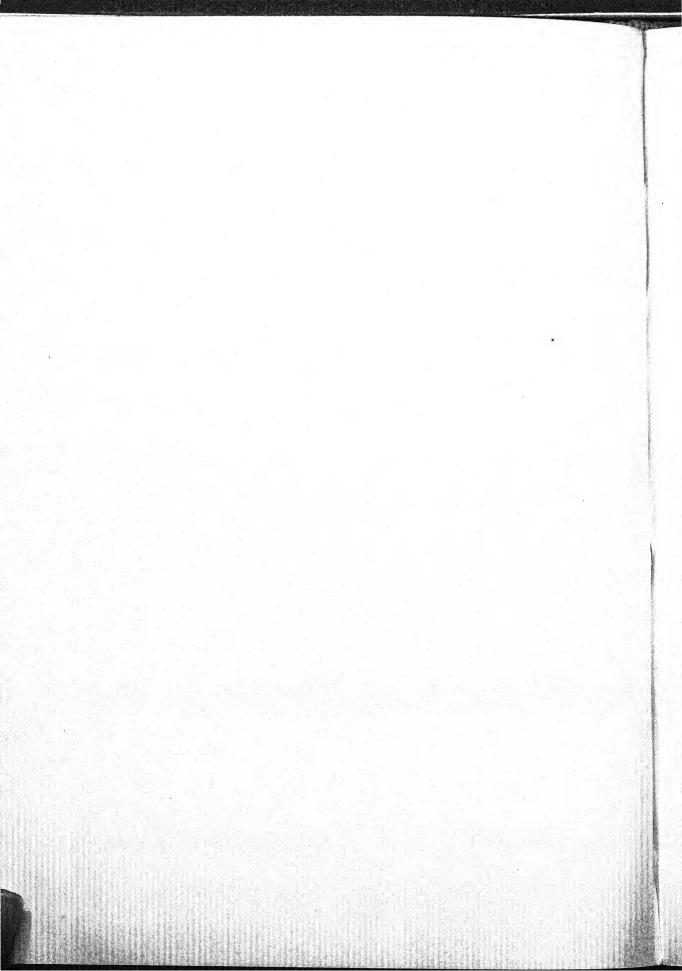


REVERSE

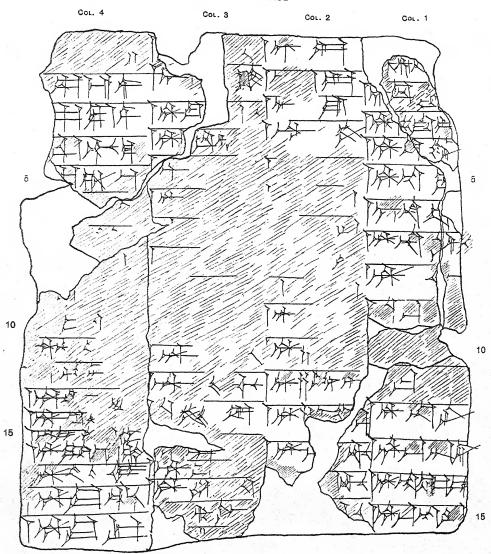


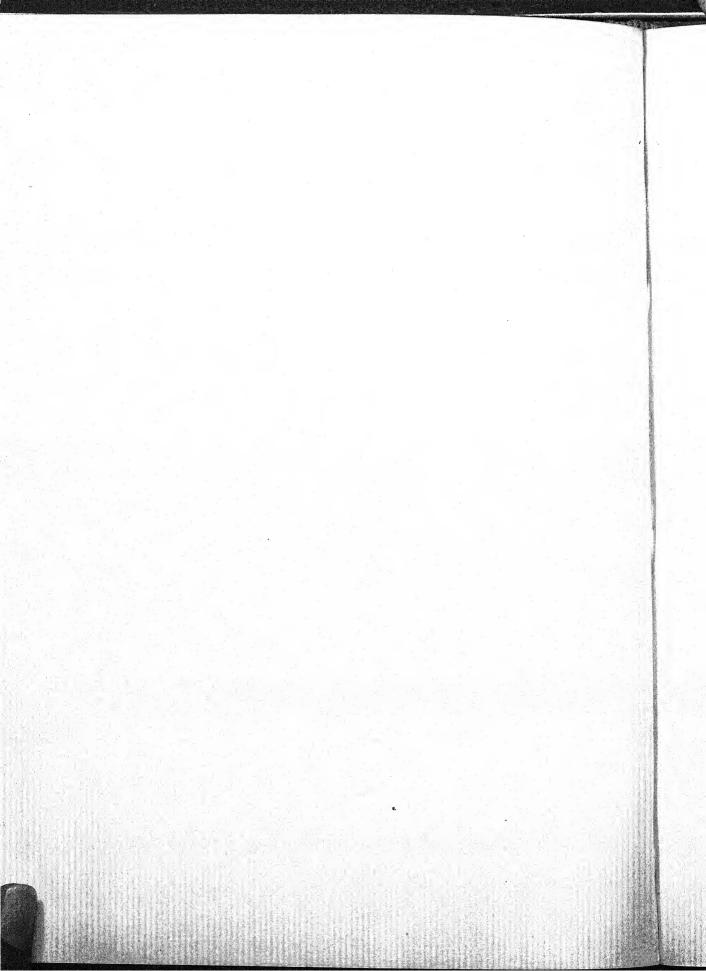


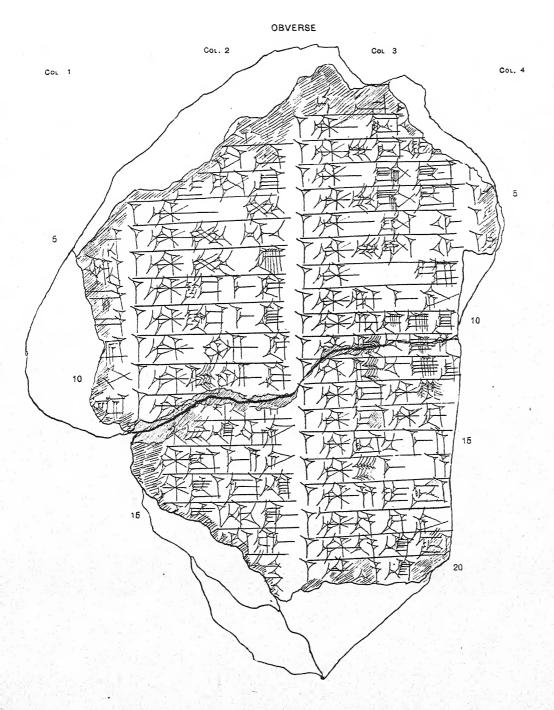


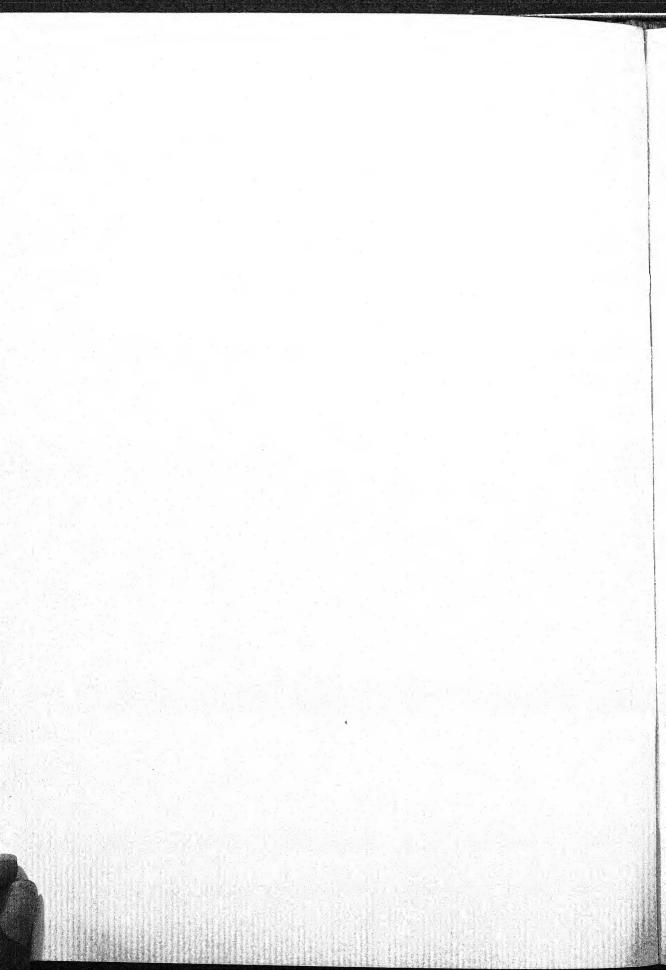






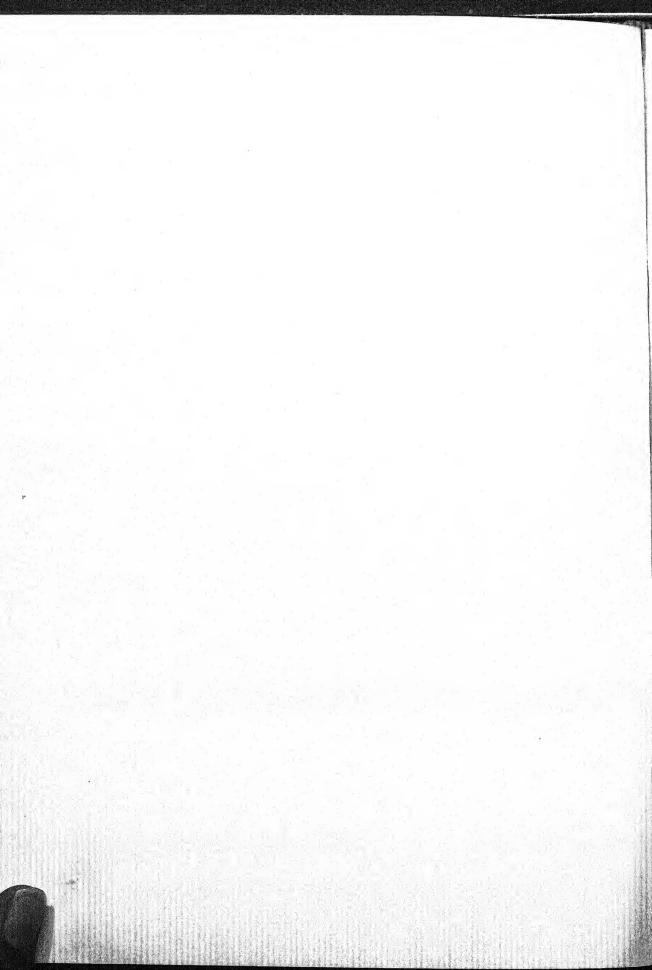




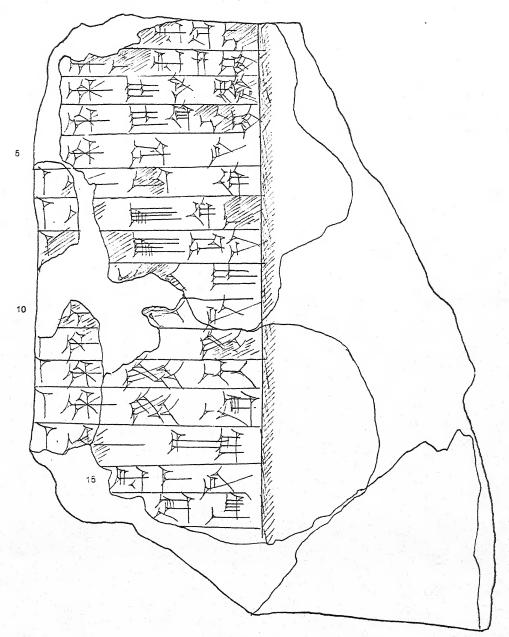


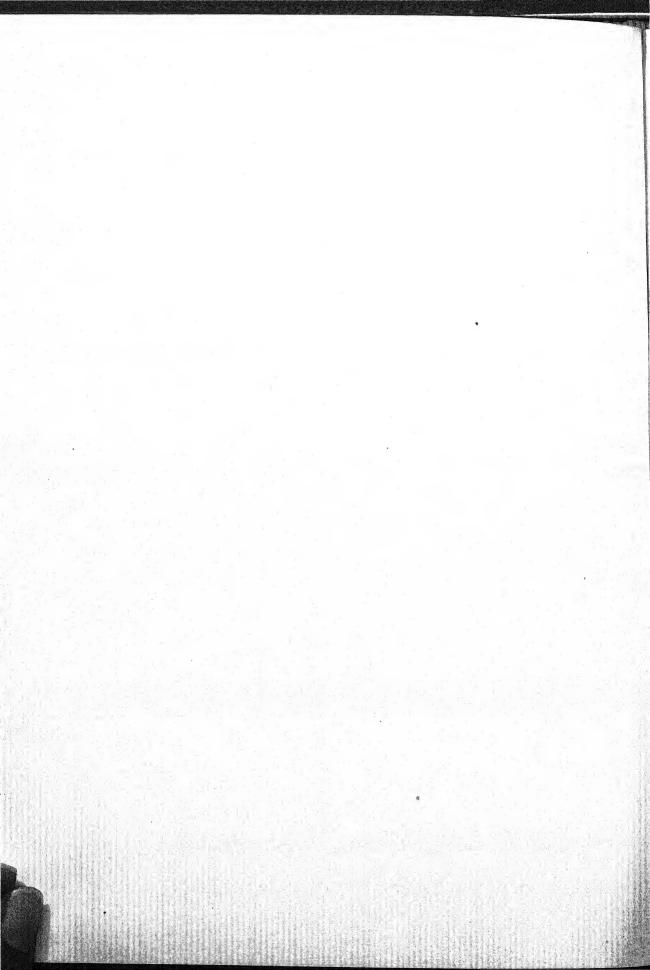


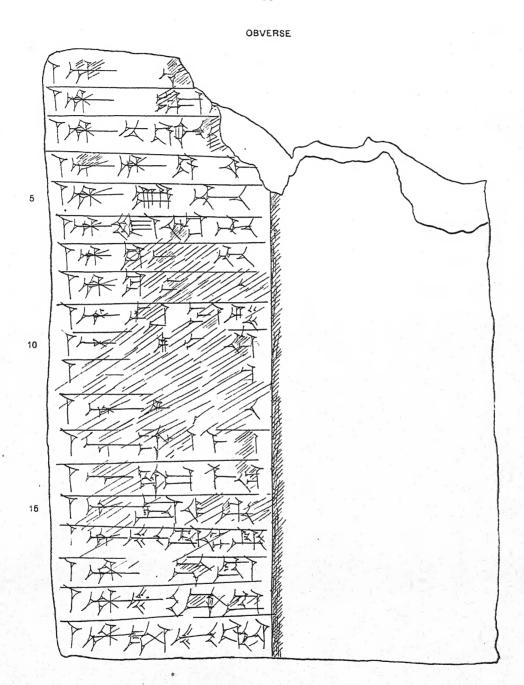


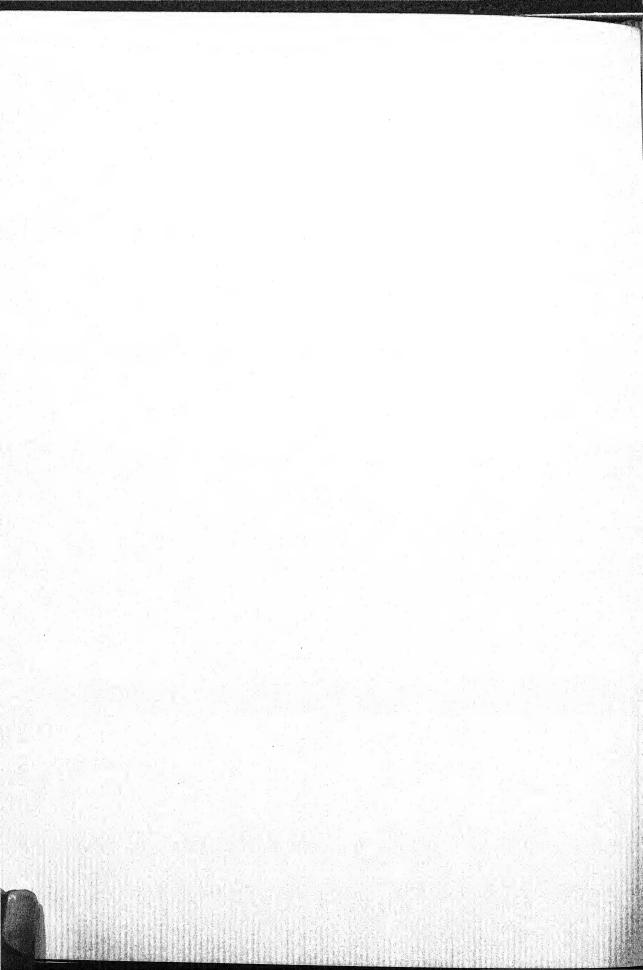


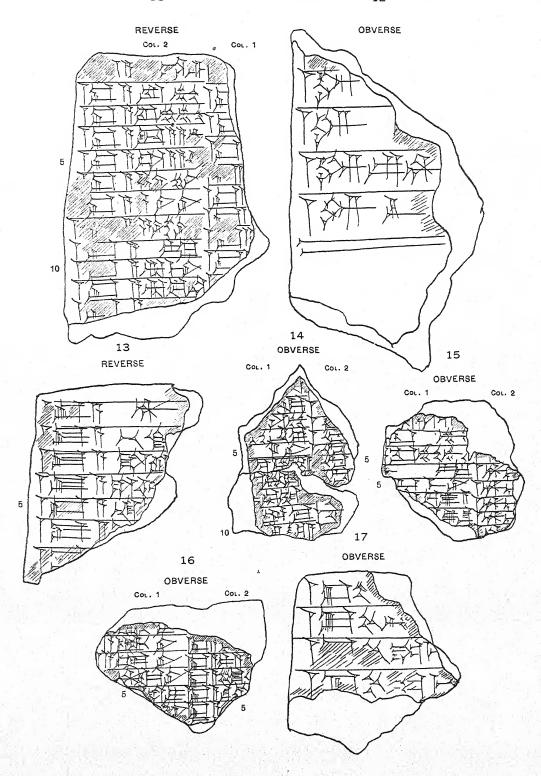


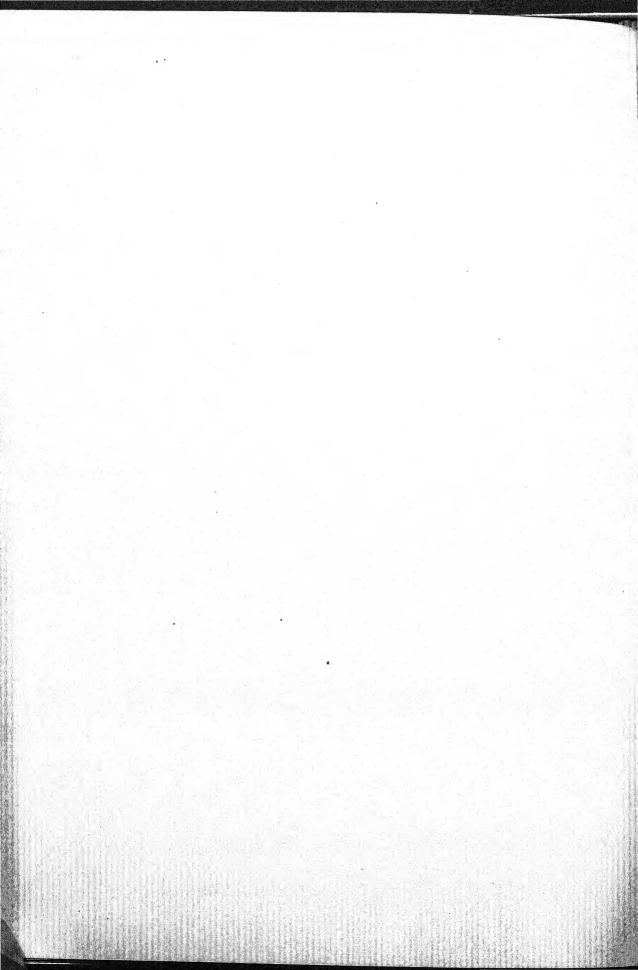


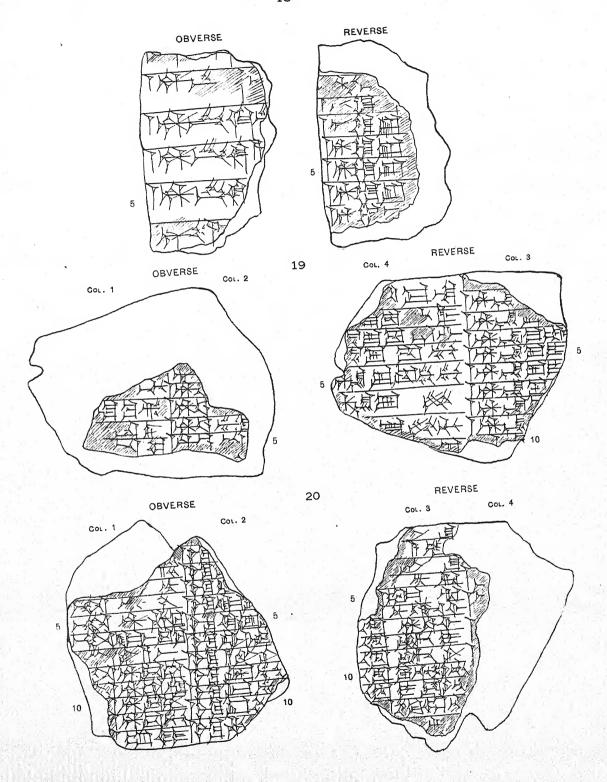


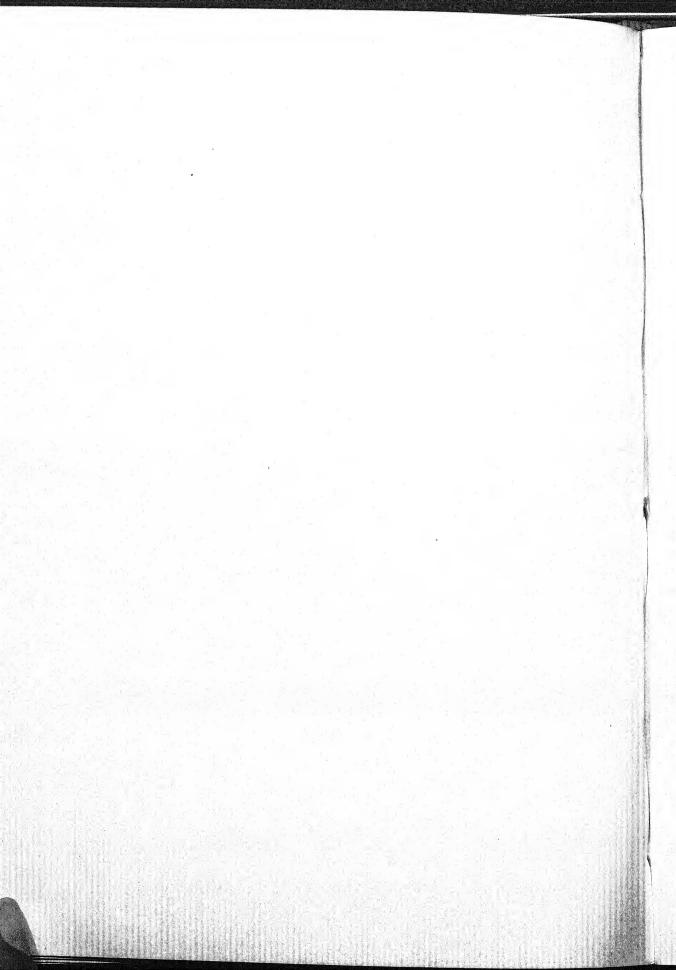


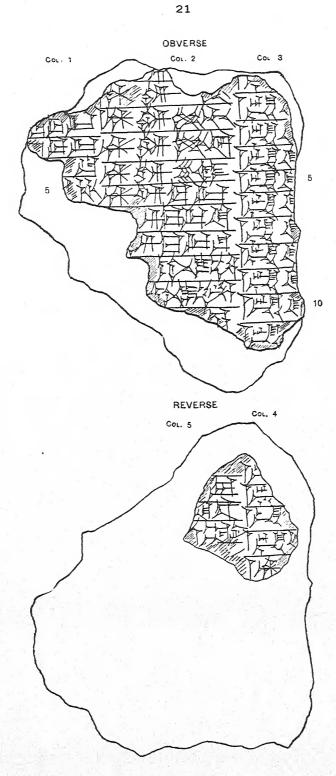


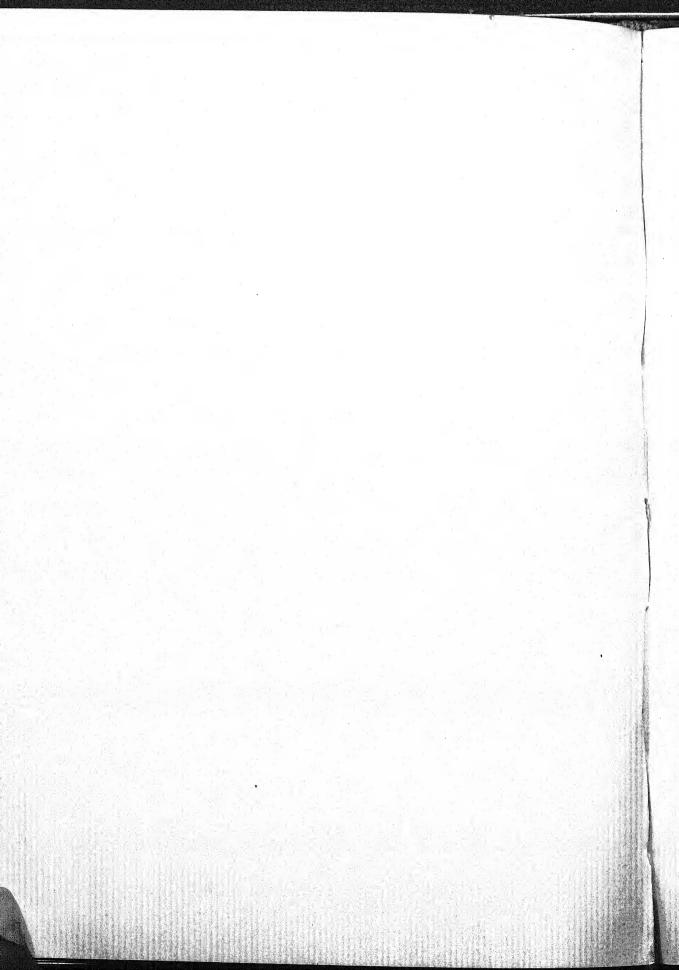


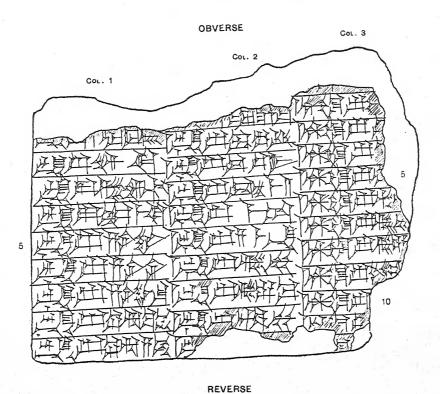


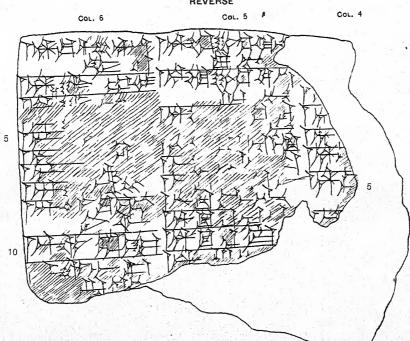


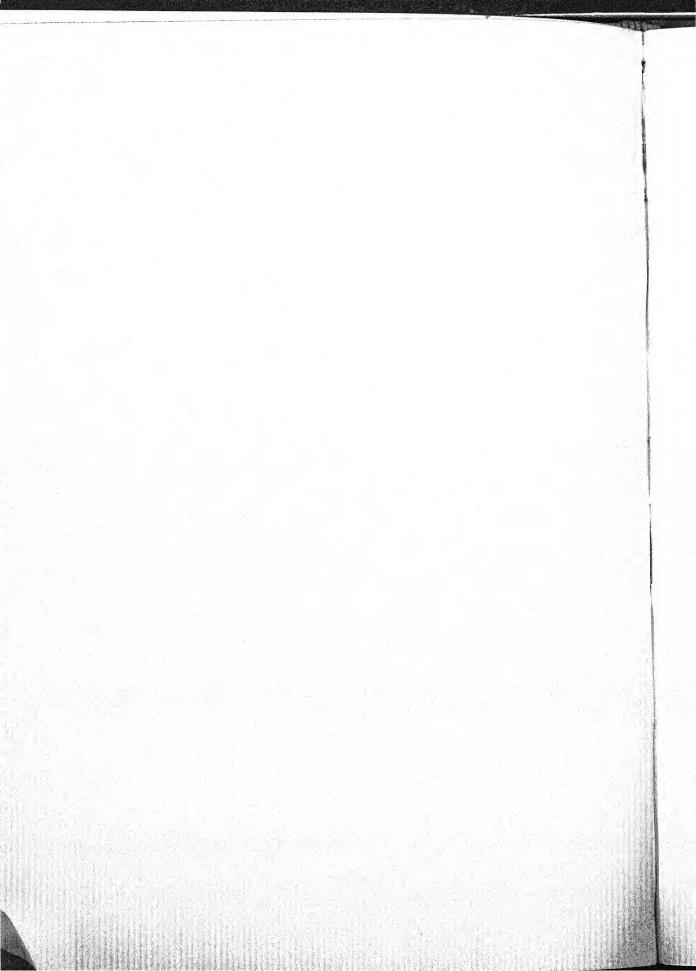




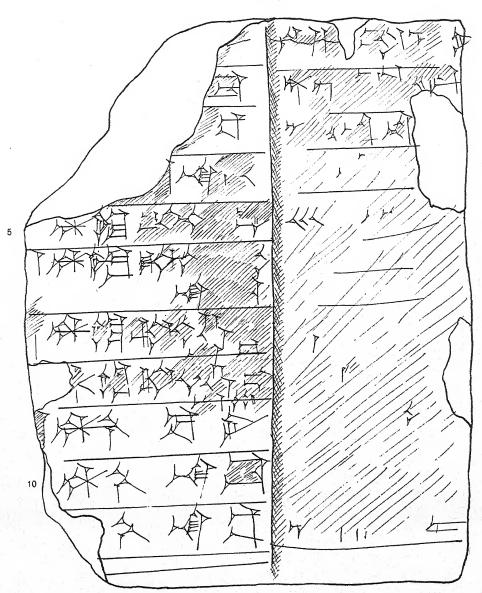


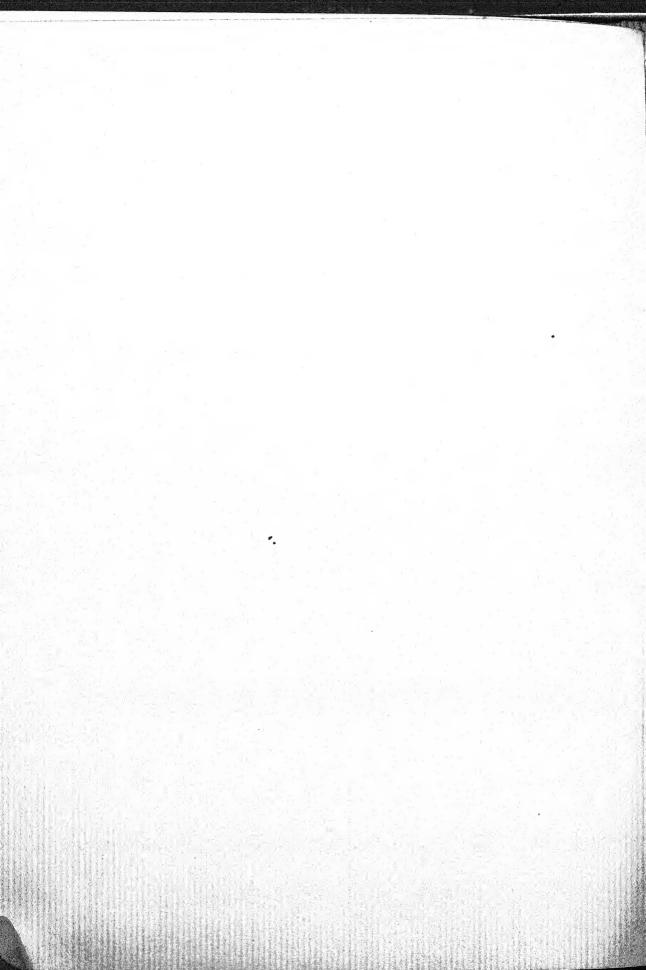




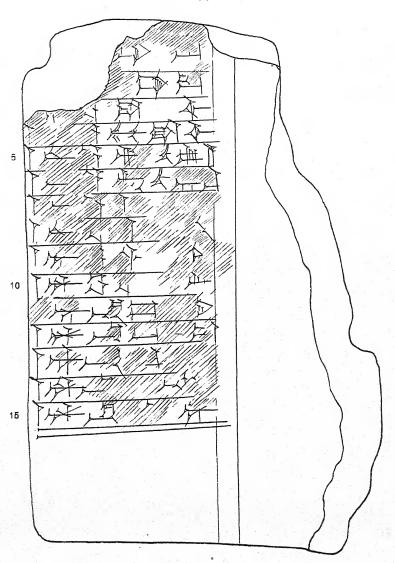


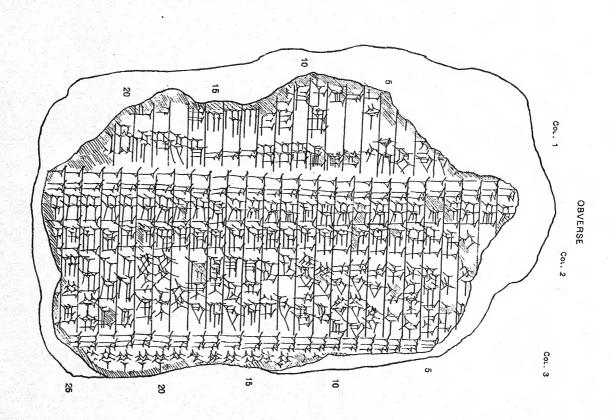


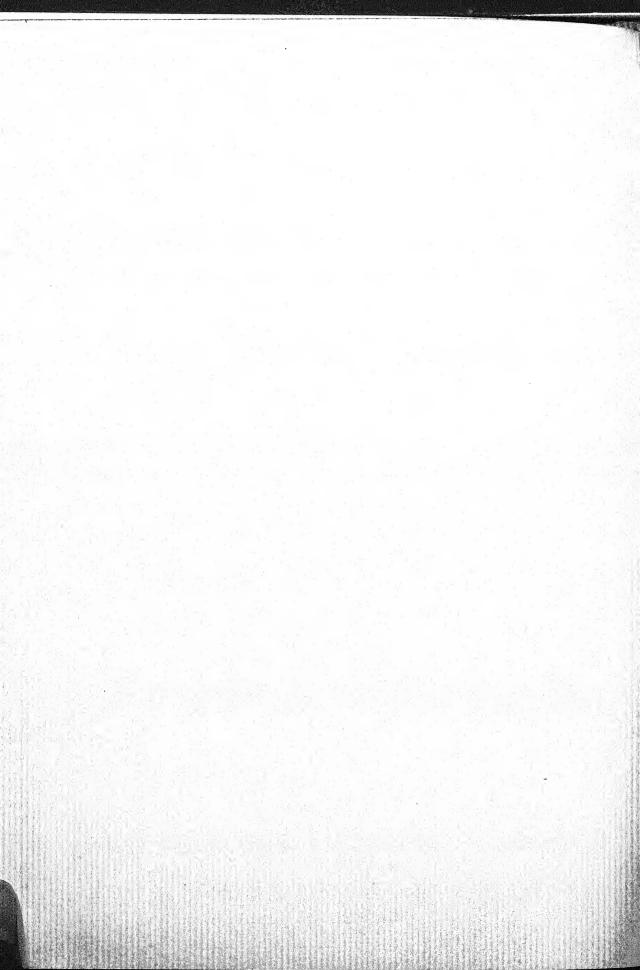


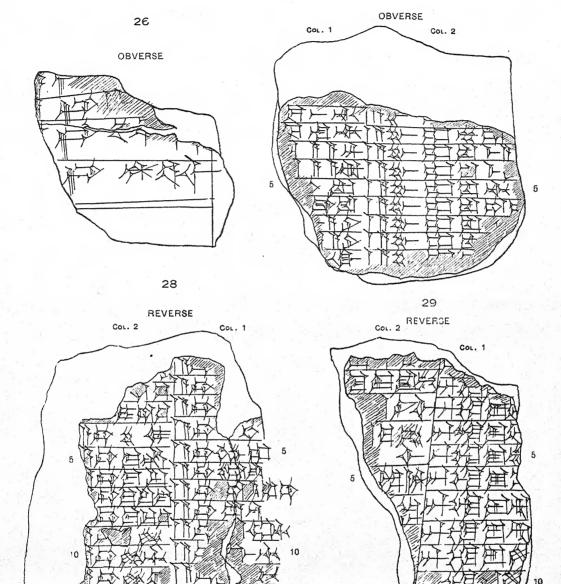


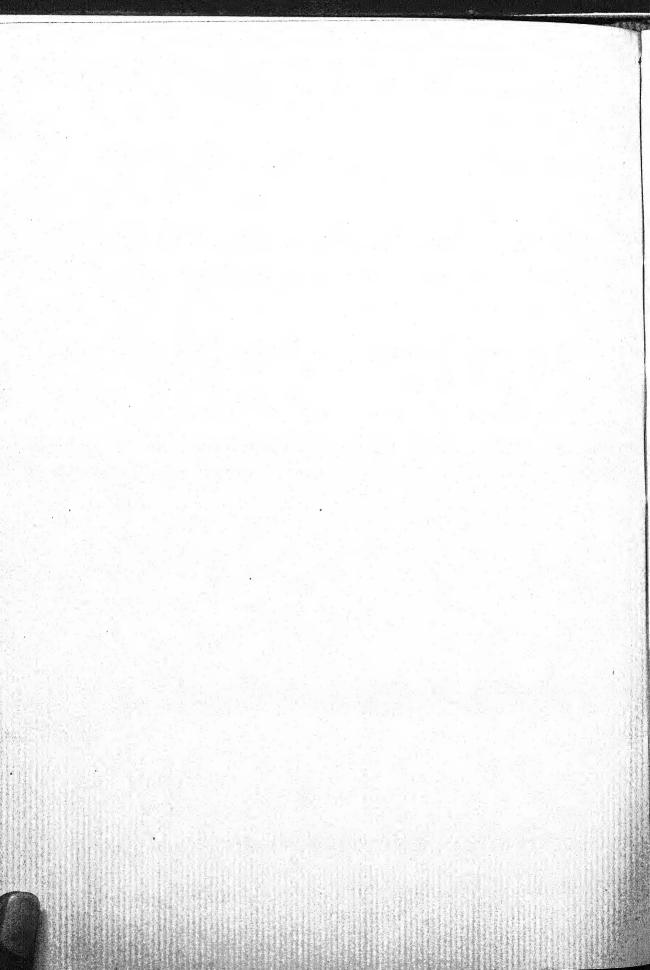


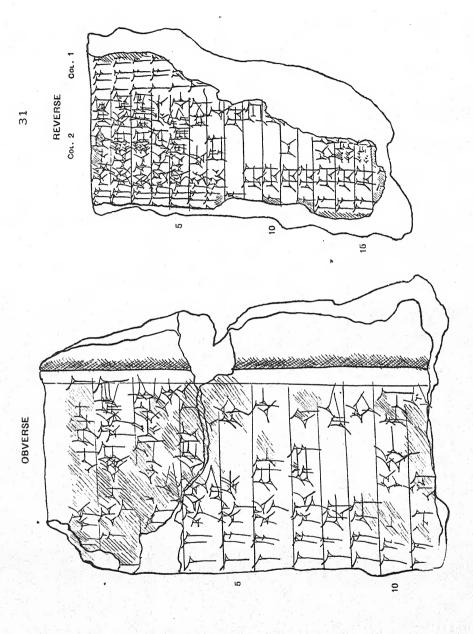


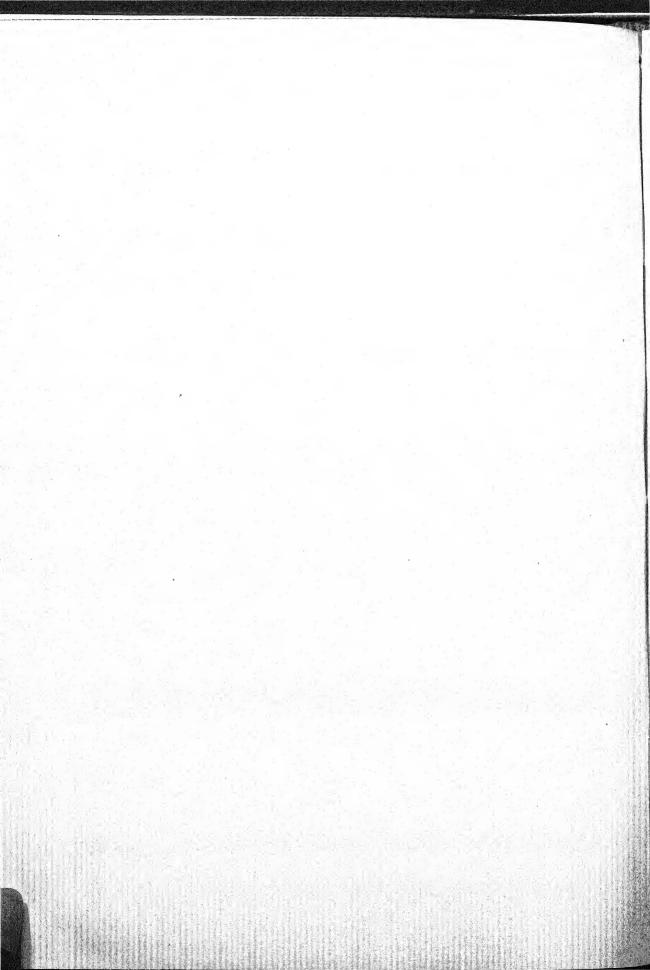


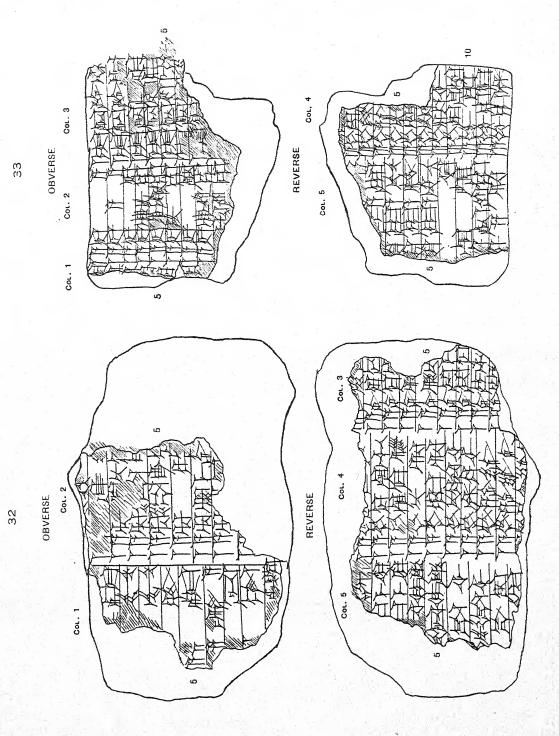


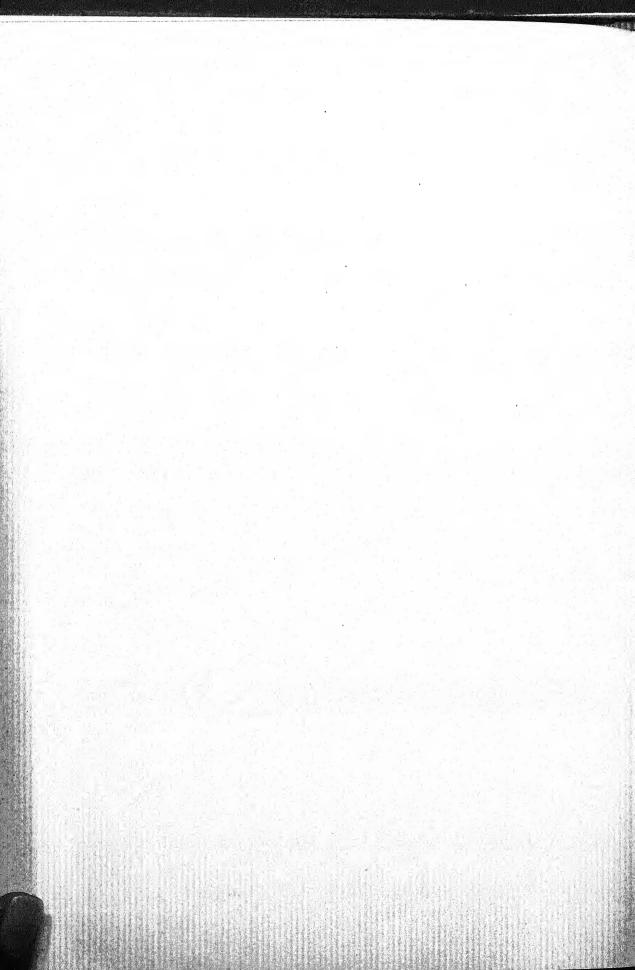




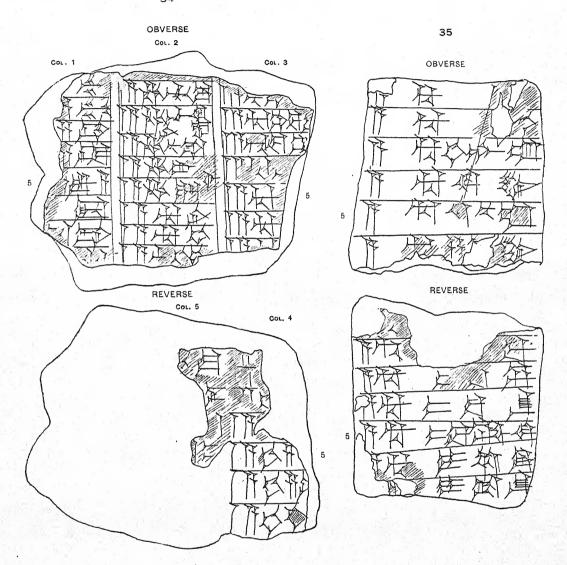


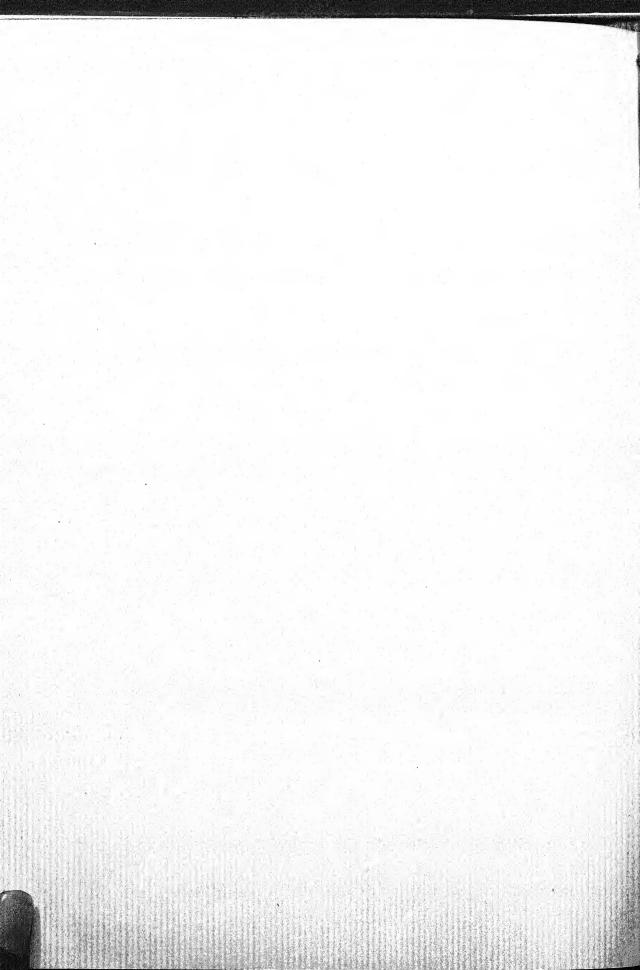


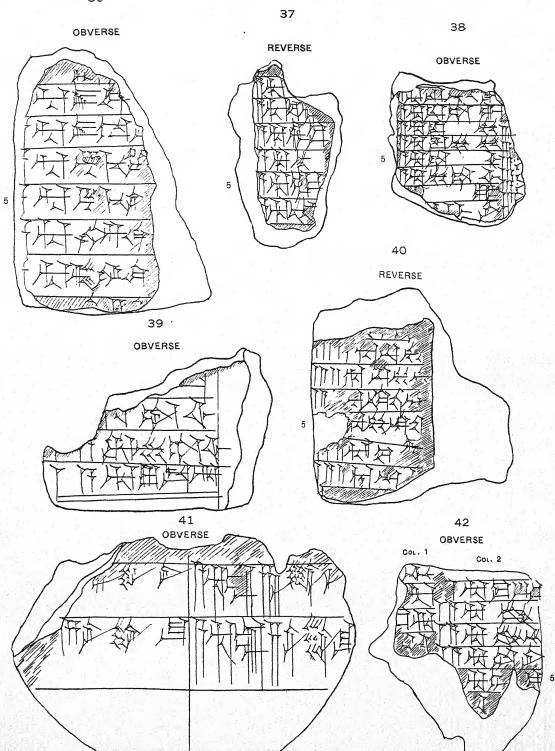


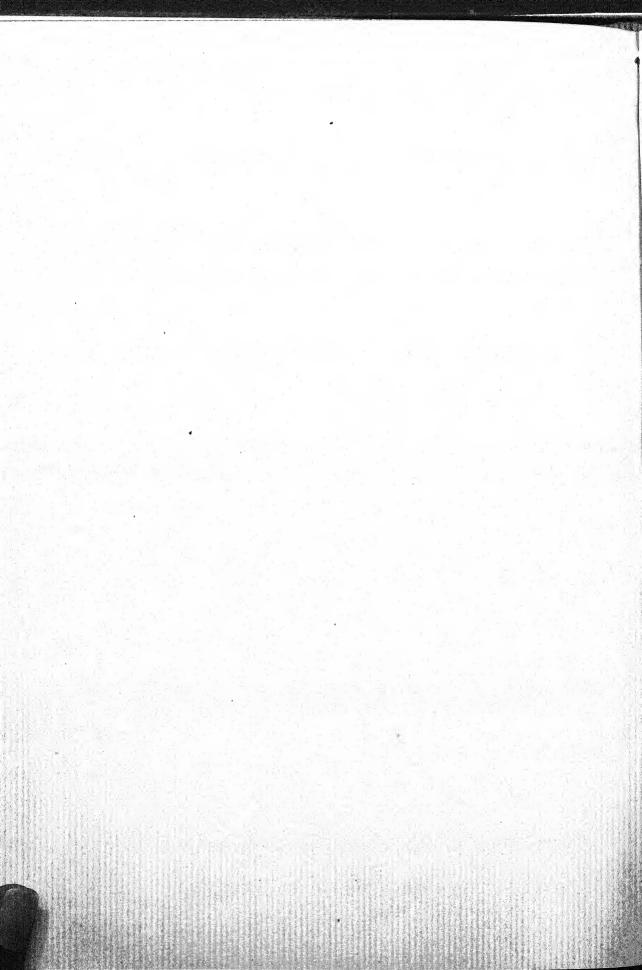


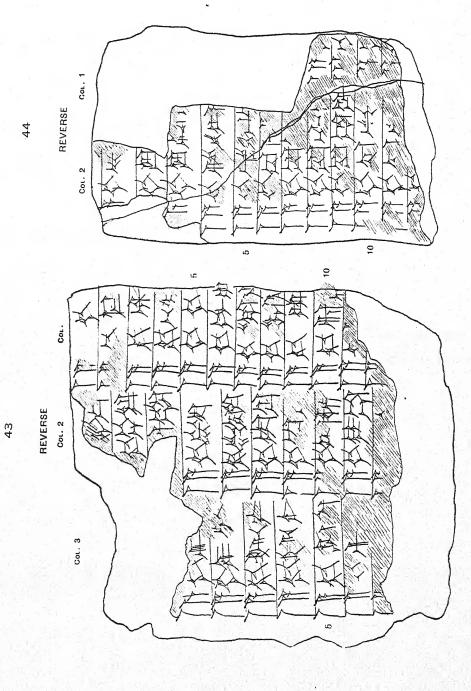
Service Section 1

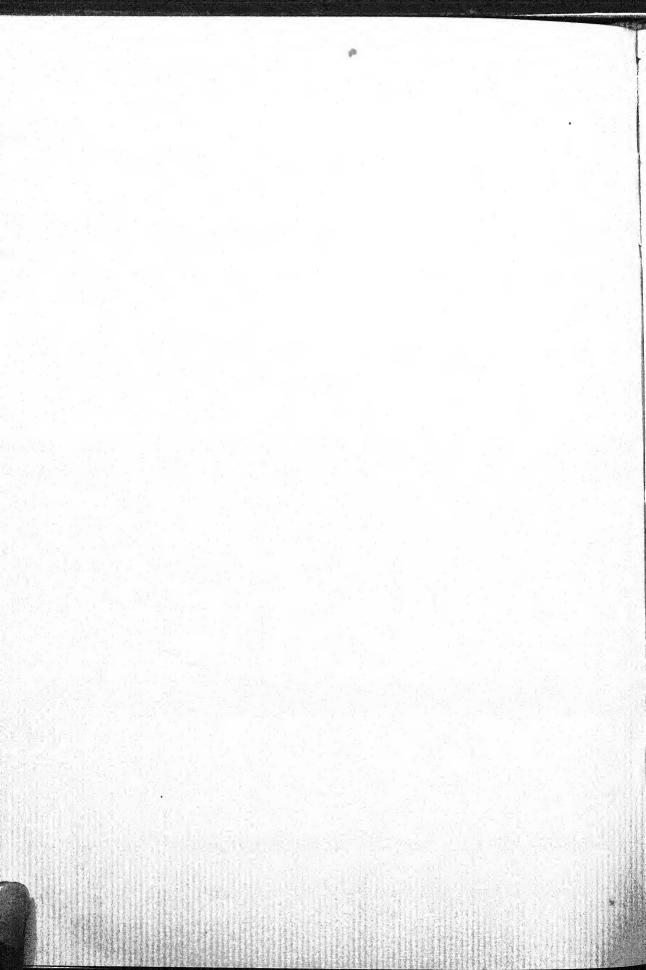


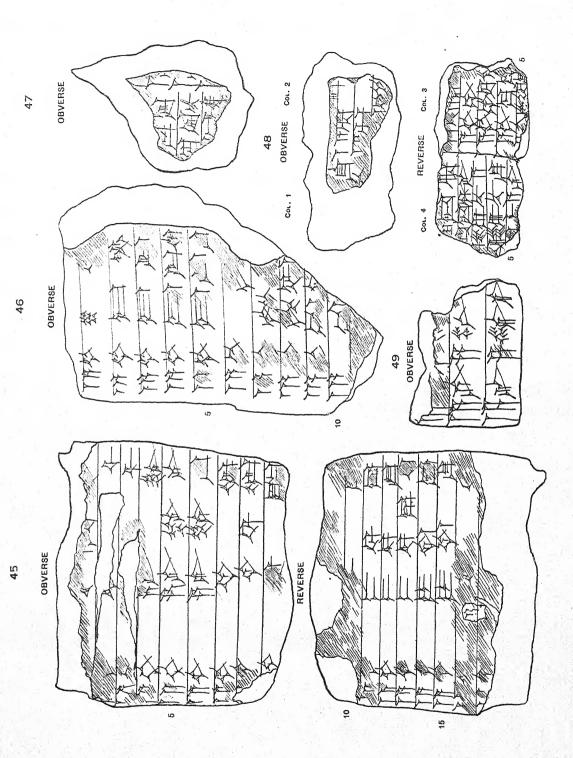


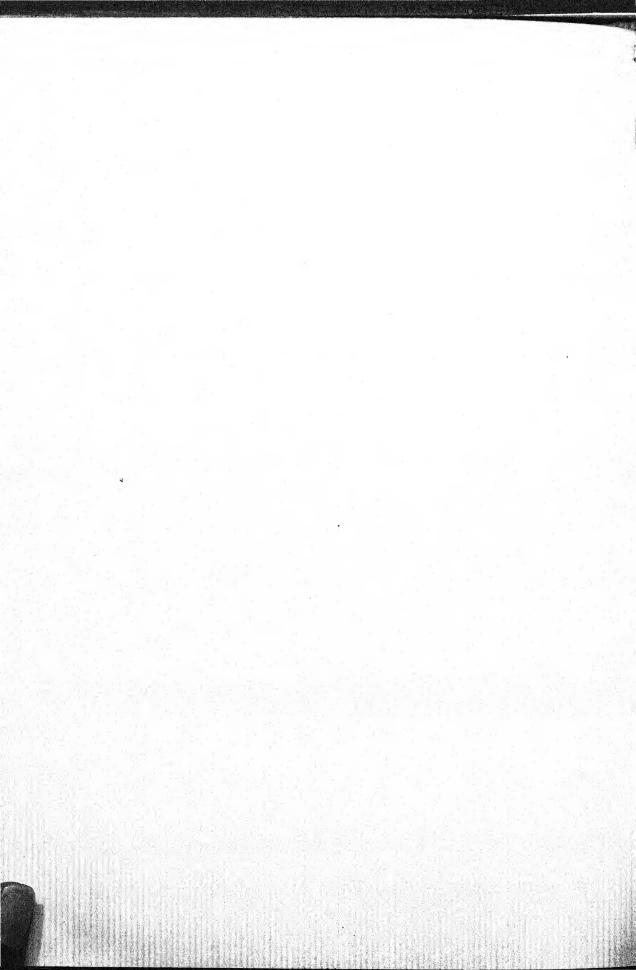


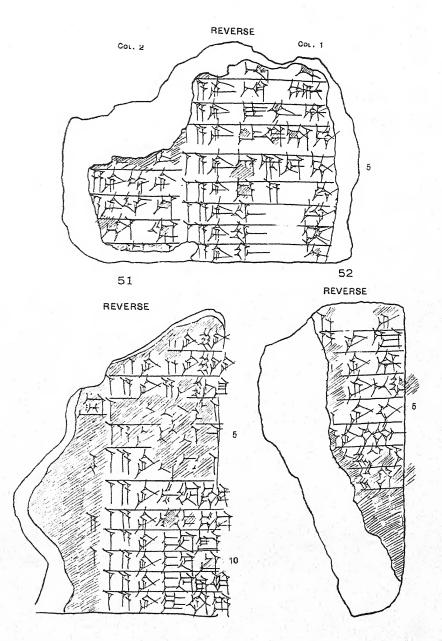


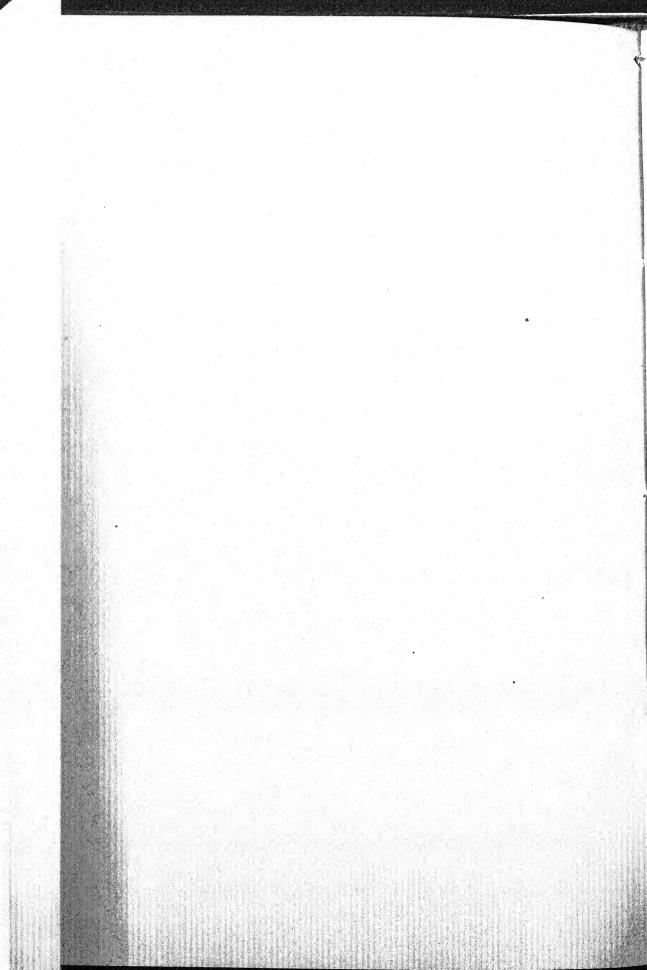


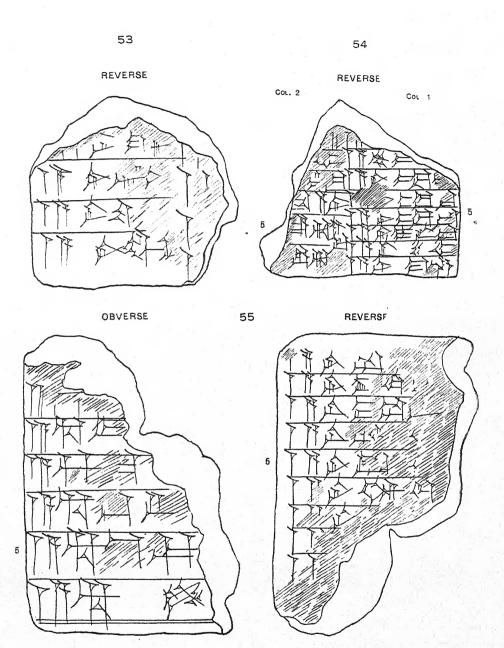


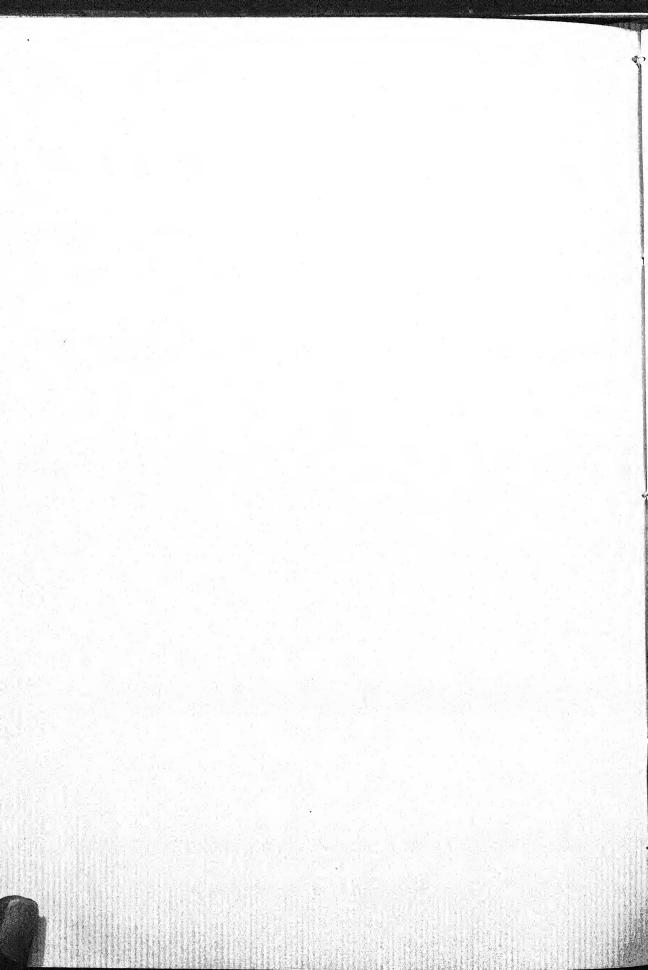


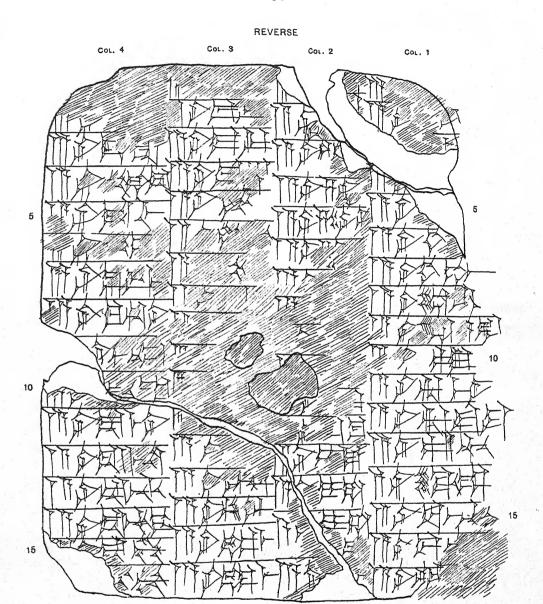


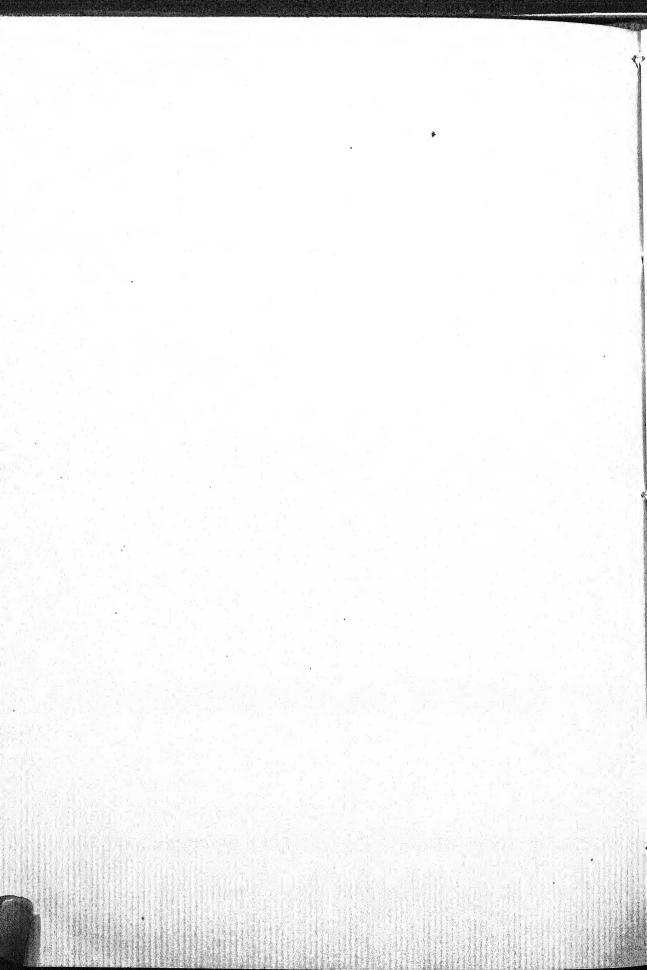


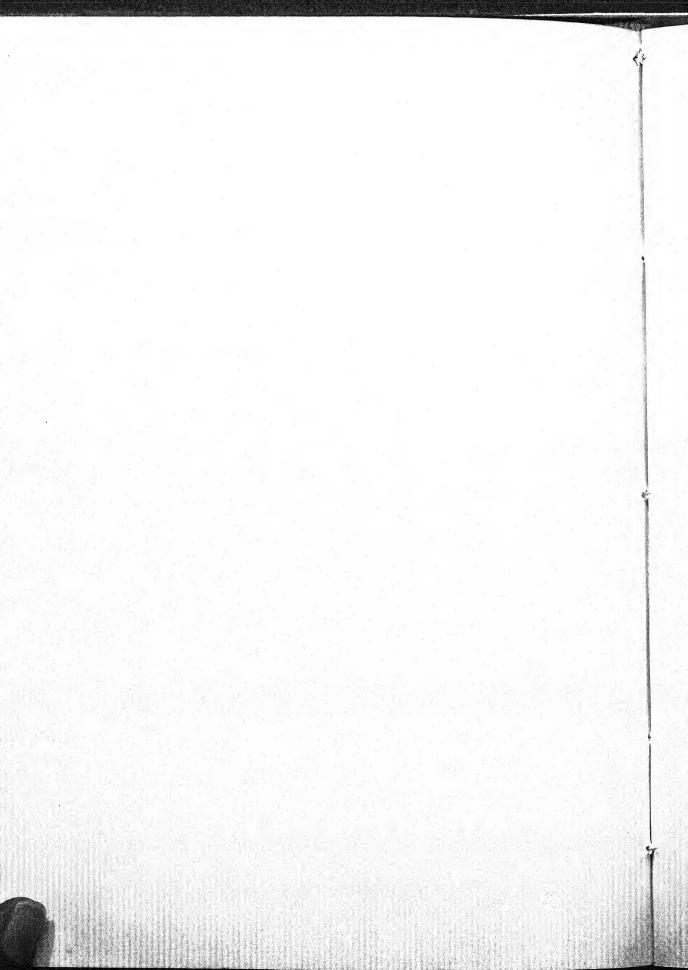




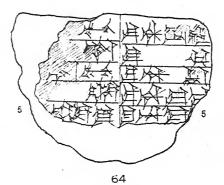








Col. 2 REVERSE Col. 1



OBVERSE



